

11-0-0454

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR KASIM REED

RE-APPOINTING JAMES B. HUGHES, JR. TO SERVE ON THE CITY OF ATLANTA AND FULTON COUNTY RECREATION AUTHORITY. THIS RE-APPOINTMENT IS FOR A TERM OF FOUR (4) YEARS RETROACTIVE TO JANUARY 16, 2011 AND WILL EXPIRE ON JANUARY 16, 2015.

CONFIRMED BY

APR 18 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

3/21/11

Referred To:

CD/HR + COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee

Date 2/29/11

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signatures]*

Refer To

COC

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

*[Blank]*

Refer To

Committee

Date 4/18/11

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signatures]*

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Other

Members

*[Signatures]*

Refer To

- FINAL COUNCIL ACTION
- 2nd
  - 1st & 2nd
  - Consent
  - V Vote
  - RC V

CERTIFIED

APR 18 2011

ATLANTA CITY COUNCIL PRESIDENT

*[Signature]*

APR 18 2011

*[Signature]*  
MUNICIPAL CLERK

MAYOR'S ACTION



11- C -0454

CITY OF ATLANTA

KASIM REED  
MAYOR

55 TRINITY AVENUE, S.W.  
ATLANTA, GEORGIA 30303-0300  
TEL (404) 330-6100

**CONFIRMED BY**  
APR 18 2011  
**COUNCIL**

March 16, 2011

Council President Ceasar Mitchell  
and City Councilmembers  
55 Trinity Avenue, SW  
Suite 2900  
Atlanta, Georgia 30303

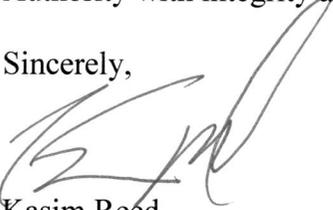
**Re: Re-Appointment – James B. Hughes, Jr. Esq.**  
**City of Atlanta and Fulton County Recreation Authority**

Dear President Mitchell and Members of the Council:

It is my pleasure to re-appoint **James B. Hughes, Jr. Esq.** to serve as a member of the City of Atlanta and Fulton County Recreation Authority on behalf of the City of Atlanta. James B. Hughes, Jr. Esq. is a resident of the City of Atlanta and willing to serve in this capacity. This re-appointment is for a term of four (4) years retroactive to January 16, 2011 and to expire on **January 16, 2015.**

Based on his experience and commitment to the community, I am confident that James B. Hughes, Jr. Esq. will continue to serve the City of Atlanta and Fulton County Recreation Authority with integrity and dedication. A copy of his qualifications is attached for your review.

Sincerely,

  
Kasim Reed

**JAMES B. HUGHES, JR.**

1691 Doncaster Drive • Atlanta, Georgia 30309  
C: 404-227-0330 • [jhugh01@law.emory.edu](mailto:jhugh01@law.emory.edu)

---

## CAREER PROFILE

Accomplished leader in **legal academia**, blending **judgement** and **integrity** with the proven ability to **develop talent** and **manage for results**.

Able to contribute to the effective governance, operational execution, and financial performance of an organization seeking sustainable growth and community impact. Thrives in results-driven environments where strategic alignment, talent management, and legal applications guide financial and operational integrity.

Known as an approachable and participative leader with expertise in property, real estate sales and finance, and professional responsibility. Solid conceptual and analytical thinking combined with strong budget orientation and proven accomplishment in complex and evolving environments.

Skilled in building consensus, resolving conflict, and negotiating expectations in order to achieve defined outcomes. Able to synthesize multiple data points, quickly assess situations and resources, and coach and motivate others to consistently achieve success.

---

## CHRONOLOGY OF PROFESSIONAL EXPERIENCE

**EMORY UNIVERSITY SCHOOL OF LAW**, Atlanta, GA

**1991-Present**

**Vice Dean**, 2006-Present

**Associate Dean for Academic Affairs**, 2002-2006

**Tenured Associate Professor**, 1997-Present

**Associate Professor**, 1995-1997

**Assistant Professor**, 1992-1995

**Adjunct Professor**, 1991

- As Vice Dean, responsible for enriching the evolution of the educational experience for both students and faculty; and improving academic achievement.
- Serve as Academic Dean for the Law School, supervising academic scheduling; negotiating teaching packages for tenured and tenure-track faculty; and hiring and appraising adjunct faculty.
- Teaching responsibilities include Legal Profession/Legal Ethics, Property, Real Estate Sales and Finance, and Commercial Real Estate Loan Restructuring.

**TROTTER, SMITH & JACOBS**, Atlanta, GA

**1988-1992**

**Partner**, 1988-1992

**Director (Management Committee)**, 1990-1992

**Corporate Secretary**, 1990-1992

- Represented Fortune 500 clients, including the finance subsidiary of a Fortune 10, with commercial real estate strategy and transactions to include negotiation, closing and drafting of agreements for financing, acquisition, development, and disposition.
- Managed the drafting and negotiation of shopping center and office building leases, representing landlords and tenants.
- Performed commercial loan work-outs and foreclosures, to include drafting forbearance agreements for lenders.

---

**PROFESSIONAL EXPERIENCE** (continued)**ARNALL, GOLDEN & GREGORY, Atlanta, GA** **1985-1988****Partner**, 1987-1988**Associate**, 1985-1987

- Served a variety of nationally and regionally recognized organizations in commercial real estate, with responsibilities for negotiation, closing, and documentation of financing for commercial properties on behalf of institutional lenders as well as corporate, partnership, and individual borrowers.

**TROTTER, BONDURANT, MILLER & HISHON, Atlanta, GA** **1982-1985****Associate**

- Represented clients in commercial real estate and related areas of law.
- Advised clients regarding compliance with federal and state securities laws and regulations.
- Practiced corporate and securities law to include public and private equity and debt offerings, and SEC reporting and compliance.

**ALSTON & BIRD, Atlanta, GA** **1979-1981****Associate**

- Practiced corporate and securities law, assisting public companies with SEC reporting requirements.
- Performed general corporate, merger, and acquisition work.

---

**PROFESSIONAL AND COMMUNITY LEADERSHIP**

Member, American Bar Association

Member, State Bar of Georgia

Member, Atlanta Bar Association

Member, Gate City Bar Association

Member, Formal Advisory Opinion Board, State Bar of Georgia, 1999-Present

Director, City of Atlanta and Fulton County Recreation Authority, 2007-Present; Chairman, Grounds, Facilities and Security Committee, 2009-Present

Faculty Counselor, Real Estate, Buildings, and Grounds Committee, Emory Board of Trustees, 2006-Present

Chairman, Emory University Faculty Hearing Committee, 2001-Present

Professor of the Year Award, The Black Law Student Association, Emory Law School, 2005

Student Bar Association Teacher of the Year Award, Emory Law School, 2002

Member, Georgia Chief Justice's Committee on Legal Education Opportunity, 1998-1999

Trustee, Koinonia Partners, 1998-1999

Trustee, The Childrens School, Inc., 1991-1997

Director, Bedford Pine Child And Family Resources Center Inc., 1988-1992

Director, National Conference for Community and Justice, Atlanta Chapter, 1988-1991

Alumnus, Leadership Atlanta, 1989

Director, Alliance Theater and Atlanta Childrens Theater, 1982-1988

---

**EDUCATION****J.D., Yale Law School, Yale University, New Haven, CT, 1979****B.S., (Honors), Marketing, University of Connecticut, Storrs, CT, 1976**

RCS# 964  
4/18/11  
2:53 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

11-C-0454, 0455, 0456, 0457, 0458, 0516, 0518  
0521, 0522, 0524, 0525  
CONFIRM

YEAS: 11  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 3  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	B Bottoms	NV Willis
NV Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE