

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, DECEMBER 13, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, December 13, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Michael J. Bond
The Honorable Cleeta Winslow**

The following members were absent:

**The Honorable Kwanza Hall
The Honorable Natalyn M. Archibong**

Others in attendance were: Assistant Director Garnett Brown, Senior Planner Jessica Lavendier, Department of Planning and Community Development; Jim Talley, Office of Grants Management; Senior Assistant City Attorney Peter Andrews, Assistant City Attorney Mariangela Corales, Law Department; members of the press and public and Council Staff.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATIONS**

1. 4TH Quarter BeltLine Update

Rukiya Eaddy, Community Engagement Advocate, Atlanta BeltLine, Inc., gave an overview of the Five Year Work Plan of the BeltLine, Inc. Ms. Eaddy stated that Community Engagement led to the development of the following six fundamental principles for the Beltline: Secure the Right-of-Way, Complete critical planning activities early, Achieve tangible successes within first five years, Strive for geographic balance, Ensure financial feasibility, and Maintain strategic reserve for unforeseen opportunities. She stated that those six principles led to three priorities: Growing greenspace with parks and trails, Transforming transit, and Ensuring livable communities and attractive business climate. She said these priorities are what guided the work for the Atlanta BeltLine, Inc.

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C. PRESENTATIONS (CONT'D)

2. Georgia Flood MAP Program

Raymond Wilke, Watershed Director, from Department of Watershed Management gave an overview of the Georgia Flood M.A.P. Program with detailed flood zone changes in the City of Atlanta by council districts. He urged council members to inform and educate their constituents so that the citizens can take action such as buying flood insurance to reduce risk.

D. COMMUNICATIONS

- 11-C-1794 (1) A Communication by Councilmembers Aaron Watson, Post 2 At-Large; Natalyn Archibong, District 5; Alex Wan, District 6; Howard Shook, District 7 and Yolanda Adrean, District 8 appointing **Mr. Jeffrey Eugene Thomas** to serve as a member of the Atlanta BeltLine Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation.

FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL

- 11-C-1795 (2) A Communication by Councilmembers Aaron Watson, Post 2 At-Large; Natalyn Archibong, District 5; Alex Wan, District 6; Howard Shook, District 7 and Yolanda Adrean, District 8 appointing **Mr. Tommy Hart Jones** to serve as a member of the Atlanta Urban Design Commission, scheduled to begin on the date of Council confirmation.

FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

E. PAPERS HELD IN COMMITTEE

- 10-O-0928 (1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce

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E. PAPERS HELD IN COMMITTEE (CONT'D)

Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

HELD

10-O-1986 (2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

10-O-1987 (3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond **as substituted by Community Development/Human Resources Committee** to amend Chapter 46, entitled “Civic and Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled “Public Art Murals”; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

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E. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-0945 (4) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

HELD

11-O-1480 (5) An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson, and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

HELD

11-R-1627 (6) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to accept the 2011 Lang Carson Park Master Plan prepared by the Firm Pond-Ecos; and for other purposes. **(Held 11/15/11) (Held at the request of the Department)**

HELD

COMMUNITY DEVELOPMENT SECTION

F. ORDINANCES FOR SECOND READING

11-O-1712 (1) An Ordinance by Finance/Executive Committee amending the 2012 (Intergovernmental Grant Fund) Budget, Department of Planning and Community Development, by adding to Anticipations and Appropriations in the amount of \$17,290.00 for the purpose of preparing the "McPherson & Walker Monuments Conditions Assessment Project"; and for other purposes.

FAVORABLE

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F. ORDINANCES FOR SECOND READING (CONT'D)

- 11-O-1715 (2) An Ordinance by Community Development/Human Resources Committee amending the FY 2011 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$60,000.00 for the purpose of reprogramming Housing Opportunities for Persons with AIDS ("HOPWA") Funds; authorizing the Mayor to enter into a Contract Amendment with AID Gwinnett, Inc., for Project HP-10-04, AID Gwinnett; and for other purposes. **(Held 12/13/11 for a 30-day public review period)**

HELD

- 11-O-1839 (3) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to enter into an Intergovernmental Agreement between the City of Atlanta and the Atlanta Development Authority for economic development services; to ratify the prior provision of economic development services under an expired agreement; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

G. RESOLUTIONS

- 11-R-1811 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute the first amendment to the Intergovernmental Agreement by and between the City of Atlanta and the Atlanta Development Authority to add funds to the Empowerment Zone Revolving Loan Fund and Empowerment Zone Façade Fund in the amount of \$200,000.00 for capital to provide loans to businesses located within the eligible Empowerment Zone Census Tracts; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

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G. RESOLUTIONS (CONT'D)

- 11-R-1812 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee to execute an amendment to the contract with the Fulton County Office of the District Attorney (FCODA) authorizing the transfer and reassignment of all assets and remaining CDBG Grant Funds allocated to FCODA for the CD-753, Neighborhood Fresh Start Project to Habitat for Humanity, Inc. (HABITAT); and authorizing the Mayor to enter into a contract with Habitat for administration of the CD-753, Neighborhood Fresh Start Project; and for other purposes. **(Held 12/13/11)**

