

11-0-0332

(Do Not Write Above This Line)

AN ORDINANCE U-11-05
BY ZONING COMMITTEE

An Ordinance granting a Special Use Permit pursuant to Section 16-06.005 of the City of Atlanta Zoning Ordinance for a **COMMUNITY CENTER**, property located at **1765 Memorial Drive, S.E.**, property fronting approximately 417 feet on the south side of Memorial drive and the southwest corner of Memorial Drive and Wilkinson Drive. Property has approximately 500 feet of frontage on the east side of Wilkinson Drive. Depth: approximately 500 feet. Area: approximately 4.63 acres. Land Lot 179, 15th District, DeKalb County, Georgia.

OWNER: **YMCA OF METROPOLITAN ATLANTA, INC.**
APPLICANT: **YMCA OF METROPOLITAN ATLANTA, INC.**
NPU- O
COUNCIL DISTRICT 5

ADOPTED BY

SUBSTITUTE MAY 16 2011

- CONSENT REFER **COUNCIL**
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 03/07/11

Referred To: 226/Zoning

Date Referred

Referred To:

Referred To:

First Reading
Committee Date 03/07/11
Chair [Signature]
Referred To [Signature]

Committee [Signature]
Date 03/07/11
Chair [Signature]
Action Fav, Adv, Hold (see rev. side) [Signature]
Other [Signature]
Members [Signature]
Refer To [Signature]

Committee [Signature]
Date [Signature]
Chair [Signature]
Action Fav, Adv, Hold (see rev. side) [Signature]
Other [Signature]
Members [Signature]
Refer To [Signature]

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

CERTIFIED
MAY 16 2011
ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
MAY 16 2011
Municipal Clerk
[Signature]

MAYOR'S ACTION

APPROVED

MAY 25 2011

WITHOUT SIGNATURE
BY OPERATION OF LAW



Municipal Clerk
Atlanta, Georgia

11-O-0332

A SUBSTITUTE ORDINANCE
BY: ZONING COMMITTEE

U-11-05

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

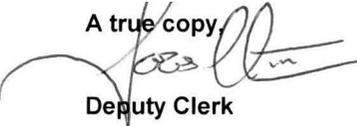
SECTION 1. Under the provisions of Section 16-06.005 (1) (k) of the Zoning Ordinance of the City of Atlanta, a **SPECIAL USE PERMIT FOR A COMMUNITY CENTER**, is hereby approved. Said use is granted to **YMCA OF METROPOLITAN ATLANTA, INC.** to be located at **1765 MEMORIAL DRIVE, S.E.**, to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 179, 15th District, Dekalb County, Georgia being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

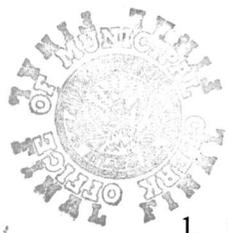
A true copy,


Deputy Clerk

ADOPTED by the Atlanta Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

MAY 16, 2011

MAY 25, 2011



CONDITIONS FOR U-11-05 for 1765 Memorial Drive, S.E.

1. Site Plan entitled "East Lake YMCA – Youth and Teen Center", by URS Corporation, dated April 6, 2011 and marked received by the Office of Planning on April 7, 2011.
2. The Special Use Permit shall be valid as long as East Lake YMCA will remain the operator.

DATE	12/15/2011
BY	JML
PROJECT	1734
DESCRIPTION	18
SCALE	1/8" = 1'-0"
PROJECT NO.	185-2371

URS
 URS Corporation
 1000 Montgomery Tower Center
 Atlanta, Georgia 30303
 Tel: 404.879.8000, Fax: 404.879.8004



EAST LAKE YMCA
 METRO ATLANTA YMCA
 YOUTH AND TEEN CENTER
 ATLANTA, GEORGIA 30308

REVISIONS

NO.	DATE	DESCRIPTION
1	12/15/2011	ISSUE FOR PERMITTING

BLDG USE/AREA

BATHHOUSE:	2,352 SF
ELECTRICAL, TOILETS, STORAGE:	3,352 SF
MULTI-PURPOSE CTR:	6,078 SF
ADMINISTRATION, RECEPTION, ACTIVITY ROOMS, STORAGE:	6,000 SF
TOTAL:	17,782 SF

