

11- C-1072

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
Readings  
 Consent  V Vote  RC Vote

A COMMUNICATION FROM MARK MASSEY, CLERK TO THE FULTON COUNTY BOARD OF COMMISSIONERS, TO COUNCIL PRESIDENT CEASAR C. MITCHELL:

SUBMITTING THE BOARD'S NOMINATION OF MR. DAVID M. HOLDER (POSITION 2) TO SERVE AS THE COUNTY'S REPRESENTATIVE ON THE BELTLINE AFFORDABLE HOUSING ADVISORY BOARD. THIS APPOINTMENT IS FOR A TERM OF TWO (2) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: 7/18/11  
Referred To: CD/HR +COC  
Date Referred:  
Referred To:  
Date Referred:  
Referred To:

Committee CO/HR	Committee
Date 7/26/11	Date
Chair <i>Joanne Shear</i>	Chair
Action <input checked="" type="radio"/> Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members <i>Yuthaichit</i> <i>Stacy J.</i>	Members
Refer To COC	Refer To

Committee 8/15/11	Committee
Date	Date
Chair <i>Selicia D. Moore</i>	Chair
Action <input checked="" type="radio"/> Fav, Adv, Hold (see rev. side) Other	Action Fav, Adv, Hold (see rev. side) Other
Members <i>Yuthaichit</i> <i>Joanne Shear</i>	Members
Refer To	Refer To

CERTIFIED

MAYOR'S ACTION

Confirmed  
8/15/2011

BOARD OF COMMISSIONERS OF FULTON COUNTY

RECEIVED  
OFFICE OF  
MUNICIPAL CLERK  
2011 JUL 12 PM 5:07



July 8, 2011

11-C-1072

The Honorable Ceasar C. Mitchell  
President  
Atlanta City Council  
City Hall, Suite 2900 South  
68 Mitchell Street, S.W.  
Atlanta, Georgia 30303

Dear Council President Mitchell:

At the Fulton County Board of Commissioners' July 6, 2011 meeting, the Board approved the nomination of Mr. David M. Holder (Position 2) for appointment to the BeltLine Affordable Housing Advisory Board (Item #11-0575) to a two year term that will commence upon the Council's approval.

In accordance with a Resolution (06-R-2699) approved by the Atlanta City Council on January 2, 2007, the Fulton County Board of Commissioners is responsible for the appointment of five (5) members to this board. Commencing upon the Council's approval, the terms for these nominees shall be for two (2) years. I have included a copy of the action taken by the Board of Commissioners on July 6, 2011.

On behalf of the Board of Commissioners, I respectfully request that the nomination for appointment be confirmed by the Council. If I can be of any assistance, please call me at (404) 612-8200. Thank you.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Massey".

Mark Massey  
Clerk to the Commission

Attachments

cc: Fulton County Board of Commissioners  
Rhonda Dauphin Johnson, City of Atlanta Municipal Clerk  
Brian M. Leary, President and CEO, Atlanta BeltLine, Inc.

RCS# 1328  
8/15/11  
5:43 PM

Atlanta City Council

REGULAR SESSION

MMULTIPLE

COC COMMUNICATIONS 1-5  
1068, 1070, 1071, 1072, 1117  
CONFIRM

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 4  
EXCUSED: 1  
ABSENT 1

B Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	NV Martin	NV Watson
Y Young	E Shook	Y Bottoms	Y Willis
Y Winslow	NV Adrean	Y Sheperd	NV Mitchell

MMULTIPLE