

11- R-0858

(Do Not Write Above This Line)

A RESOLUTION

BY FINANCE/ EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH HOGAN CONSTRUCTION GROUP, LLC, FOR FC-5064, CONSTRUCTION OF FIRE STATION 28, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED THREE MILLION SEVENTEEN THOUSAND DOLLARS AND NO CENTS (\$3,017,000.00), TO BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2703 (NORTHWEST ATLANTA TAD FUND) 040401 (EXE GENERAL BUILDINGS & PLANTS- CIP) 5413004 (BUILDINGS- CIP) 1565000 (NORTHWEST ATLANTA (PERRY/BOLTON) FIRE STATION PROJECT); AND FOR OTHER PURPOSES.

ADOPTED BY

JUN 06 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

489536-1 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee Finance/Executive
 Date 6/1/11
 Chair [Signature]
 Action [Signature]
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members [Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 JUN 06 2011
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 JUN 06 2011
Renee Daughlin Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 JUN 15 2011
 WITHOUT SIGNATURE
 BY OPERATION OF LAW



CITY COUNCIL
ATLANTA, GEORGIA

11- R -0858

**A RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH HOGAN CONSTRUCTION GROUP, LLC, FOR FC-5064, CONSTRUCTION OF FIRE STATION 28, ON BEHALF OF THE OFFICE OF THE MAYOR, IN AN AMOUNT NOT TO EXCEED THREE MILLION SEVENTEEN THOUSAND DOLLARS AND NO CENTS (\$3,017,000.00), TO BE CHARGED TO AND PAID FROM FUND ACCOUNT AND CENTER NUMBER 2703 (NORTHWEST ATLANTA TAD FUND) 040401 (EXE GENERAL BUILDINGS & PLANTS- CIP) 5413004 (BUILDINGS- CIP) 1565000 (NORTHWEST ATLANTA (PERRY/BOLTON) FIRE STATION PROJECT); AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta ("City") issued Invitations to Bid for qualified firms for FC-5064, Construction of Fire Station 28; and

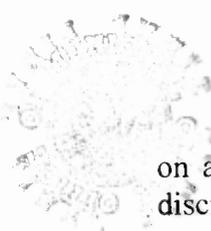
WHEREAS, the performance of this Agreement shall be completed within one (1) year of the issuance of the Notice-to-Proceed, with the option to continue on a month-to-month basis as needed but not to exceed eight (8) months at the sole discretion of the City; and

WHEREAS, Hogan Construction Group, LLC, was determined to be the most responsive and responsible bidder; and

WHEREAS, the Chief Operating Officer of the Office of the Mayor and the Chief Procurement Officer of the Department of Procurement recommend that the contract for FC-5064, Construction of Fire Station 28, be awarded to Hogan Construction Group, LLC, in an amount not to exceed Three Million Seventeen Thousand Dollars and No Cents (\$3,017,000.00).

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor or his designee be and is hereby authorized to enter into an appropriate contractual agreement with Hogan Construction Group, LLC, for FC-5064, Construction of Fire Station 28, on behalf of the Office of the Mayor, in an amount not to exceed Three Million Seventeen Thousand Dollars and No Cents (\$3,017,000), to be charged to and paid from Fund Account and Center number 2703 (Northwest Atlanta TAD Fund) 040401 (Exe General Buildings & Plants- CIP) 5413004 (Buildings- CIP) 1565000 (Northwest Atlanta (Perry/Bolton) Fire Station Project).

BE IT FURTHER RESOLVED, the performance of this Agreement shall be completed within one (1) year of the issuance of the Notice-to-Proceed, with the option to continue



on a month-to-month basis as needed but not to exceed eight (8) months at the sole discretion of the City.

BE IT FURTHER RESOLVED, that the Chief Procurement Officer be and is hereby directed to prepare the appropriate contractual agreements for execution by the Mayor.

BE IT FINALLY RESOLVED, that said contractual Agreement shall not become binding upon the City, and the City shall incur no liability upon the same until such contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to the contracting parties.

A true copy,



Deputy Municipal Clerk

ADOPTED by the Atlanta City Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

June 06, 2011

June 15, 2011

RCS# 1077
6/06/11
2:28 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

ADOPT

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 3

Y Smith	B Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	NV Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

CONSENT I