

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MAY 29, 2012**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 29, 2012, at 12:30 p.m., in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Kwanza Hall  
The Honorable Clea Winslow**

The following member was absent:

**The Honorable Howard Shook**

Others in attendance were:, Director Charletta Wilson-Jacks, Assistant Director Garnett Brown, Department of Planning and Community Development; Jim Talley, Office of Grants Management; and members of the press, public, and Council staff.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**
  - 1. Sweet Auburn Curb Market**

Tahmida Shamsuddin, a board member of the Sweet Auburn Curb Market, outlined the recent renovations to the Sweet Auburn Curb Market. In 2010, the Market received \$1.8 million in funding from the City to replace the entire roof, repair the plumbing to bring the building up to code, replace seven HVAC units, renovate the restrooms, redo the signage and bring the building back to its original state. The Market has also added wireless internet, upgraded the security cameras with a security monitor, and provided additional seating. She stated 28 of the 32 available spaces have been leased. She then gave a breakdown of the tenant occupancy with produce vendors, meat and seafood vendors, specialty shops that include a bookstore and flower shop, nine restaurants, coffee shop, and a bakery.

- 2. Center for Civil and Human Rights**

Doug Shipman, Executive Director, Center for Civil and Human Rights, gave a brief update on the human rights project. He stated that groundbreaking will take place for the center on June 27, 2012 for Phase I of the project. The 40,000 square foot facility at the corner of Ivan Allen Boulevard and Centennial Olympic Place, is scheduled to open on Memorial Day 2014. He also mentioned that the project is fully funded and Phase I is economically self sustainable.

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

12-O-0712 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing funding for various grant positions under the 2012 Community Development Fund Budget ("CDBG"), 2012 Emergency Solutions Grant ("ESG") Budget, 2012 HOME Investment ("HOME") and the 2012 Housing Opportunities for Persons with AIDS ("HOPWA"); and for other purposes.

**FAVORABLE - TO BE REFERRED COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

12-O-0713 ( 2) An Ordinance by Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-3 to increase certain fees related to amenities and programs offered by the Department of Parks, Recreation and Cultural Affairs; and to direct that the revenue from the fees be deposited into the accounts set forth herein; and for other purposes.

**FAVORABLE - TO BE REFERRED COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

12-O-0714 ( 3) An Ordinance by Community Development/Human Resources Committee to correct Ordinance 12-O-0088 adopted by the City Council on February 6, 2012 and approved per City Charter Section 2-403 on February 15, 2012 by deleting the incorrect grant amount for the Fund, Department, Organization and Account Number and inserting in lieu thereof the correct grant amount for the Department, Organization and Account Number; approving and accepting AHA CATALYST Grant Funds; and accepting an increase in Grant Funds; amending the 2012 Atlanta Workforce Development Agency AHA CATALYST Program by adding to anticipations and appropriations in the amount of \$831,000.00, for three contract terms beginning July 1, 2010, July 1, 2011, and July 1, 2012; and for other purposes.

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

**FAVORABLE - TO BE REFERRED COMMUNITY  
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- 12-O-0715 ( 4) An Ordinance by Community Development/Human Resources Committee amending the 2012 (Intergovernmental Grant Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$112,000.00 in the Pathways to Success - Postsecondary Education Initiative Fund from YouthBuild USA, to support MetroAtlanta YouthBuild in institutionalizing, documenting and creating sustainability for a comprehensive set of interventions that will ensure high rates of postsecondary enrollment and credential attainment by program graduates; and for other purposes.

**FAVORABLE - TO BE REFERRED COMMUNITY  
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- 12-O-0716 ( 5) An Ordinance by Community Development/Human Resources Committee amending the 2012 (WIA Youth Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$1,995,275.00 in the Workforce Investment Act WIA Youth Fund from the Georgia Department of Labor, to provide job training and other skills to local area youth; and for other purposes.

**FAVORABLE - TO BE REFERRED COMMUNITY  
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- 12-O-0775 ( 6)  
**CDP-12-09** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **313 Cherokee Avenue** from the Low Density Residential Land Use Designation to the Mixed Use Land Use Designation (Z-12-04); and for other purposes.

