

#8

11-R-0438

(Do Not Write Above This Line)

A PERSONAL PAPER BY

Gene M. Sheppard

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC. IN AN AMOUNT NOT TO EXCEED FOUR MILLION FOUR HUNDRED SIXTEEN THOUSAND EIGHTY-TWO DOLLARS AND TWENTY CENTS (\$4,416,082.20) TO REDEVELOP ABANDONED AND FORECLOSED PROPERTIES UNDER THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S NEIGHBORHOOD STABILIZATION 3 (NSP3) PROGRAM; AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 03/07/2011
 Referred To: OT/HR
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee OT/HR
 Date 3/15/11
 Chair [Signature]
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members [Signature]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 ADOPTED BY
MAR 21 2011
COUNCIL
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 MAR 21 2011
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 MAR 21 2011
Renee D. Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 MAR 29 2011
[Signature]
 MAYOR



CITY COUNCIL
ATLANTA, GEORGIA

11-R-0438

A RESOLUTION
BY:

James M. Sheperd

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO CONTRACT WITH FULTON COUNTY/CITY OF ATLANTA LAND BANK AUTHORITY, INC. IN AN AMOUNT NOT TO EXCEED FOUR MILLION FOUR HUNDRED SIXTEEN THOUSAND EIGHTY-TWO DOLLARS AND TWENTY CENTS (\$4,416,082.20) TO REDEVELOP ABANDONED AND FORECLOSED PROPERTIES UNDER THE UNITED STATES DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT'S NEIGHBORHOOD STABILIZATION 3 (NSP3) PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, The Dodd-Frank Wall Street Reform and Consumer Protection Act of 2010 provided an additional \$1 billion for the Neighborhood Stabilization Program (NSP) originally established under the Housing and Economic Recovery Act of 2008; and

WHEREAS, under this third round of NSP funding, known as NSP3, HUD has allocated \$4,906,758.00 directly to the City of Atlanta; and

WHEREAS, NSP3 funds will be used to stabilize neighborhoods whose viability has been, and continues to be, damaged by the economic effects of properties that have been foreclosed upon and abandoned; specifically for the purpose of assisting in the redevelopment of abandoned and foreclosed homes which must be accomplished within 3 years of grant receipt; and

WHEREAS, on February 7, 2011 the City Council passed Ordinance 11-O-0111 that approved the 2010 Annual Action Plan for the City's 2009-2014 Consolidated Plan which set forth use of the NSP 3 funding for the acquisition and redevelopment of foreclosed and abandoned properties; and

WHEREAS, the City desires to enter into a contractual agreements with the Fulton County/City of Atlanta Land Bank Authority to redevelop foreclosed and abandoned properties pursuant to the NSP 3 Program.



THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY RESOLVES that the Mayor is hereby authorized to enter into a contractual agreement with Fulton County/City of Atlanta Land Bank Authority, Inc. in an amount not to exceed Four Million Four Hundred Sixteen Thousand Eighty-Two dollars and Twenty cents (\$4,416,082.20) to redevelop foreclosed and abandoned properties using NSP 3 Program funds as follows:

Project Name	Contractor	PTAEO					Amount
		Project Number	Task Number	Award Number	Exp. Acct.	Owning Org.	
HUD NSP 3 2010 Rental B	Fulton County/City of Atlanta Land Bank Authority	25211059	101	220131983	5239004	COA	520,000.00
HUD NSP 3 2010 Rental E	Fulton County/City of Atlanta Land Bank Authority	25211061	101	220131983	5239004	COA	700,000.00
HUD NSP 3 2010 Rental B 25	Fulton County/City of Atlanta Land Bank Authority	25211062	101	220131983	5239004	COA	330,000.00
HUD NSP 3 2010 Rental E 25	Fulton County/City of Atlanta Land Bank Authority	25211063	101	220131983	5239004	COA	700,000.00
HUD NSP 3 2010 Homeownership B	Fulton County/City of Atlanta Land Bank Authority	25211064	101	220131983	5239004	COA	1,232,800.00
HUD NSP 3 2010 Homeownership E	Fulton County/City of Atlanta Land Bank Authority	25211065	101	220131983	5239004	COA	607,200.00
HUD NSP 3 2010 Homeownership B 25	Fulton County/City of Atlanta Land Bank Authority	25211066	101	220131983	5239004	COA	200,000.00
HUD NSP 3 2010 Landbanking	Fulton County/City of Atlanta Land Bank Authority	25211067	101	220131983	5239004	COA	126,082.20

Contract Total: **\$ 4,416,082.20**

BE IT FURTHER RESOLVED, that the Agreement shall have a term which expires on March 1, 2014.

