

11- P-1327

(Do Not Write Above This Line)

**A RESOLUTION
BY FINANCE/EXECUTIVE
COMMITTEE**

A RESOLUTION AUTHORIZING THE
MAYOR TO ACCEPT A DONATION
OF ELECTRIC VEHICLE SUPPLY
EQUIPMENT VALUED AT FOUR
THOUSAND DOLLARS AND
NO CENTS (\$4,000.00) FROM
GENERAL ELECTRIC
ENERGY INDUSTRIAL
SOLUTIONS; AND FOR OTHER
PURPOSES.

ADOPTED BY

SEP 19 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred To _____

First Reading

FINANCE EXEC

9.19.11

[Signature]
Chair

Fav Adv, Hold (see rev. side)
Other _____

Members

Refer To

[Signatures]

Committee _____

Date _____

Chair _____

Fav, Adv, Hold (see rev. side)
Other _____

Members

Refer To

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Committee _____

Date _____

Chair _____

Action
Fav, Adv, Hold (see rev. side)
Other _____

Members

Refer To

Refer To

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED
SEP 19 2011

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED
SEP 19 2011

[Signature]
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

SEP 28 2011

WITHOUT SIGNATURE
BY OPERATION OF LAW



CITY COUNCIL
ATLANTA, GEORGIA

A RESOLUTION
BY FINANCE/EXECUTIVE COMMITTEE

11- R -1327

A RESOLUTION AUTHORIZING THE MAYOR TO ACCEPT A DONATION OF ELECTRIC VEHICLE SUPPLY EQUIPMENT VALUED AT FOUR THOUSAND DOLLARS AND NO CENTS (\$4,000.00) FROM GENERAL ELECTRIC ENERGY INDUSTRIAL SOLUTIONS; AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta (“City”) is committed to increasing and improving the City’s “green” programs and policies such as air quality, water and energy conservation; and

WHEREAS, the Environmental Protection Division of the state of Georgia has assessed the air quality in the City of Atlanta as a “nonattainment” area for ozone which is partially attributed to increased automobile fuel usage; and

WHEREAS, the automobile industry is moving rapidly toward mass production of battery powered vehicles (“Electric Vehicles”) in the United States in the hopes of improving air quality and environmental conditions; and

WHEREAS, it is predicted that one million Electric Vehicles will be on United States roadways by 2015; and

WHEREAS, these Electric Vehicles need charging stations that should be located strategically at businesses, government facilities, public spaces (i.e. parks, shopping centers, highways and interstates, etc.) in addition to residences being retro-fitted and new ones having the necessary electrically fittings for these Electric Vehicles; and

WHEREAS, General Electric Energy Industrial Solutions, has offered to donate a EVSN3 Electric Vehicle Charging Station (the “Equipment”) at no cost to the City; and

WHEREAS, the Equipment has an approximate value of Four Thousand Dollars (\$4,000.00); and

WHEREAS, the City desires to accept the Equipment to promote the adoption of Electric Vehicle usage within the City.



THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to accept the Equipment from General Electric Energy Industrial Solutions on behalf of the City.

BE IT FINALLY RESOLVED, that no matching funds are required by General Electric Energy Industrial Solutions for this donation.

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk

ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403

Sept. 19, 2011
Sept. 28, 2011

RCS# 1410
9/19/11
3:51 PM

Atlanta City Council

REGULAR SESSION

PROCEDURE

9/19/2011 CONSENT AGENDA SECTION 1
EXCEPT 11-O-1241 AND 11-O-0740
ADOPT

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	NV Wan	Y Martin	NV Watson
Y Young	NV Shook	Y Bottoms	NV Willis
NV Winslow	Y Adrean	Y Sheperd	NV Mitchell

PROCEDURE

RCS# 1409
9/19/11
3:50 PM

Atlanta City Council

REGULAR SESSION

PROCEDURE 9/19/2011 CONSENT AGENDA SECTION 1

RECONSIDER

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 6
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	NV Wan	Y Martin	NV Watson
Y Young	NV Shook	Y Bottoms	NV Willis
NV Winslow	Y Adrean	Y Sheperd	NV Mitchell

PROCEDURE

		09-19-11
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT
1. 11-O-1239 2. 11-O-1240 3. 11-O-1361 4. 11-O-1362 5. 11-O-1363 6. 11-O-1364 7. 11-O-1243 8. 11-O-1268 9. 11-O-1242 10. 11-O-1261 11. 11-O-1249 12. 11-O-1251 13. 11-O-1267 14. 11-O-1295 15. 11-O-1250 16. 11-O-1357 17. 11-O-1098 18. 11-O-1225 19. 11-O-1226 20. 11-O-1227 21. 11-O-1353 22. 11-R-1313 23. 11-R-1347 24. 11-R-1348 25. 11-R-1349 26. 11-R-1350 27. 11-R-1352 28. 11-R-1054 29. 11-R-1325 30. 11-R-1326 31. 11-R-1327 32. 11-R-1356 33. 11-R-1317 34. 11-R-1318 35. 11-R-1012 36. 11-R-1304 37. 11-R-1305	38. 11-R-1306 39. 11-R-1307 40. 11-R-1308 41. 11-R-1309 42. 11-R-1310 43. 11-R-1328 44. 11-R-1329 45. 11-R-1330 46. 11-R-1331	47. 11-R-1332 48. 11-R-1333 49. 11-R-1334 50. 11-R-1335 51. 11-R-1336 52. 11-R-1337 53. 11-R-1338 54. 11-R-1339 55. 11-R-1340 56. 11-R-1341 57. 11-R-1342 58. 11-R-1343 59. 11-R-1344