**FAVORABLE - TO BE REFERRED COMMUNITY  
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**REGULAR AGENDA**

**E. COMMUNICATIONS**

- 12-C-0705 ( 1) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10, and H. Lamar Willis, Post 3 AT-Large appointing **Ms. Ashley Harris** to serve as a member of the Urban Design Commission.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE - REFERRED COMMITTEE ON COUNCIL**

- 12-C-0776 ( 2) A Communication from Cathy Richards, President, Atlanta Planning Advisory Board, to Municipal Clerk Rhonda Dauphin Johnson submitting the name of **Mr. Micah A. Rowland** as the Board's appointment to the BeltLine Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation.

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE - REFERRED COMMITTEE ON COUNCIL**

- 12-C-0777 ( 3) A Communication from Mark Massey, Clerk to the Fulton County Commission, to Council President Ceasar C. Mitchell submitting the Fulton County Board of Commissioners appointment of Mr. Carlton W. Washington to serve as the County's Representative on the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

**FAVORABLE - REFERRED COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

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**F. ORDINANCES FOR SECOND READING**

- 12-O-0635 ( 1) An Ordinance by Community Development/Human Resources Committee amending Atlanta Code of Ordinances Section 110-59 Prohibited Conduct, by prohibiting petting zoos, model rockets, and metal detectors that protrude the ground in all City of Atlanta parks; and for other purposes. **(Held 5/29/23 for further clarification from the department).**

**HELD**

- 12-O-0779 ( 2) An Ordinance by Councilmembers C. T. Martin, H. Lamar Willis, Felicia A. Moore, Aaron Watson, Howard Shook, Kwanza Hall, H. Lamar Willis, Ivory L. Young, Jr., Carla Smith, Yolanda Adrean, Natalyn M. Archibong, Michael J. Bond and Alex Wan amending Atlanta Code of Ordinances Section 110-3 to modify rental fees for the City-owned Showmobile stage, so that the fees currently charged cover an eight-hour rental period rather than a one hour rental period; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE**

**G. RESOLUTION**

- 12-R-0782 ( 1) An Resolution by Councilmembers Natalyn M. Archibong, Kwanza Hall, Joyce Sheperd, Alex Wan, Ivory L. Young, Jr., and Cleta Winslow **as amended by Community Development/Human Resources Committee** expressing the Mayor and City Council's support of the National, Math and Science Initiative that is seeking to promote greater improvements in STEM (Science, Technology, Engineering and Math) education in our schools and urge all (Federal, State and Local) of our elected officials that we want to make STEM (Science, Technology, Engineering and Math) education a priority in our schools; and for other purposes.

**FAVORABLE AS AMENDED**

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**H. PAPERS HELD IN COMMITTEE**

10-O-0928 ( 1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Clea Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

**HELD**

10-O-1986 ( 2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

**HELD**

10-O-1987 ( 3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond **as substituted by Community Development/Human Resources Committee** to amend Chapter 46, entitled “Civic and Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

“Public Art Murals”; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive to waive conflicting ordinances; and for other purposes. **(Substituted and held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

- 11-O-0945 ( 4) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes.

**HELD**

- 11-O-1480 ( 5) An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

**HELD**

- 12-R-0017 ( 6) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Amendment Agreement No. 2 with Ed Castro Landscape, Inc., for FC-5068, Annual Contract for Landscaping Services for various parks on behalf of the Department of Parks, Recreation and Cultural Affairs, in an amount not to exceed \$400,000.00; all contracted work will be charged to and paid from the Project Task Award Expenditure Account and Organization Numbers and Fund Department Organization and Account Numbers listed herein; and for other purposes. **(Held 1/10/12) (Substituted and held 2/14/12)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

12-O-0452 ( 7) An Ordinance by Councilmembers Michael J. Bond and C. T. Martin amending the Atlanta Code of Ordinances Chapter 110 Parks and Recreation Article I Section 110-1 by adding the definition of a linear park; and for other purposes. **(Held 3/27/12 at the request of the author of the paper)**

**HELD**

12-R-0509 ( 8) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to accept 2012 Perkerson Park Master Plan prepared by Tunnell-Spangler-Walsh & Associates; and for other purposes. **(Held 5/1/12)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**I. ORDINANCES FOR SECOND READING**

12-O-0636 ( 1) An Ordinance by Community Development/Human Resources Committee amending the FY2012 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,065,300.00 and by amending the FY2012 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$100,000.00 for the purpose of funding Various Projects assigned to the Office of the Mayor, Office of Human Services that are included in the 2012 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