BE IT FURTHER RESOLVED, that the City Attorney is directed to prepare the appropriate contracts for execution by the Mayor to be approved by the City Attorney as to form.

BE IT FINALLY RESOLVED, that that the contract shall not become binding on the City and the City shall incur no obligation or liability under the same until it has been signed by the Mayor, attested to by the Municipal Clerk, approved by the City Attorney as to form, and delivered to Fulton County/City of Atlanta Land Bank Authority, Inc..

A true copy,

Rhonda Daughen Johnson

ADOPTED by the Atlanta City Council
APPROVED by Mayor Kasim Reed

MAR 21, 2011
MAR 29, 2011

RCS# 927
3/21/11
2:25 PM

Atlanta City Council

REGULAR SESSION

CONSENT I EXCEPT 11-O-0323, 11-O-0324, 11-O-0325

RECONSIDER

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

RCS# 925
3/21/11
2:23 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

EXCEPT 11-O-0323, 11-O-0324, 11-O-0325

ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y Smith
Y Hall
Y Young
Y Winslow

Y Archibong
Y Wan
Y Shook
Y Adrean

Y Moore
Y Martin
Y Bottoms
Y Sheperd

NV Bond
Y Watson
Y Willis
NV Mitchell

CONSENT I

		03-21-11
ITEMS ADOPTED ON CONSENT	ITEMS ADOPTED ON CONSENT	
1. 11-O-0106	38. 11-R-0378	75. 11-R-0415
2. 11-O-0221	39. 11-R-0379	76. 11-R-0416
3. 11-O-0317	40. 11-R-0380	77. 11-R-0417
4. 11-O-0369	41. 11-R-0381	78. 11-R-0418
5. 11-O-0315	42. 11-R-0382	79. 11-R-0419
6. 11-O-0259	43. 11-R-0383	80. 11-R-0420
7. 11-O-0260	44. 11-R-0384	81. 11-R-0421
8. 11-O-0261	45. 11-R-0385	82. 11-R-0422
9. 11-O-0440	46. 11-R-0386	83. 11-R-0423
10. 11-O-0439	47. 11-R-0387	84. 11-R-0424
11. 11-O-0316	48. 11-R-0388	85. 11-R-0425
12. 11-O-0328	49. 11-R-0389	86. 11-R-0426
13. 11-O-0442	50. 11-R-0390	87. 11-R-0427
14. 11-R-0354	51. 11-R-0391	88. 11-R-0428
15. 11-R-0355	52. 11-R-0392	89. 11-R-0429
16. 11-R-0356	53. 11-R-0393	90. 11-R-0430
17. 11-R-0338	Items Adversed on	91. 11-R-0431
18. 11-R-0339	Consent	92. 11-R-0432
19. 11-R-0340	54. 11-R-0394	
20. 11-R-0341	55. 11-R-0395	
21. 11-R-0342	56. 11-R-0396	
22. 11-R-0364	57. 11-R-0397	
23. 11-R-0367	58. 11-R-0398	
24. 11-R-0359	59. 11-R-0399	
25. 10-R-0751	60. 11-R-0400	
26. 11-R-0357	61. 11-R-0401	
27. 11-R-0358	62. 11-R-0402	
28. 11-R-0438	63. 11-R-0403	
29. 11-R-0361	64. 11-R-0404	
30. 11-R-0433	65. 11-R-0405	
31. 11-R-0434	66. 11-R-0406	
32. 11-R-0346	67. 11-R-0407	
33. 11-R-0347	68. 11-R-0408	
34. 11-R-0348	69. 11-R-0409	
35. 11-R-0349	70. 11-R-0410	
36. 11-R-0437	71. 11-R-0411	
37. 11-R-0377	72. 11-R-0412	
	73. 11-R-0413	
	74. 11-R-0414	