

#11

11-R-1176

(Do Not Write Above This Line)

A RESOLUTION BY COUNCILMAN MICHAEL J. BOND

A RESOLUTION TO AMEND RESOLUTION # 11-R-0936 ADOPTED JUNE 20, 2011 AND APPROVED JUNE 29, 2011 WHICH ESTABLISHED "THE CITY OF ATLANTA ALCOHOL TECHNICAL ADVISORY GROUP II (ATAG II) FOR THE PURPOSE OF PERFORMING A COMPLETE AND COMPREHENSIVE REVIEW OF THE CITY OF ATLANTA'S ALCOHOL BEVERAGE LICENSING PROCESS AND THE ENFORCEMENT OF THE LAWS PERTAINING TO THE LICENSING, SALE AND REGULATION OF ALCOHOLIC BEVERAGES IN THE CITY OF ATLANTA" SO AS TO PROVIDE THAT ONE OF THE THREE REPRESENTATIVES FROM THE ALCOHOLIC BEVERAGE INDUSTRY SHALL BE APPOINTED BY THE GEORGIA ALCOHOL DEALERS ASSOCIATION AND ONE SHALL BE APPOINTED BY THE GEORGIA LICENSED BEVERAGE ASSOCIATION AND FOR OTHER PURPOSES.

ADOPTED BY

SEP 06 2011

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

8/15/11

Referred To:

Public Safety

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

PSLA Committee  
Date 8/30/11  
Chair [Signature]  
Action [Signature]  
Fav, Adv, Hold (see rev. side)  
Other

Members  
Joyce M. Shepard  
[Signature]  
[Signature]  
[Signature]

Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other

Members \_\_\_\_\_

Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other

Members \_\_\_\_\_

Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other

Members \_\_\_\_\_

Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED  
SEP 06 2011

COUNCIL PRESIDENT PROTEM

CERTIFIED  
SEP 06 2011

Renee Daughin Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

SEP 15 2011

WITHOUT SIGNATURE  
BY OPERATION OF LAW



RESOLUTION

BY COUNCILMAN MICHAEL J. BOND

11-R-1176

**A RESOLUTION TO AMEND RESOLUTION # 11-R-0936 ADOPTED JUNE 20, 2011 AND APPROVED JUNE 29, 2011 WHICH ESTABLISHED "THE CITY OF ATLANTA ALCOHOL TECHNICAL ADVISORY GROUP II (ATAG II) FOR THE PURPOSE OF PERFORMING A COMPLETE AND COMPREHENSIVE REVIEW OF THE CITY OF ATLANTA'S ALCOHOL BEVERAGE LICENSING PROCESS AND THE ENFORCEMENT OF THE LAWS PERTAINING TO THE LICENSING, SALE AND REGULATION OF ALCOHOLIC BEVERAGES IN THE CITY OF ATLANTA" SO AS TO PROVIDE THAT ONE OF THE THREE REPRESENTATIVES FROM THE ALCOHOLIC BEVERAGE INDUSTRY SHALL BE APPOINTED BY THE GEORGIA ALCOHOL DEALERS ASSOCIATION AND ONE SHALL BE APPOINTED BY THE GEORGIA LICENSED BEVERAGE ASSOCIATION AND FOR OTHER PURPOSES.**

**WHEREAS**, Section 2 (10) of Resolution # 11-R-0936 establishing the ATAG II technical advisory group provides that three members of the group are to be representatives from the alcoholic beverage industry; and

**WHEREAS**, the resolution is silent with respect to the manner in which such industry representatives are to be appointed; and

**WHEREAS**, the **GEORGIA ALCOHOL DEALERS ASSOCIATION (GADA)** is a statewide trade association representing the interest of Georgia's retail package liquor dealers and the **GEORGIA LICENSED BEVERAGE ASSOCIATION (GALBA)** is a statewide association which represents the interests of Georgia's bars, taverns, clubs and other on-premise alcohol beverage licensees; and

**WHEREAS**, each organization will be requested to appoint one of the industry representatives to the ATAG II technical advisory group.



**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:**

Item 10 of Section 2 of Resolution 11-R-0936 which currently provides as follows:

“three representatives (either owner, attorney or licensee) from the alcoholic beverage industry

**Is hereby amended by adding thereto, the following:**

**“one of which shall be appointed by the GEORGIA ALCOHOL DEALERS ASSOCIATION (GADA) and one of which shall be appointed by the GEORGIA LICENSED BEVERAGE ASSOCIATION (GALBA)”**,

**So that when amended said item shall provide as follows:**

**“10. three representatives (either owner, attorney or licensee) from the alcoholic beverage industry, one of which shall be appointed by the GEORGIA ALCOHOL DEALERS ASSOCIATION (GADA) and one of which shall be appointed by the GEORGIA LICENSED BEVERAGE ASSOCIATION (GALBA.”**

A true copy,

A handwritten signature in black ink, appearing to be "S. L. ...", is written over the text "A true copy," and above the title "Deputy Municipal Clerk".

Deputy Municipal Clerk

**ADOPTED by the Atlanta City Council  
APPROVED as per City Charter Section 2-403**

**Sept. 6, 2011  
Sept. 15, 2011**

RCS# 1358  
9/06/11  
2:37 PM

Atlanta City Council

REGULAR SESSION

CONSENT

CONSENT AGENDA SECTION I

ADOPT

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 2

Y Smith	NV Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	B Watson
Y Young	NV Shook	NV Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

CONSENT