**FAVORABLE - 3 YEA'S (WAN, SHEPERD AND WINSLOW),  
1 ABSTENTION (YOUNG)**

12-O-0637 ( 2) An Ordinance by Community Development/Human Resources Committee amending the FY2012 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$1,964,127.00 and by amending the FY2012 (Home Investment Trust Fund) Budget

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**I. ORDINANCES FOR SECOND READING (CONT'D)**

by adding to anticipations and appropriations in the amount of \$1,658,838.00 for the purpose of funding Various Projects assigned to the Department of Planning and Community Development that are included in the 2012 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 12-O-0638 ( 3) An Ordinance by Community Development/Human Resources Committee amending the FY2012 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$4,295,015.00 and by amending the FY2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$341,172.00 for the purpose of funding Various Projects assigned to the Departments of Finance, Police, Parks, Recreation and Cultural Affairs, Watershed Management, and the Municipal Courts that are included in the 2012 Annual Action Plan of the 2010-2014 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 12-O-0639 ( 4) An Ordinance by Community Development/Human Resources Committee amending the FY2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$8,269,632 for the purpose of funding various Housing Opportunities for Persons with AIDS (HOPWA) Projects assigned to the Office of the Mayor, Office of Human Services that are included in the 2012 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

**FAVORABLE - 3 YEA'S (SHEPERD, YOUNG AND WINSLOW), 1 ABSTENTION (WAN)**

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**I. ORDINANCES FOR SECOND READING (CONT'D)**

- 12-O-0640 ( 5) An Ordinance by Community Development/Human Resources Committee to amend Section 6-1007(f) of the Atlanta Land Development Code, Part III of the Code of Ordinances, so as to add a new item (6) to the Special Administrative Permit Fees for temporary outdoor amusement enterprises, exhibits, entertainments, meetings, displays or sales areas, farmers' markets or outdoor areas for religious ceremonies; and for other purposes. **(Held 5/29/12 to complete the NPU process)**

**HELD**

**J. RESOLUTION**

- 12-R-0783 ( 1) A Resolution by Councilmember Carla Smith authorizing the Bureau of Planning to recognize as a non-conforming lot of record, a lot located at **375 Sydney Street, SE (a.k.a. 373 Sydney Street)** that has been created as the result of previously issued building permits and that presently has a house located on it.

**NPU-W**

**Council District 1**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**K. PAPERS HELD IN COMMITTEE**

- 10-O-1458 ( 1) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

11-R-0680 ( 2) A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (CDP Public Hearing held 6/13/11)**

**HELD**

11-O-1170 ( 3) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

**HELD**

11-O-1237 ( 4) An Ordinance by Community Development/Human Resources Committee to amend the Land Development Code, Part 19, Chapter 1, entitled "Development Impact Fees"; and for other purposes. **(Held 9/13/11 for 4<sup>th</sup> Quarter CDP Public Hearing on 11/28/11)**

**HELD**

11-O-1236 ( 5) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11)**  
**NPU-C & E Council Districts 7 & 8**

**HELD**

11-O-1248 ( 6) A **Substitute(#2)** Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties that are located at **690 Lindberg Drive, 723-745 Morosgo Drive, 2472-2480 Adina Drive and 2455 Piedmont Road,**  
**CDP-11-06**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

from the "High Density Residential" Land Use Designation to the "High Density Mixed Use" and "Very High Density Residential" Land Use Designations (Z-11-19); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11) (Substituted and held 2/14/12) (CDP Public Hearing held 3/12/12) (Substituted and held 3/13/12)**

**HELD**

11-O-1312 ( 7) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11) (Work Session held 10/24/11)**

**HELD**

12-O-0349 ( 8) An Ordinance by Councilmembers Joyce Sheperd and Cleta Winslow **as substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located in the Murphy Triangle Industrial District from the Mixed Use and Low Density Commercial Land Use Designations to the Industrial Land Use Designation; and for other purposes. **(Held 3/13/12 for the 2<sup>nd</sup> Quarter CDP Public Hearing on 6/11/12) (Substituted and held 3/27/12)**

