

11 - C-1626

A COMMUNICATION BY COUNCILMEMBERS KEISHA LANCE BOTTOMS, DISTRICT 11; JOYCE M. SHEPERD, DISTRICT 12 AND H. LAMAR WILLIS, POST 3 AT-LARGE:  
 APPOINTING MR. PHENUS HEAD, JR. TO SERVE AS A MEMBER OF THE WATER AND SEWER APPEALS BOARD, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED BY  
 NOV 21 2011  
 COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: November 7, 2011  
 Referred To: CV & Con C  
 Date Referred:  
 Referred To:  
 Date Referred:  
 Referred To:

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

First Reading

Committee CV 471/tes  
 Date Nov. 15 2011  
 Chair Joy M. Shepherd

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members  
 H. Lamar Willis

Refer To  
 P. A. ...

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To

Committee

Date

Chair

Action  
 Fav, Adv, Hold (see rev. side)  
 Other

Members

Refer To  
 Joy M. Shepherd

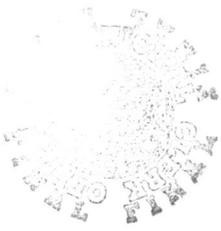
Refer To

- FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
 Readings  
 Consent  V Vote  RC Vote

CERTIFIED  
 NOV 21 2011  
 ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED  
 NOV 21 2011  
 Ronald D. ...  
 MUNICIPAL CLERK

MAYOR'S ACTION



CITY COUNCIL  
ATLANTA, GEORGIA



11- C -1626

ATLANTA CITY COUNCIL

**KEISHA LANCE BOTTOMS**  
COUNCILMEMBER, DISTRICT 11  
ATLANTA CITY COUNCIL

55 TRINITY AVENUE, S.W.  
SUITE 2900  
ATLANTA, GEORGIA 30303  
Main (404) 330-6054  
Email: kbottoms@atlantaga.gov

**CONFIRMED BY**

NOV 21 2011

**COUNCIL**

**To:** Atlanta City Councilmember H Lamar Willis  
Atlanta City Councilmember Joyce M. Sheperd

**From:** Atlanta City Councilmember Keisha Lance Bottoms

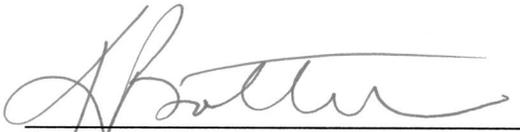
**Date:** 10/25/2011

**Re:** Candidate for Water Sewer Appeals Board Selection for District 11, 12, and Post 3

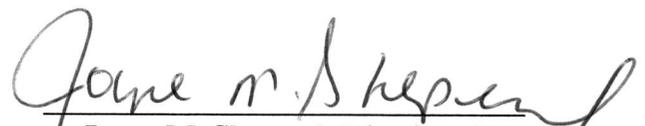
I am submitting the enclosed materials in reference to filling the vacancy for the Water Sewer Appeals board appointments for Districts 11, 12, and Post 3.

Please review the submission of Mr. Phenus Head Jr., resident of District 11 for consideration. I believe Mr. Head Jr., would make a great addition to the Water Sewer Appeals board as he is a Licensed Master Plumber who will bring more than four decades of plumbing trade industry experience to the board.

*Thank you,*

  
**Keisha Lance Bottoms, District 11**

  
**H. Lamar Willis, Post 3 At Large**

  
**Joyce M. Sheperd, District 12**



**Phenus Head, Jr.**  
**4381 Campbellton Road**  
**Atlanta, Georgia 30331**

**Professional**

**Skills and Training: MIG, Electric Oxy-Acetylene, and Heliane Welding: Machine Shop tool and operation: drain and sewer line cleaning, replacement and repair: Commercial and Residential plumbing and remodeling and installation: water pipe installation and repair: toilet replacement: Washer and Dryer connections; Garbage Disposals, Sump Pump, and Gas Line installation: Grease Trap cleaning and repair: Plumbing Contracting, Bidding, and Estimating: Fixtures installation and repair: Supervision: Business Administration: Entrepreneur.**

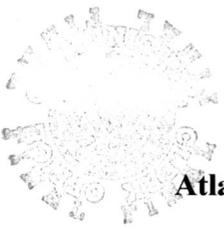
**Professional Associations: Atlanta Business League: Teamsters Union Local 528: Mason- Grand Lodge F.& A.M: Georgia Plumbers' Trade Association**

**Experience**

<b>1990-Present</b>	<b>Property Manager</b>	<b>P &amp; S Enterprises, LLC Atlanta, Georgia</b>
<b>1982-Present</b>	<b>Licensed Master Plumber</b>	<b>Head's Plumbing Sales &amp; Services, Inc Atlanta, Georgia</b>
<b>1970-1981</b>	<b>Production Supervisor</b>	<b>Safety Railway Service Atlanta, Georgia</b>
<b>1966-1970</b>	<b>Welder</b>	<b>Southern Iron and Equipment Atlanta, Georgia</b>
<b>1966-1981</b>	<b>Plumber Helper</b>	<b>Phenus Head, Sr. Atlanta, Georgia</b>

**Selected Professional Accomplishments**

<b>Teamster Union Local 528</b>	<b>Steward</b>	<b>1973-1981</b>
<b>Gilbert Heights/Poole Creek Relocation Project</b>	<b>Organizer</b>	<b>1976</b>
<b>Head's Plumbing Sales &amp; Service, Inc.</b>	<b>Founder and President</b>	<b>1982</b>
<b>Black Pages</b>	<b>Minority Business Distinction Award</b>	<b>1990</b>



**Atlanta Business League**

**Hall of Fame for Pioneering Entrepreneurial Endeavors 2008**

**Education**

**Lewiston Job Corps Center  
California**

**GED**

**1965**

**References**

**Available upon request**

RCS# 1571  
11/21/11  
3:41 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 11-C-1160/1599/1601/1602/1603/1625/1626  
AND 1672 - BOARD APPOINTMENTS  
CONFIRM

YEAS: 15  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE