

11 - 0-0334

(Do Not Write Above This Line)

AN ORDINANCE U-11-07  
BY ZONING COMMITTEE

An Ordinance granting a Special Use Permit pursuant to Section 16.07.005 (1) (K) & (1) City of Atlanta Zoning Ordinance for a **PRIVATE SCHOOL and COMMUNITY CENTER**, property located at **442 14<sup>th</sup> Street, N.W.**, fronting approximately 243 feet on the south side of 14<sup>th</sup> Street beginning 30 feet from the southeast corner of Snyder and 14<sup>th</sup> Street. Depth: approximately 471.88 feet. Area: approximately 3.42 acres. Land Lot 149, 17<sup>th</sup> District, Fulton County, Georgia.

OWNER: M. O. TOMEH  
APPLICANT: JOHNNY EDWARDS  
NPU-E  
COUNCIL DISTRICT 3

ADOPTED BY

**AS AMENDED** MAY 16 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 03/03/11  
Referred To: Z2B/Zonings  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_  
Date Referred \_\_\_\_\_  
Referred To: \_\_\_\_\_

First Reading  
Committee Date 03/03/11  
Chair Johnnie Edwards  
Referred To Z2B/Zonings

2<sup>nd</sup> Reading  
Committee Date 03/03/11  
Chair Johnnie Edwards  
Action Fav, Adv, Hold (see rev. side) RECEIVED  
Other \_\_\_\_\_  
Members Johnnie Edwards  
Refer To \_\_\_\_\_

Committee Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

Committee Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
Other \_\_\_\_\_  
Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 2nd  1st & 2nd  3rd  
Readings  
 Consent  V Vote  FC Vote

CERTIFIED  
MAY 16 2011  
ATLANTA CITY COUNCIL PRESIDENT  
*Johnnie Edwards*

CERTIFIED  
MAY 16 2011  
Renee Douglas Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION  
APPROVED  
MAY 25 2011  
WITHOUT SIGNATURE  
BY OPERATION OF LAW



Municipal Clerk  
Atlanta, Georgia

**11-O-0334**

AN ORDINANCE  
BY: ZONING COMMITTEE

U-11-07

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16.07.005 (1) (k) & (1) of the Zoning Ordinance of the City of Atlanta, a **SPECIAL USE PERMIT FOR A PRIVATE SCHOOL and COMMUNITY CENTER**, is hereby approved. Said use is granted to **P**, to be located at **442 14<sup>TH</sup> STREET, N.W.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 149, 17<sup>th</sup> District, Fulton County, Georgia being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

A true copy,

A handwritten signature in black ink, appearing to read "Lisa Ann", written over the text "A true copy," and "Deputy Clerk".

Deputy Clerk

ADOPTED as amended by the Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
APPROVED as per City Charter Section 2-403

