

11- R -1547

(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE ATLANTA PUBLIC SCHOOLS, FOR THE RENTAL OF 64,705 SQUARE FEET OF CLASSROOM AND OFFICE SPACE AT THE HARPER FACILITY, LOCATED AT 180 SOUTHSIDE INDUSTRIAL PARKWAY, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE TRAINING ACADEMY, FROM THE PERIOD OF FEBRUARY 1, 2012, UNTIL JANUARY 31, 2017, AT A RENTAL RATE OF \$7,041.25 PER MONTH (\$84,495 PER YEAR). THE LEASE AMOUNT WILL HAVE AN ANNUAL FIVE (5%) INCREASE TO BE CHARGED TO AND PAID FROM 1001.240208.5223103.3240000, AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

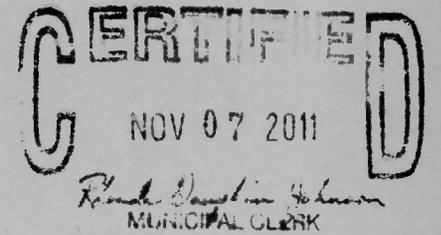
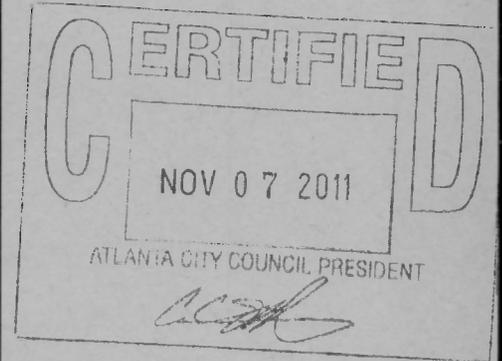
Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>     1<sup>st</sup> & 2<sup>nd</sup>     3<sup>rd</sup>  
 Readings  
 Consent     V Vote     RC Vote

Committee	PSLA	Committee	
Date	11/1/11	Date	
Chair	[Signature]	Chair	
Action	Fav, Adv, Hold (see rev. side)	Action	Fav, Adv, Hold (see rev. side)
Members	[Signatures]	Members	
Refer To	Adrian	Refer To	

Committee		Committee	
Date		Date	
Chair		Chair	
Action	Fav, Adv, Hold (see rev. side)	Action	Fav, Adv, Hold (see rev. side)
Members		Members	
Refer To		Refer To	

CERTIFIED



ADOPTED BY  
 NOV 07 2011  
 COUNCIL

MAYOR'S ACTION  
 APPROVED  
 NOV 16 2011  
 WITHOUT SIGNATURE  
 BY OPERATION OF LAW

**A SUBSTITUTE RESOLUTION BY  
PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE ATLANTA PUBLIC SCHOOLS, FOR THE RENTAL OF 64,705 SQUARE FEET OF CLASSROOM AND OFFICE SPACE AT THE HARPER FACILITY, LOCATED AT 180 SOUTHSIDE INDUSTRIAL PARKWAY, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE TRAINING ACADEMY, FROM THE PERIOD OF FEBRUARY 1, 2012, UNTIL JANUARY 31, 2017, AT A RENTAL RATE OF \$7,041.25 PER MONTH (\$84,495 PER YEAR). THE LEASE AMOUNT WILL HAVE AN ANNUAL FIVE (5%) INCREASE TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240208 (APD POLICE TRAINING), 5223103 (OPERATING LEASE/RENTAL-BUILDING), 3240000 (POLICE TRAINING), AND FOR OTHER PURPOSES.**

**WHEREAS**, the Atlanta Police Department ("APD") currently occupies the Harper Facility, 180 Southside Industrial Parkway, pursuant to a lease agreement between the Atlanta Public Schools ("APS"), and the City of Atlanta ("City"), at a rental rate of \$80,471.38 per year; and

**WHEREAS**, the current lease agreement expires on January 31, 2012; and

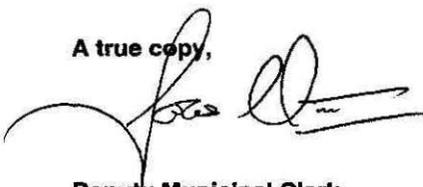
**WHEREAS**, the Department of Police desires to continue occupying the Harper Facility for use as the Atlanta Police Training Academy.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a new lease agreement with the Atlanta Public Schools ("APS"), for the lease of 64,705 square feet of classroom and office space located at 180 Southside Industrial Parkway, Atlanta, Georgia, for the Atlanta Police Department Training Academy, from February 1, 2012, until January 31, 2017, at a rental rate of \$7,041.25 per month (\$84,495 per year). The lease amount will have an annual five percent (5%) increase to be charged to and paid from 1001 (General Fund), 240208 (APD Police Training), 5223103 (Operating Lease/Rental-Building), 3240000 (Police Training).

**BE IT FURTHER RESOLVED**, that the City Attorney be and is hereby directed to review the lease agreement prior to execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the agreement shall not be binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, and attested to by the Municipal Clerk.

A true copy,



**Deputy Municipal Clerk**

**ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403**

**Nov. 07, 2011  
Nov. 16, 2011**



**A RESOLUTION BY  
PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A NEW LEASE AGREEMENT WITH THE ATLANTA PUBLIC SCHOOLS, FOR THE RENTAL OF 64,705 SQUARE FEET OF CLASSROOM AND OFFICE SPACE AT THE HARPER FACILITY, LOCATED AT 180 SOUTHSIDE INDUSTRIAL PARKWAY, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE TRAINING ACADEMY, FROM THE PERIOD OF FEBRUARY 1, 2012, UNTIL JANUARY 31, 2017, AT A RENTAL RATE OF \$7,041.25 PER MONTH (\$84,495 PER YEAR). THE LEASE AMOUNT WILL HAVE AN ANNUAL FIVE (5%) INCREASE TO BE CHARGED TO AND PAID FROM 1001.240208.5223103.3240000, AND FOR OTHER PURPOSES.**

**WHEREAS**, the Atlanta Police Department (“APD”) currently occupies the Harper Facility, 180 Southside Industrial Parkway, pursuant to a lease agreement between the Atlanta Public Schools (“APS”), and the City of Atlanta (“City”), at a rental rate of \$80,471.38 per year; and

**WHEREAS**, the current lease agreement expires on January 31, 2012; and

**WHEREAS**, the Department of Police desires to continue occupying the Harper Facility for use as the Atlanta Police Training Academy.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a new lease agreement with the Atlanta Public Schools (“APS”), for the lease of 64,705 square feet of classroom and office space located at 180 Southside Industrial Parkway, Atlanta, Georgia, for the Atlanta Police Department Training Academy, from February 1, 2012, until January 31, 2017, at a rental rate of \$7,041.25 per month (\$84,495 per year). The lease amount will have an annual five percent (5%) increase to be charged to and paid from 1001.240208.5223103.3240000.

**BE IT FURTHER RESOLVED**, that the City Attorney be and is hereby directed to review the lease agreement prior to execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the agreement shall not be binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, and attested to by the Municipal Clerk.

RCS# 1513  
11/07/11  
3:15 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

CONSENT AGENDA SECTION I  
NOVEMBER 7, 2011  
ADOPT

YEAS: 12  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
B Young	Y Shook	B Bottoms	Y Willis
Y Winslow	NV Adrean	Y Sheperd	NV Mitchell

CONSENT I