**NPU's-S and X**

**Council District 12**

**HELD**

12-O-0455 ( 9) An Ordinance by Councilmember Alex Wan to amend the Land Use Element of the 2011 City of Atlanta Comprehensive Development Plan (CDP) so as to designate property at **1206 McLynn Avenue** to the Single-Family Residential Land Use Designation; and for other purposes. **(Held 3/27/12) (Scheduled for a CDP Public Hearing on 6/11/12)**

**HELD**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

12-R-0458 (10) A Resolution by Councilmembers Joyce Sheperd, Aaron Watson, and Ivory Lee Young, Jr. to establish the Atlanta Commission on Veterans Affairs for the purpose of serving in an advisory capacity on legislative issues affecting the City's military population, both active and retired; and for other purposes. **(Held 3/27/12)**

**HELD**

12-O-0558 (11) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **77 East Andrews Drive NW (Tract Two)**, from the Medium Density Residential Land Use Designation to the Very High Density Residential Land Use Designations (Z-12-07); and for other purposes. **(Held 5/15/12 for a CDP Public Hearing on 6/11/12)**  
**NPU-B** **Council District 8**

**HELD**

12-R-0641 (12) A Resolution by Community Development/Human Resources Committee authorizing the Mayor of the City of Atlanta to enter into various contractual agreements administered by the Department of Planning and Community Development for projects under the FY2012 Annual Action Plan for the Community Development Block Grant ("CDBG"), and FY2012 HOME Investment Trust Fund ("HOME"); and for other purposes. **(Held 5/15/12 for companion 1<sup>st</sup> read legislation)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

12-R-0642 (13) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Office of the Mayor, Office of Human Services for projects under the 2012 Annual Action Plan for the Community Development Block Grant ("CDBG"), 2012 Emergency Shelter Grant ("ESG"), 2012 HOME Investment Trust Fund (HOME) and 2012 Housing Opportunities for Persons with AIDS ("HOPWA"); and for other purposes. **(Held 5/15/12 for companion 1<sup>st</sup> read legislation)**

**FAVORABLE - 3 YEA'S (SHEPERD, YOUNG, AND WINSLOW), 1 ABSTENTION (WAN)**

12-R-0643 (14) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Department of Finance and the Department of Watershed Management for the English Avenue Project in the Amount of \$100,000.00 and the Care and Conserve project in the amount of \$300,000.00, as identified under the 2012 Annual Action Plan for the Community Development Block Grant; and for other purposes. **(Held 5/15/12 for companion 1<sup>st</sup> read legislation)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

12-R-0645 (15) A Resolution by Community Development/Human Resources Committee to endorse an application of Cortland Partners, LLC to the Georgia Department of Community Affairs for 2012 Low-Income Housing Tax Credits for construction of the Avalon Park Senior Residences, Phase III, located at 2751 Donald Lee Hollowell Parkway, (Parcel Numbers 14-020900010520 and 14-020900010561, 14-020800140344

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**K. PAPERS HELD IN COMMITTEE (CONT'D)**

and 14-020800140286) Atlanta, Georgia; and for other purposes. **(Held 5/15/12)**

Councilmember Wan made a motion to file. The vote was unanimous.

**FILE**

- 12-R-0646 (16) A Resolution by Community Development/Human Resources Committee to endorse an application of Cortland Partners, LLC to the Georgia Department of Community Affairs for 2012 Low-Income Housing Tax Credits for construction of the Avalon Park Family Residences, Phase IV, located at 2751 Donald Lee Hollowell Parkway, (Parcel Numbers 14-020900010520 and 14-020900010561,) Atlanta, Georgia; and for other purposes. **(Held 5/15/12)**

Councilmember Wan made a motion to file. The vote was unanimous.

**FILE**

**L. COMMENTS FROM THE PUBLIC**

COMMENTS WILL BE LIMITED TO 5 MINUTES.  
*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING  
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR  
REGULATION.*

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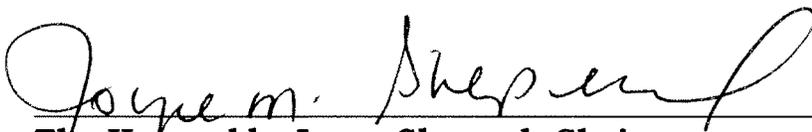
**I. PAPERS HELD IN COMMITTEE (CONT'D)**

There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 1:58 p.m.

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**