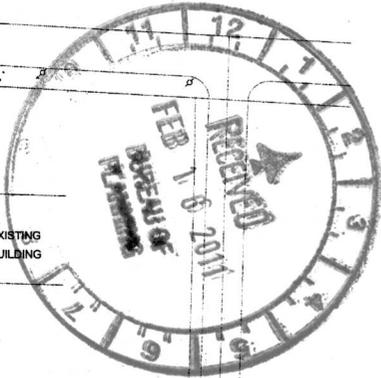
MAY 16, 2011

MAY 25, 2011



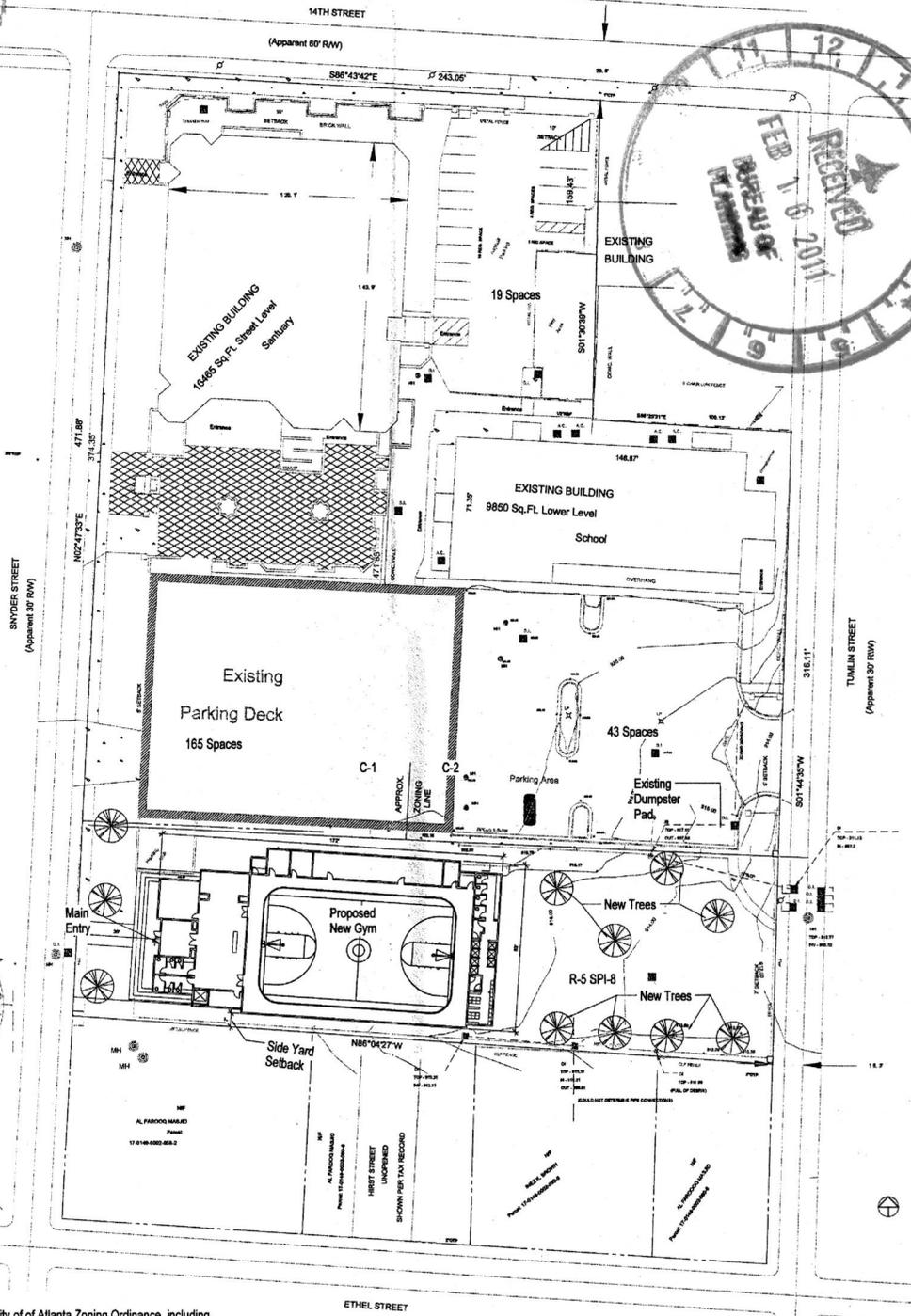
**Conditions for U-11-07 for 442 14<sup>th</sup> Street, N.W.**

1. Site plan entitled "14<sup>th</sup> Street Gymnasium Facility," dated August 25, 2010 and marked received by the Office of Planning February 16, 2011.
2. The special use permit shall be valid as long as Al-Farooq Masjid of Atlanta is the operator.



"I am familiar with the City of Atlanta Zoning Ordinance, including revisions and I certify that to the best of my ability, these plans are accurate comply with the general and district regulations zoning ordinance"

Signature *[Handwritten Signature]*



1 Overall Site Plan  
1" = 20'-0"



S.E. Brown & Associates, Inc.  
200 East Peachtree St., Suite 200, Peachtree City, GA 30269  
(770) 272-2888 Fax: (770) 272-2833  
http://www.sebrown.com

OWNER: ALFAROOQ MASJID  
Atlanta, Georgia

PROJECT: 14TH STREET OVERHAUL FACILITY

Overall Site Plan  
C-D1.9

PROJECT #  
P2011.15  
DATE: 11-20-10  
DATE: August 25



Al-Farooq Masjid of Atlanta Gymnasium  
Application for Special Use Permit  
February 8, 2011  
Page Three

### LEGAL DESCRIPTION

All that tract or parcel of land lying and being in the City of Atlanta, Land Lot 149, 17th District, Fulton County, Georgia and being more particularly described as follows:

Beginning at the intersection of the northeasterly right-of-way of Snyder Street (apparent 30 feet R/W) with the southwesterly right-of-way of 14th Street (apparent 60 feet R/W), from thus established point and continuing along said 14<sup>th</sup> Street right-of-way;

THENCE South 86 degrees 43 minutes 42 seconds East for a distance of 243.05 feet to a 1" crimp top pipe.

THENCE leaving said 14<sup>th</sup> Street right-of-way South 01 degrees 30 minutes 39 seconds West for a distance of 159.43 feet to a 1/2" rebar found:

THENCE South 86 degrees 25 minutes 31 seconds East for a distance of 100.13 feet to a point along the westerly right-of-way of Tumlin Street (apparent 30' R/W);

THENCE continuing along said right-of-way South 01 degrees 44 minutes 35 seconds West for a distance of 316.11 feet to a 2" open top pipe at fence corner;

THENCE leaving said right-of-way North 86 degrees 04 minutes 27 seconds West for a distance of 352.59 feet to a point along the easterly right-of-way of Snyder Street;

THENCE continuing along said right-of-way North 02 degrees 47 minutes 33 seconds East for a distance of 471.88 feet to a point and The Point of Beginning.

Together with and subject to covenants, easements, and restrictions of record.

Said property contains 3.42 acres more or less.

U-11-07

RCS# 1037  
5/16/11  
3:09 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

11-O-0233, 11-O-0234, 11-O-0235, ~~11-O-0334~~  
11-O-0229, 11-O-0230, 10-O-1889, 10-O-2158  
ADOPT AS AMEND

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	NV Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

MULTIPLE