

#12

11-R-0375
(Do Not Write Above This Line)

A RESOLUTION

BY: CARLA SMITH

Carla Smith

A RESOLUTION TO CONFIRM
THE APPOINTMENT OF
JOSHUA MURTHA TO
THE STADIUM NEIGHBORHOODS
TAX ALLOCATION DISTRICT
ADVISORY COMMITTEE;
AND FOR OTHER PURPOSES.

ADOPTED BY
MAR 2 1 2011
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 3/7/11
 Referred To: CO HR + COC
 Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

First Reading
 Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee: CO HR
 Date: 3/5/11
 Chair: *[Signature]*
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____
 Members: *[Signatures]*
 Refer To: COC

Committee _____
 Date _____
 Chair _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

Committee: COC
 Date: 3/21/11
 Chair: *[Signature]*
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____
 Members: *[Signatures]*
 Refer To: _____

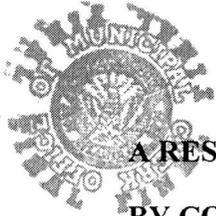
Committee _____
 Date _____
 Chair _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____
 Members _____
 Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED
 MAR 2 1 2011
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 MAR 2 1 2011
[Signature]
 MUNICIPAL CLERK

MAYOR'S ACTION
 APPROVED
 MAR 2 9 2011
[Signature]
 MAYOR



CITY COUNCIL
ATLANTA, GEORGIA

11-R-0375

A RESOLUTION

BY COUNCILMEMBER CARLA SMITH

A RESOLUTION TO CONFIRM THE APPOINTMENT OF JOSHUA MURTHA TO THE STADIUM NEIGHBORHOODS TAX ALLOCATION DISTRICT ADVISORY COMMITTEE; AND FOR OTHER PURPOSES.

WHEREAS, Ordinance 06-O-2291 (the "Ordinance"), adopted by City Council on November 20, 2006 and approved by the Mayor on November 28, 2006 authorized, among other things, the creation of the City of Atlanta Tax Allocation District Number Ten- Stadium Neighborhoods TAD; and

WHEREAS, Section 8 of the Ordinance authorized the Atlanta Development Authority to establish an advisory committee to make recommendations on projects to be funded from bond proceeds, tax allocation increment or other funds generated by the Stadium Neighborhoods TAD. The advisory committee shall include, among others, one representative from each of the Mechanicsville, Peoplestown and Summerhill neighborhoods as nominated by NPU-V or other applicable neighborhood planning units; and

WHEREAS, Resolution 09-R-1937, adopted by City Council on November 2, 2009 and approved by the Mayor on November 6, 2009 authorized the establishment of the Stadium Neighborhoods TAD Advisory Committee (the "Advisory Committee"); and

WHEREAS, pursuant to Resolution 09-R-1937 the Advisory Committee shall consist of the presidents of the Mechanicsville Civic Association, the Peoplestown Neighborhood Association, the Organized Neighborhoods of Summerhill or their designees; the Chair of NPU-V or his/ her designee; two business representatives; and a representative from the Atlanta Board of Education; and

WHEREAS, Resolution 09-R-1937 further provides that Neighborhood Associations and Neighborhood Planning Units representatives to the Advisory Committee shall serve one-year term and shall be confirmed by City Council; and

WHEREAS, the City desires to confirm the selection of Joshua Murtha, President of Organized Neighbors of Summerhill to serve on the Advisory Committee.

THE CITY COUNCIL OF THE CITY OF ATLANTA GEORGIA HEREBY RESOLVES, that the selection of Joshua Murtha to serve on the Stadium Neighborhoods TAD Advisory Committee for a period of one year starting April 1, 2011 is hereby confirmed.

BE IT FURTHER RESOLVED, that all resolutions and parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

A true copy.

A true copy,

ADOPTED by the Atlanta City Council

ADOPTED by the Atlanta City Council

APPROVED by Mayor Kasim Reed

MAR 21, 2011

MAR 21, 2011

MAR 29, 2011



603 ORCHARD CT SE, ATLANTA, GA 30312
PHONE (770) 634-1437 • E-MAIL JOSHUAMURTHA@AOL.COM

JOSHUA A. MURTHA

EDUCATION

Art Institute of Atlanta School of Culinary Arts

Associate of Arts in Culinary Arts

October 2001 to June 2003

Graduated cum laude as a certified culinarian as recognized by the American Culinary Federation.

Georgia State University – Robinson School of Business

Bachelor's Degree in Hospitality Administration with Concentration in Finance

September 2010 to present

WORK EXPERIENCE

Phoenix Wholesale Foodservice

Account Executive

June 2009 to present

Increase and maintain sales in the Atlanta market. Create and improve customer service relationships with new and existing clients. Educate clients on new products, trends, preparations, and the value of high quality products.

Inland Fresh Seafood Corp of America

Account Executive

August 2005 to June 2009

Increase and maintain sales in several territories within the southeast. Create and improve customer service relationships with new and existing clients. Educate clients on new products, trends, preparations, and the value of high quality products. Create product specific customer friendly brochures.

Atlantic Seafood Co/ WILDFISH Bar & Grill

Assistant Manager

June 2004 to August 2005

Direct management of twenty plus employees, indirect management of sixty plus employees, purchasing and receiving, menu cost and analysis, inventory control, guest relations, theft control, food preparation and production.

Dick and Harry's

Tournant

September 2003 to June 2004

Prepare and plate food for sauté, fry, pantry, and dessert stations. Prepare foods for outside catering to Clean Meals, an organization that supplies food to gyms for



people to enjoy sodium-free and fat-free meals to assist is weight training.

PACECAR Hospitality Group

Assistant Manager

May 2003 to July 2003

Development and refinement of product specifications, inventory management, build procedures, and employee training for a new quick service restaurant concept equipped to handle outside catering.

The PorterHouse Restaurant

Executive Chef

February 2003 to May 2003

Develop new menus for service. Establish new and improved quality and recipe standards. Train dining room staff proper serving and customer service techniques. Train kitchen staff to execute a menu effectively and efficiently.

Ray's on the River

Tournant

May 2002 to February 2003

Worked all kitchen stations ranging from sauté station to oyster station. Streamlined and created standard operation procedures for Sunday brunch food preparation and station setup.

PROFESSIONAL MEMBERSHIPS

2000 - 2004 Member of the American Culinary Federation

2003 - 2004 Secretary of the Middle Georgia Chef's Association

AWARDS RECEIVED

2002 Junior Member of the Year of the Middle Georgia Chef's Association

2004 Published Photo in *On Cooking: Techniques From Expert Chefs, Trade Version* (3rd Edition) by Sarah R. Labensky

2005 Inland Seafood's Starfish Award for Employee of the Quarter

2010 Atlanta Braves Community Leadership Award

COMMUNITY

2009-2010 Organized Neighbors of Summerhill Treasurer

2011-present Organized Neighbors of Summerhill President

2010-present Orchard At Summerhill Treasurer

RCS# 932
3/21/11
2:42 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

11-R-0375, 11-R-0436

ADOPT

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE