

11- R -1245

(Do Not Write Above This Line)

**RESOLUTION BY
COMMUNITY
DEVELOPMENT/HUMAN
RESOURCES COMMITTEE**

A RESOLUTION
AUTHORIZING THE
MAYOR TO EXECUTE
AMENDMENT NUMBER
TWO TO THE
NEIGHBORHOOD
STABILIZATION
PROGRAM AGREEMENT
WITH FULTON
COUNTY/CITY OF
ATLANTA LAND BANK
AUTHORITY FOR THE
PURPOSE OF REVISING
THE TOTAL NOT TO
EXCEED AMOUNT; AND

FOR OTHER PURPOSES **ADOPTED BY**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

SEP 06 2011
COUNCIL

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee CO/HR
Date 8/30/11
Chair Paul M. Sheperd
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members
[Signatures]
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

Committee _____
Date _____
Chair _____
Action _____
Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____
Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
SEP 06 2011
COUNCIL PRESIDENT PROTEM

CERTIFIED
SEP 03 2011
Rhonda Daughin Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

SEP 15 2011

WITHOUT SIGNATURE
BY OPERATION OF LAW



**RESOLUTION BY
COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NUMBER TWO TO THE NEIGHBORHOOD STABILIZATION PROGRAM AGREEMENT WITH FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY FOR THE PURPOSE OF REVISING THE TOTAL NOT TO EXCEED AMOUNT; AND FOR OTHER PURPOSES.

WHEREAS, under Title III of Division B of the Housing and Economic Recovery Act, 2008 (HERA), \$12.3 million has been appropriated to the City of Atlanta (“City”) to fund the CDBG Neighborhood Stabilization Program (NSP) for emergency assistance for redevelopment of abandoned and foreclosed homes and residential properties; and

WHEREAS, the NSP funds may only be used in accordance with the regulations and requirements specified under Title II of Division B of the Housing Economic Recovery Act, 2008 (HERA); and

WHEREAS, pursuant to Resolution 09-R-0946 adopted by the City of Atlanta Council on June 1, 2009 and approved by the Mayor on June 5, 2009 the City entered into agreements with Achor Center, Inc., (“Achor”), Fulton County/City of Atlanta Land Bank Authority (“LBA”) and others for the purpose of implementing the NSP; and

WHEREAS, Achor is in the process of dissolution and the NSP agreement between the City and Achor has been terminated; and

WHEREAS, all Achor owned property under the NSP agreement has been transferred to LBA for development; and

WHEREAS, and the remaining NSP funds allocated to Achor under the NSP agreement should be reallocated to LBA to be used to pay expenses related to the redevelop of 715 Florence Place, 1125 Jones Avenue, and 340 Holly Street, NSP properties.

THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or her designee be and is hereby authorized to execute amendment number two to the NSP agreement with LBA revising the total not to exceed amount as follows:

Contractor	Project #	Task #	Award #	Exp Acct.	Owning Org	Amount	Fund	GL Dept#	Exp. Acct.	Function Activity#	GL Project #	GL Funding Source
Fulton County/ City of Atlanta Land Bank Authority	25210408	114	220131844	5239004	COA	5 2,208,540.89	2201	250305	5999999	7310000	210408	31844

BE IF FURTHER RESOLVED, that the Office of Housing is directed to prepare the amendment for execution by the Mayor to be approved by the City Attorney as to form.



BE IT FINALLY RESOLVED, that said amendment shall not become binding upon the City, and the City shall incur no liability upon the same until such amendment is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to

A true copy,

A handwritten signature in black ink, appearing to be "S. B. ...", written over a horizontal line.

Deputy Municipal Clerk

**ADOPTED by the Atlanta City Council
APPROVED as per City Charter Section 2-403**

**Sept. 6, 2011
Sept. 15, 2011**

RCS# 1358
9/06/11
2:37 PM

Atlanta City Council

REGULAR SESSION

CONSENT

CONSENT AGENDA SECTION I

ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	NV Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	B Watson
Y Young	NV Shook	NV Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

CONSENT