HELD

- 11-R-1844 (3) A Resolution By Councilmember Natalyn Archibong as **Substituted by Community Development/Human Resources Committee** authorizing the Mayor to amend the requested grant application amount, authorized in Resolution 11-R-1406, in order to apply for a Livable Centers Initiative (LCI) Grant from the Atlanta Regional Commission (ARC) in an amount not to exceed \$187,500.00 in order to conduct an LCI Study for the Memorial Drive LCI; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

H. PAPERS HELD IN COMMITTEE

- 10-O-0398 (1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written

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H. PAPERS HELD IN COMMITTEE (CONT'D)

approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department) (A Work Session was held on 10/24/11)**

HELD

10-O-1808 (2)
CDP-10-09

An Ordinance by Councilmember Kwanza Hall to amend the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the "Low Density Residential" (LDR)" Land Use Designation to the "Low Density Commercial (LDC)" Land Use Designation; and for other purposes. **(Held 10/12/10) (Public Hearing held 11/29/10)**

NPU-N

Council District 2

HELD

10-O-1458 (3)

An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

HELD

11-R-0680 (4)

A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (CDP Public Hearing held 6/13/11)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1170 (5) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

HELD

11-O-1237 (6) An Ordinance by Community Development/Human Resources Committee to amend the Land Development Code, Part 19, Chapter 1, entitled "Development Impact Fees"; and for other purposes. **(Held 9/13/11 for Fourth Quarter CDP Public Hearing on 11/28/11)**

HELD

11-O-1236 (7) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**

NPU-C & E

Council Districts 7 & 8

HELD

11-O-1248 (8) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindberg Drive, 723-745 Morosgo Drive, 2472-2480 Adina Drive and 2455 Piedmont Road** from the "High Density Residential" Land Use Designation to the "High Density Commercial" Land Use Designation (Z-11-19); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**

NPU-B

Council District 7

HELD

11-O-1312 (9) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11) (Work Session held 10/24/11)**

HELD

- 11-R-1581 (10) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation (URDC), in an amount not to exceed \$488,400.00; in order to pay rental subsidies on behalf of one hundred (100) units for low income, formerly homeless individuals at Santa Fe' Villas pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; and for other purposes. **(Held 11/1/11)**

HELD

- 11-O-1540 (11) An Ordinance by Community Development/Human Resources Committee amending the 2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations account the amount of \$578,328.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Urban Residential Development Corporation (URDC); and for other purposes. **(Held 11/15/11 for HUD Letter)**

HELD

- 11-O-1630 (12) An Ordinance by Community Development/Human Resources Committee amending the FY 2011 (Community Development Fund) Budget by anticipating and appropriating in the amount of \$51,705.14 for the purpose of reprogramming funds under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American

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H. PAPERS HELD IN COMMITTEE (CONT'D)

Recovery and Reinvestment Act (ARRA) of 2009; authorizing the Mayor to enter into a Contract Amendment with Travelers Aid of Metropolitan Atlanta, Inc. for Project HPR-08-12, Hope Atlanta Homeless Prevention and Rapid Re-Housing; and for other purpose. **(Held 11/29/11 for a 30-day public review period)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

- 11-R-1716 (13) A Resolution by Community Development/Human Resources Committee amending the City's 2004 Annual Action Plan of the 2000-2004 Consolidated Plan submitted to the U. S. Housing and Urban Development, to change the Sub-Recipient Implementing the CDBG Project CD-753, Neighborhood Fresh Start from the Fulton County District Attorney's Office to Habitat for Humanity, Inc.; and for other purposes. **(Held 11/29/11 for a 30-day public review period)**

HELD

- 11-C-1164 (14) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give appointee the opportunity to come before the committee)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 11-C-1491 (15) A Communication from Elizabeth B. Coyle, Chair, BeltLine Network, Inc. to Council President Ceasar C. Mitchell and members of Council appointing **Mr. Emanuel Walker-Brown** as their representative to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Labor and Work Force Development. This appointment is

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H. PAPERS HELD IN COMMITTEE (CONT'D)

for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 11/1/11 to give appointee the opportunity to come before the Committee)**

HELD

- 11-C-1605 (16) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Mr. Matt Cherry** (NPU-X) as their representative to serve as a member of the Metropolitan Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 11/15/11 to allow appointee the opportunity to come before the Committee)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

I. COMMENTS FROM THE PUBLIC

COMMENTS WILL BE LIMITED TO 5 MINUTES.
FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.

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There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 3:00 p.m.

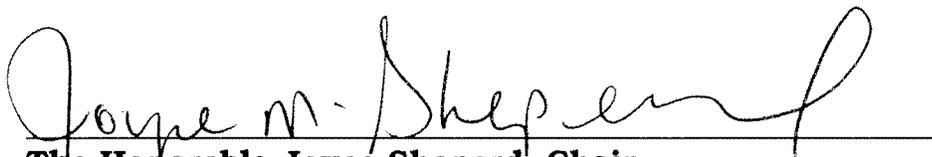
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Joyce Sheperd, Chair