

11-*R*-0508

(Do Not Write Above This Line)

A RESOLUTION

BY FINANCE/EXECUTIVE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE AMENDMENT NUMBER 7 FOR FC-6005007878 CITYWIDE ELEVATOR SERVICE, BETWEEN THE CITY OF ATLANTA AND THYSSEN KRUPP ELEVATOR CORPORATION, ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO ADD THE SITE AND FUNDING FOR 72 MARIETTA STREET (FORMERLY AJC) IN AN AMOUNT NOT TO EXCEED FIFTY-FOUR THOUSAND DOLLARS AND ZERO CENTS (\$54,000.00); TO BE CHARGED TO AND PAID FROM 5051 (WATER & WASTEWATER REVENUE FUND), DEPARTMENT 170100, ACCOUNT 5222003, FUNCTION ACTIVITY 1512000, AND FOR OTHER PURPOSES

ADOPTED BY

CONSENT REFER  
 REGULAR REPORT REFER  
 ADVERTISE & REFER  
 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER  
 PERSONAL PAPER REFER

MAY 02 2011

COUNCIL

*substitute*

Date Referred:  
 Referred To:  
 Date Referred:  
 Referred To:  
 Date Referred:  
 Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee *Finance/Executive*  
 Date *3/30/2011*  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold/see rev. side) \_\_\_\_\_  
 Other *substitute*  
 Members \_\_\_\_\_

Refer To

Committee *Finance/Executive*  
 Date *4/27/2011*  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side) \_\_\_\_\_  
 Other \_\_\_\_\_  
 Members *R.N. Jones*

*Refer To*  
*Atlanta City Council*  
*Atlanta City Council*

FINAL COUNCIL ACTION  
 2<sup>nd</sup> Reading  
 1<sup>st</sup> & 2<sup>nd</sup> Reading  
 3<sup>rd</sup> Reading  
 Consent V Vote  
 RC Vote

CERTIFIED  
 MAY 02 2011  
 ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*  
 MUNICIPAL CLERK  
 MAY 02 2011  
*[Signature]*  
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED  
 MAY 4 2011  
*[Signature]*  
 MAYOR



**CITY COUNCIL  
ATLANTA, GEORGIA**

**11-R-0508**

**A SUBSTITUTE RESOLUTION  
FINANCE/EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AMENDMENT AGREEMENT NO. 7 WITH THYSSEN KRUPP ELEVATOR CORPORATION FOR FC-6005007878, CITYWIDE ELEVATOR SERVICE, ON BEHALF OF THE EXECUTIVE OFFICES-OFFICE OF ENTERPRISE ASSETS MANAGEMENT, TO ADD THE FACILITY LOCATED AT 72 MARIETTA STREET ("ATLANTA JOURNAL CONSTITUTION BUILDING") IN AN AMOUNT NOT TO EXCEED FIFTY-FOUR THOUSAND DOLLARS AND NO CENTS (\$54,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM THE LISTED FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBERS IN FOLLOWING AMOUNTS: \$13,062.00 1001 (GENERAL FUND) 040403 (EXE HEATING AND AIR MAINTENANCE OPERATIONS) 5222001 (REPAIR & MAINTENANCE-EQUIPMENT) 1565000 (GENERAL BUILDINGS & PLANTS) AND \$40,938.00 - 5051 (WATER AND WASTEWATER REVENUE FUND) 170101 (DWM COMMISSIONER OF WATERSHED MANAGEMENT) 5222003 (REPAIR & MAINTENANCE-OTHER) 1565001 (GEN GOV - BLDGS & PLANT - 72 MARIETTA STREET); AND FOR OTHER PURPOSES.**

**WHEREAS**, the City of Atlanta ("City") entered into FC-6005007878, Citywide Elevator Service ("Contract") with Thyssen Krupp Elevator Corporation ("Contractor"), pursuant to Resolution 05-R-1638 in an amount not to exceed Three Hundred Thirty-One Thousand, Nine Hundred Ten Dollars and No Cents (\$331,910.00); and

