

11-1439

(Do Not Write Above This Line)

A RESOLUTION  
BY CITY UTILITIES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT NO. 1 WITH FLORIDA TESTING SERVICES, LLC D/B/A XENCO LABORATORIES FOR FC-4990, ANNUAL TRACE ORGANICS LABORATORY SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$35,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER IN 5051 (WATER & WASTEWATER REVENUE) 170603 DWM INDUSTRIAL WASTEWATER) 5212001 (CONSULTING/PROFESSIONAL) 7210000 (PROTECTIVE INSPECTION ADM); AND FOR OTHER PURPOSES.

ADOPTED BY

OCT 17 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

*City Utilities*

*Oct 17 2011*

*[Signature]*

*[Signature]*

Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

*[Signature]*

*[Signature]*

*[Signature]*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Action  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - 3rd
  - Consent
  - V Vote
  - RC Vote

CERTIFIED  
OCT 17 2011

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

CERTIFIED  
OCT 17 2011

*Randy Doughton Johnson*  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

OCT 26 2011

WITHOUT SIGNATURE  
BY OPERATION OF LAW



CITY COUNCIL  
ATLANTA, GEORGIA

**A RESOLUTION  
BY CITY UTILITIES COMMITTEE**

**11-*R*-1439**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 1 WITH FLORIDA TESTING SERVICES, LLC D/B/A XENCO LABORATORIES FOR FC-4990, ANNUAL TRACE ORGANICS LABORATORY SERVICES, ON BEHALF OF THE DEPARTMENT OF WATERSHED MANAGEMENT, IN AN AMOUNT NOT TO EXCEED THIRTY-FIVE THOUSAND DOLLARS AND NO CENTS (\$35,000.00); ALL CONTRACTED WORK WILL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 5051 (WATER & WASTEWATER REVENUE FUND) 170603 DWM INDUSTRIAL WASTEWATER) 5212001 (CONSULTING/PROFESSIONAL) 7210000 (PROTECTIVE INSPECTION ADM); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") enter into FC-4990, Annual Trace Organics Laboratory Services, on behalf of the Department of Watershed Management; and

**WHEREAS**, the term of the agreement is for one (1) year base with three (3) one (1) year renewal options at the sole discretion of the City; and

**WHEREAS**, the base term of the Agreement is for a period from February 3, 2010 until February 2, 2011; and

**WHEREAS**, the City did issue a ninety-day extension for the base term of the agreement until May 3, 2011; and

**WHEREAS**, the City entered into Renewal Agreement No. 1 with a term of May 4, 2011 to May 3, 2012 pursuant to Resolution 11R036 for time-only; and

**WHEREAS**, The Department of Watershed Management desires to add funding for laboratory services to the contract; and

**WHEREAS**, the Commissioner of the Department of Watershed Management and the Chief Procurement Officer recommend Amendment Agreement No. 1 for FC-4990, Annual Trace Organics Laboratory Services in an amount not to exceed Thirty-Five Thousand Dollars and No Cents (\$35,000.00).

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA** hereby resolves that the Mayor is hereby authorized to enter into Amendment Agreement No.1 with Florida Testing Services, LLC d/b/a Xenco Laboratories for FC-4990, Annual Trace Organics Laboratory Services in an amount not to exceed Thirty-Five Thousand Dollars and No Cents (\$35,000.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to prepare an appropriate agreement for execution by the Mayor.



**BE IT FURTHER RESOLVED**, that the Amendment Agreement No. 1 will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney and delivered to Florida Testing Services, LLC d/b/a Xenco Laboratories.

**BE IT FINALLY RESOLVED**, that all contracted work will be charged to and paid from Fund Department Organization and Account Numbers listed in the following amounts: 5051 (Water & Wastewater Revenue) 170603 DWM Industrial Wastewater) 5212001 (Consulting/Professional) 7210000 (Protective Inspection Adm).

A true copy,

ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403

Oct. 17, 2011  
Oct. 26, 2011

*Rhonda Daughria Johnson*  
Municipal Clerk

RCS# 1478  
10/17/11  
2:41 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

CONSENT AGENDA SECTION I  
OCTOBER 17, 2011  
ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 0  
ABSENT 1

Y Smith	NV Archibong	Y Moore	Y Bond
NV Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>10-17-11 ITEMS ADVERSED ON CONSENT</b>
1. 11-O-1292 2. 11-O-1383 3. 11-O-1483 4. 11-O-1380 5. 11-O-1371 6. 11-O-1372 7. 11-O-1421 8. 11-O-0815 9. 11-O-1234 10. 11-O-1290 11. 11-O-1291 12. 11-O-1235 13. 11-O-1375 14. 11-O-1376 15. 11-R-1443 16. 11-R-1471 17. 11-R-1444 18. 11-R-1445 19. 11-R-1472 20. 11-R-1485 21. 11-R-1438 22. 11-R-1439 23. 11-R-1440 24. 11-R-1481 25. 11-R-1482 26. 11-R-1406 27. 11-R-1448 28. 11-R-1449 29. 11-R-1450 30. 11-R-1451 31. 11-R-1452 32. 11-R-1453 33. 11-R-1454 34. 11-R-1455 35. 11-R-1456 36. 11-R-1457	37. 11-R-1458 38. 11-R-1459 39. 11-R-1460 40. 11-R-1461 41. 11-R-1462 42. 11-R-1463 43. 11-R-1464 44. 11-R-1465 45. 11-R-1466 46. 11-R-1467	47. 11-R-1468 48. 11-R-1469 49. 11-R-1470