

11-R-0252
(Do Not Write Above This Line)

A RESOLUTION

BY CITY UTILITIES COMMITTEE

AUTHORIZING THE CREATION OF A TASK FORCE TO EXPLORE THE CITY'S INFRASTRUCTURE READINESS FOR THE EVENTUAL USE OF ELECTRIC VEHICLES AND THE RELATED CHARGING STATIONS NEEDED; AND FOR OTHER PURPOSES.

ADOPTED BY

FEB 21 2011

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee _____

Date 2/15/2011

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____

Fav, Adv, Hold (see rev. side) _____

Other _____

Members _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

FEB 21 2011

ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED
FEB 21 2011

Paul Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

MAR X 2 2011

WITHOUT SIGNATURE
BY OPERATION OF LAW



A RESOLUTION

BY CITY UTILITIES COMMITTEE

AUTHORIZING THE CREATION OF A TASK FORCE TO EXPLORE THE CITY'S INFRASTRUCTURE READINESS FOR THE EVENTUAL USE OF ELECTRIC VEHICLES AND THE RELATED CHARGING STATIONS NEEDED; AND FOR OTHER PURPOSES.

WHEREAS, the Environmental Protection Division (EPD) of the state of Georgia has assessed the air quality in the city of Atlanta as a "nonattainment" area for ozone; and

WHEREAS, the high cost of gasoline in the Atlanta metro area and the United States has reached unprecedented levels (\$3.00+/gal); and

WHEREAS, filling up an electric vehicle charging station (EVCS) will be much cheaper than gasoline, the equivalent of paying .75 cents per gallon of gasoline with zero CO2 emissions; and

WHEREAS, the automobile industry (GM/Volt, Ford/Focus, Nissan/Leap, Toyota/Prius and other models) is moving rapidly toward mass production of electric vehicle (EV) in the United States; and

WHEREAS, it is being predicted that one million (EV) will be on the roads in the U.S. by 2015; and

WHEREAS, these vehicles will need charging stations that should be located strategically at businesses, government facilities, public spaces (i.e. parks, shopping centers, highways and interstates, etc.) in addition to residences being retro-fitted and new ones having the necessary electrically fittings for these vehicles; and

WHEREAS, Ecotality, General Electric, Envision Solar and Thurso Power of Greenville, SC are some of the companies that will build and manage the charging stations, and Ecotality has launched what it calls its EV Micro-Climate Program, which includes installing charging infrastructure at homes, stores, and public locations; and

WHEREAS, several states (Arizona, California, Tennessee, Texas and Washington) are setting up electric vehicle charging networks with the assistance of the companies mentioned above and the city of Atlanta (as well as the state of Georgia) should consider doing the same; and

WHEREAS, the City of Atlanta is slated to receive three hundred (300) Nissan Leaf (EV) manufactured at the Smyrna, TN plant in April 2011; and

WHEREAS, the (EV) infrastructure is an industry still in its infancy and has not been fully vetted in the Atlanta area and region; and

WHEREAS, the City of Atlanta and its citizen would benefit greatly from the development of an electric vehicle charging station infrastructure which will assist in reducing the volatile organic compounds (VOCs) that are emitted from sources such as automobiles (fossil fuels) and contribute to cleaner and healthier air quality.



NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA as follows: an Electric Vehicle Task Force is hereby established for a time frame of three (3) months effective upon approval by the mayor and council.

BE IT FURTHER RESOLVED, that an Electric Vehicle Task Force shall consist of the following members:

- The Mayor or his designee
- The President of Council or his designee
- Three (3) members of the public appointed by the Paired Council Districts (i.e. Districts 1-4 and Post 1 at Large, Districts 5-8 and Post 2 at Large and Districts 9-12 and Post 3 at Large)
- City Utilities Committee Chairperson or her designee
- Department of Public Works Commissioner or his designee
- Department of Planning and Community Development or his designee
- City Attorney or her designee
- A representative of the Home Builders Association
- A representative of the natural gas industry
- Representatives from the electric utilities industry
- Atlanta Planning and Advisory Board (APAB) President or his designee(s)

AND FINALLY, BE IT FURTHER RESOLVED, that all resolutions and parts of resolutions in conflict herewith be and the same are hereby waived to the extent of the conflict.

A true copy,



Deputy Clerk

ADOPTED by the Atlanta Council
RETURNED WITHOUT SIGNATURE OF THE MAYOR
APPROVED as per City Charter Section 2-403

FEB 21, 2011

MAR 02, 2011

RCS# 865
2/21/11
2:27 PM

Atlanta City Council

REGULAR SESSION

CONSENT I EXCEPT 11-R-0258, 11-R-0193, 11-R-0240

ADOPT

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
NV Hall	NV Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		02-21-11
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	76. 11-R-0211	
	77. 11-R-0212	