* LARGEST ASSEMBLY SPACE

PARKING

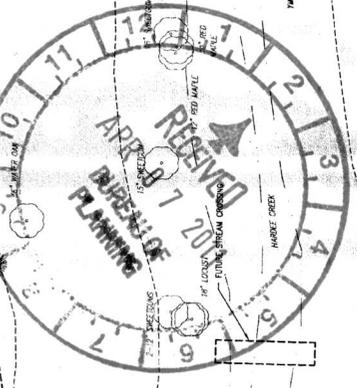
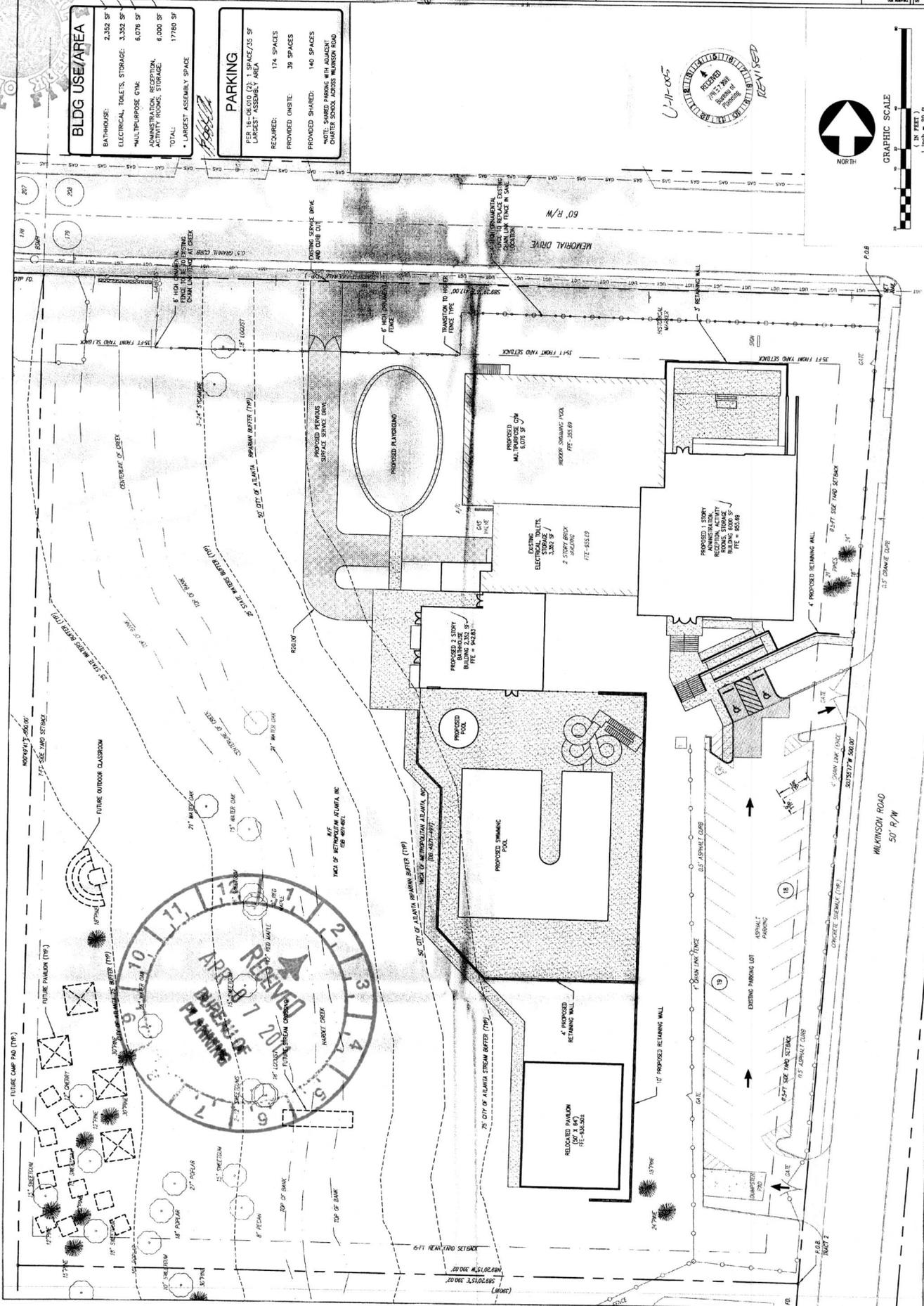
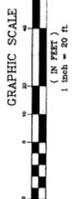
PER 18-16.010 (2) 1 SPACE/25 SF LARGEST ASSEMBLY AREA

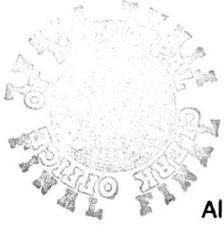
REQUIRED: 174 SPACES

PROVIDED ON-SITE: 39 SPACES

PROVIDED SHARED: 140 SPACES

TOTAL: 179 SPACES WITH ADJACENT ON-SITE 39 SPACES (PROVIDED BY OTHER)





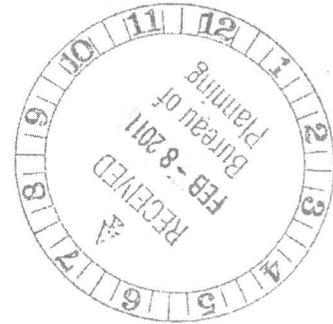
4-11-005

Description of Property

All that tract or parcel of land lying and being in Land Lot 179, 15th District of DeKalb County, Georgia, within the City of Atlanta, and being more particularly described as follows:

Beginning at a nail set at the intersection of the southerly right-of-way of Memorial Drive (having a 60 foot right-of-way) and the westerly right-of-way of Wilkinson Drive (having a 50 foot right-of-way); thence running along said right-of-way of Wilkinson Drive South 03 degrees 55 minutes 17 seconds West a distance of 500.00 feet to an iron pin found; thence leaving said right-of-way and running North 89 degrees 20 minutes 15 seconds west a distance of 390.02 feet to an iron pin set on the line common to land lots 178 and 179; thence running along said land lot line North 00 degrees 49 minutes 41 seconds East a distance of 500.00 feet to an iron pin found at its intersection with the southerly right-of-way of Memorial Drive; thence running along said right-of-way South 89 degrees 39 minutes 36 seconds East a distance 417.00 feet to a nail set at its intersection with the westerly right-of-way of Wilkinson Drive and The Point of Beginning.

Said tract or parcel containing 201,597 square feet or 4.63 acres.



RCS# 1036
5/16/11
3:03 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

11-O-0332, 10-O-2096

ADOPT ON SUB

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 0
EXCUSED: 1
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	E Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	B Mitchell

MULTIPLE