

11-C -1161

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

A COMMUNICATION FROM HOWARD W. GRANT, PH.D., ATLANTA BOARD OF EDUCATION, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON:

APPOINTING MR. ALVAH HARDY TO SERVE AS THE BOARD'S REPRESENTATIVE ON THE BELTLINE TAX ALLOCATION DISTRICT (TAD) AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

Confirmed

9/6/2011

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1ST ADOPT 2ND READ & REFER
- PERSONAL PAPER REFER

Date Referred: 08/15/2011
Referred To: CD/HR & Con C
Date Referred:
Referred To:
Date Referred:
Referred To:

Committee CD/HR	Committee
Date 8/30/11	Date
Chair <i>[Signature]</i>	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members <i>[Signatures]</i>	Members
Refer To COC	Refer To

CERTIFIED
SEP 06 2011
COUNCIL PRESIDENT PROTEM
CERTIFIED
SEP 06 2011
Rhonda Dauphin Johnson
MUNICIPAL CLERK

Committee COC	Committee
Date 9/6/11	Date
Chair <i>[Signature]</i>	Chair
Action Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members <i>[Signatures]</i>	Members
Refer To	Refer To

MAYOR'S ACTION



RECEIVED *dl*
OFFICE OF
EDUCATION
THE ATLANTA BOARD OF EDUCATION

130 TRINITY AVENUE 2011 AUG 10 PM 4:17
ATLANTA, GEORGIA 30303
TELEPHONE: (404) 802-2200
FAX: (404)802-1204

11-C-1161

August 9, 2011

Ms. Rhonda Dauphin Johnson, CMC
City of Atlanta Office of Municipal Clerk
55 Trinity Avenue, Suite 2700
Atlanta, Georgia 30303

Dear Ms. Johnson:

Please be advised that upon the recommendation of the Atlanta Board of Education at its August 8, 2011, Legislative meeting has appointed Ms. Yolanda K. Johnson, Educational District 6 Representative, Mr. Emmett D. Johnson, At-Large Seat 9 Representative, Mr. Alvah Hardy, Executive Director of Facilities, and Dr. Eric Rosser, Program Manager, Project GRAD, Mr. David Scott and Mr. William McFarland as the Board's representatives on the Atlanta Beltline TAD Affordable Housing Board.

Please do not hesitate to contact me in if you have any questions about these appointments.

Sincerely,


Howard W. Grant, Ph.D.

Resolution
Atlanta Board of Education



AUGUST 8, 2011

**TO APPOINTING INDIVIDUALS AS ATLANTA BOARD OF EDUCATION
REPRESENTATIVES ON THE BELTLINE AFFORDABLE HOUSING ADVISORY BOARD**

WHEREAS, the Atlanta Development Authority created the Atlanta Beltline, Inc. (ABI); and

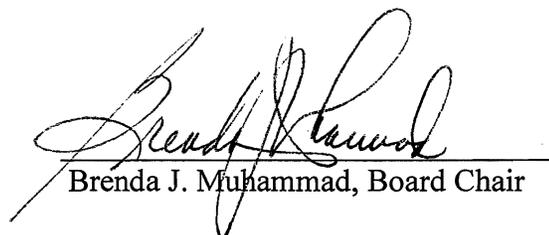
WHEREAS, ABI coordinated the establishment of the Beltline Affordable Housing Advisory Board (BAHAB) in coordination with the Atlanta Housing Association of Neighborhood-Based Developers (AHAND), the Atlanta Development Partnership (ANDP) and other concerned organizations; and

WHEREAS, the Atlanta Board of Education (the 'Board') is responsible for the appointment of six (6) members to serve as Atlanta Board of Education representatives on the BAHAB for a term of two (2) years ; and

WHEREAS, the terms of the Board's original appointees to the BAHAB expired on April 30, 2011;

THEREFORE, LET IT BE RESOLVED THAT:

The Atlanta Board of Education hereby appoints Ms. Yolanda K. Johnson, Educational District 6 Representative, Mr. Emmett D. Johnson, At-Large Seat 9 Representative, Mr. Alvah Hardy, Executive Director of Facilities, and Dr. Eric Rosser, Program Manager, Project GRAD, Mr. David Scott and Mr. William McFarland to represent the Board on the Beltline Affordable Housing Advisory Board for a term of two years expiring in 2013.


Brenda J. Muhammad, Board Chair

RCS# 1389
9/06/11
5:13 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 11-C-1147/1148/1150/1152/1153/1157/1161
AND 11-C-1162
CONFIRM

YEAS: 10
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 1
ABSENT 1

NV Smith	E Archibong	Y Moore	NV Bond
NV Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	NV Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

MULTIPLE