**WHEREAS**, the City did enter into Amendment Agreement No. 1 pursuant to Resolution No. 06-R-1901 on behalf of the Department of Watershed Management to add funding in an amount not to exceed One Hundred Eighty-Six Thousand, Five Hundred Sixty-Four Dollars and No Cents (\$186,564.00); and

**WHEREAS**, the City did enter into Amendment Agreement No. 2 pursuant to Resolution No. 07-R-2472 on behalf of the Department of Watershed Management to add funding in an amount not to exceed Thirty-Four Thousand Two Hundred Dollars and No Cents (\$34,200.00); and

**WHEREAS**, the City did enter into Amendment Agreement No. 3 pursuant to Resolution No. 08-R-1894 on behalf of the Department of Watershed Management to add funding in an amount not to exceed One Hundred Twenty-Five Thousand Dollars and No Cents (\$125,000.00); and

**WHEREAS**, the City did enter into Amendment Agreement No. 4 pursuant to Resolution No. 09-R-0788 on behalf of the Department of Watershed Management to add funding in an amount not to exceed One Hundred Sixty-three Thousand Dollars and No Cents (\$163,000.00); and



**WHEREAS**, the City did enter into Amendment Agreement No. 5 pursuant to Resolution No. 09-R-1351 on behalf of the Office of Enterprise Assets Management to add the site and funding for the Public Safety Annex, and the Public Safety Headquarters in an amount not to exceed Twenty-One Thousand, Six Hundred Dollars and No Cents (\$21,600.00); and

**WHEREAS**, the City did enter into Amendment No. 6 to add the site and funding on behalf of the Office of Enterprise Assets Management-Municipal Court in an amount not to exceed Twenty-Two Thousand Dollars and No Cents (\$22,000.00); and

**WHEREAS**, the Enterprise Officer of the Executive Offices-Office of Enterprise Assets Management desires to enter into Amendment Agreement No. 7 with Thyssen Krupp Elevator Corporation to add the Atlanta Journal Constitution Building on behalf of the Office of Enterprise Assets Management in an amount not to exceed Fifty-Four Thousand Dollars and No Cents (\$54,000.00); and

**WHEREAS**, the Officer of the Office of Enterprise Assets Management and the Chief Procurement Officer recommend Amendment Agreement No. 7 with Thyssen Krupp Elevator Corporation to add the Atlanta Journal Constitution Building on behalf of the Office of Enterprise Assets Management in an amount not to exceed Fifty-Four Thousand Dollars and No Cents (\$54,000.00).

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES** that the Mayor is authorized to enter into Amendment Agreement No. 7 with Thyssen Krupp Elevator Corporation to add the Atlanta Journal Constitution Building on behalf of the Office of Enterprise Assets Management in an amount not to exceed Fifty-Four Thousand Dollars and No Cents (\$54,000.00).

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of Amendment No. 7 for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that all contracted work shall be charged to and paid from the listed Fund Department Organization and Account Numbers in following amounts: \$13,062.0 - 1001 (General Fund) 040403 (Exe Heating and Air Maintenance Operations) 5222001 (Repair & Maintenance-Equipment) 1565000 (General Buildings & Plants) and \$40,938.00 - 5051 (Water and Wastewater Revenue Fund) 170101 (DWM Commissioner of Watershed Management) 5222003 (Repair & Maintenance-Other) 1565001 (Gen Gov - Bldgs & Plant - 72 Marietta Street).

**BE IT FINALLY RESOLVED**, that Amendment No. 7 will not become binding upon the City and the City will incur no liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form and delivered to Thyssen Krupp Elevator Corporation.

A true copy,

*Rhonda Dauphin Johnson*  
Municipal Clerk

ADOPTED by the Atlanta City Council  
APPROVED by Mayor Kasim Reed

MAY 02, 2011  
MAY 04, 2011

RCS# 1003  
5/02/11  
3:09 PM

Atlanta City Council

REGULAR SESSION

11-R-0508

AUTH.MAYOR TO ENTER AMENDMENT #7 W/  
THYSSEN KRUPP ELEVATOR CORP.  
ADOPT ON SUB

YEAS: 13  
NAYS: 1  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

Y Smith	Y Archibong	N Moore	NV Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

11-R-0508