

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, NOVEMBER 15, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 15, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Kwanza Hall
The Honorable Ivory Lee Young, Jr.
The Honorable Michael J. Bond**

The following members were absent:

**The Honorable Clela Winslow
The Honorable Natalyn M. Archibong**

Others in attendance were: Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Deputy Commissioner Terri Lee, Director, Evelyn Nu'man, Bureau of Housing, Department of Planning and Community Development; Senior Assistant City Peter Andrews, Assistant City Attorneys Jeffery Haymore and Mariangela Corales, Law Department; members of the press and public and Council Staff.

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATION

1. Streetcar Project Update

Thomas Weyandt, Transportation Policy Advisor, Office of the Mayor, gave an overview and update of the Streetcar Project. He provided the Committee with a summary of the project funding, route, vehicle characteristics and implementation schedule.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

11-O-1629 (1) An Ordinance by Community Development/Human
CDP-11-07 Resources Committee to amend the Land Use Element of the
2011 Atlanta Comprehensive Development Plan (CDP) so as
to re-designate property that is located at **345 Ashwood
Avenue SW**, from the Low Density Residential Land Use
Designation to the Medium Density Residential Land Use
Designation (Z-11-24); and for other purposes. (Scheduled
for a Public Hearing on 11/28/11)

NPU- Y

Council District 12

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D. ORDINANCES FOR FIRST READING (CONT'D)

**FAVORABLE - TO BE REFERRED TO COMMUNITY
DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 11-O-1630 (2) An Ordinance by Community Development/Human Resources Committee amending the FY 2011 (Community Development Fund) Budget by anticipating and appropriating in the amount of \$51,705.14 for the purpose of reprogramming funds under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American Recovery and Reinvestment Act (ARRA) of 2009; authorizing the Mayor to enter into a Contract Amendment with Travelers Aid of Metropolitan Atlanta, Inc. for Project HPR-08-12, Hope Atlanta Homeless Prevention and Rapid Re-Housing; and for other purpose.

**FAVORABLE - TO BE REFERRED TO COMMUNITY
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REGULAR AGENDA

E. COMMUNICATIONS

- 11-C-1600 (1) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Ms. Latoya Johnson** (NPU-Z) as their representative to serve as a member of the Metropolitan Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation.

FILED - REFERRED TO COMMITTEE ON COUNCIL

- 11-C-1601 (2) A Communication by Councilmember Felicia A. Moore re-appointing **Mr. George Pilkington, II** to serve as a member of the Atlanta Commission on Aging Board. This re-appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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E. COMMUNICATIONS (CONT'D)

11-C-1605 (3) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Mr. Matt Cherry** (NPU-X) as their representative to serve as a member of the Metropolitan Tax Allocation District (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 11/15/11) (Held to allow appointee the opportunity to come before the Committee)**

HELD

11-C-1606 (4) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson nominating **Mr. Paul C. McMurray** (NPU-Y) as their representative to serve as a member of the Metropolitan Tax Allocation district (TAD) Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 11/15/11) (Held to allow appointee the opportunity to come before the Committee)**

HELD

HUMAN RESOURCES SECTION

F. RESOLUTIONS

11-R-1627 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to accept the 2011 Lang Carson Park Master Plan prepared by the Firm Pond-Ecos; and for other purposes. **(Held 11/15/11) (Held at the request of the Department)**

HELD

11-R-1628 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Programming Agreement with Youth Vision, Industry, Business & Empowerment, Inc. and Kid Entrepreneurs Need Opportunities, Inc. to provide programming at the Grove Park Recreation Center; and for other purposes.

FAVORABLE

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G. PAPERS HELD IN COMMITTEE

10-O-0928 (1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

HELD

10-O-1986 (2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-1987 (3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond **as substituted by Community Development/Human Resources Committee** to amend Chapter 46, entitled "Civic and Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

11-O-0945 (4) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

HELD

11-R-1435 (5) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, or his designee, to execute a Right-of-Way Maintenance Agreement with the Metropolitan Atlanta Rapid Transit Authority, to install a Public Art Mural on portions of property under the control of the Metropolitan Atlanta Rapid Transit Authority; and for other purposes. **(Held 10/11/11)**

Councilmember Wan made a motion to approve. The vote was unanimous.

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G. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1480 (6) An Ordinance by Councilmembers Keisha Lance Bottoms, C. T. Martin, Michael J. Bond, Aaron Watson, and H. Lamar Willis to re-name the Ben Hill Recreation Center to William Walker Recreation Center; and for other purposes. **(Held 10/11/11)**

HELD

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCE FOR SECOND READING

11-O-1540 (1) An Ordinance by Community Development/Human Resources Committee amending the 2012 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations account the amount of \$578,328.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Urban Residential Development Corporation (URDC); and for other purposes. **(Held 11/15/11 for HUD Letter)**

HELD

I. RESOLUTION

11-R-1678 (1) A Resolution by Councilmembers Joyce M. Sheperd, Felicia A. Moore, and Michael J. Bond to accept the donation of two Flashcam-880K Cameras from Liberty Tire Recycling Company; and for other purposes.

Councilmember Sheperd made a motion to approve. The vote was unanimous.

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J. PAPERS HELD IN COMMITTEE

10-O-0398 (1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department) (A Work Session was held on 10/24/11)**

HELD

10-O-0934 (2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**

NPUs-G, H, I & J

Council District 9

HELD

10-O-0898 (3) **CDP-10-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial** Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**

NPUs-G, H, I & J

Council District 9

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-1457 (4) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis **as substituted by Community Development/Human Resources Committee** to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, by adding Article VI entitled "Registration of Vacant Property"; to provide requirements for the registration of certain vacant property; to provide for the payment of an annual registration and/or renewal fee; to provide that residential rental property shall not be subject to registration under this Article; and for other purposes. **(Held 8/31/10 for additional information) (A Work Session was held on 10/24/11) (Substituted and held 11/1/11) (A Public Hearing was held on 11/15/11)**

HELD

10-O-1808 (5) An Ordinance by Councilmember Kwanza Hall to amend **CDP-10-09** the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the "Low Density Residential" (LDR)" Land Use Designation to the "Low Density Commercial (LDC)" Land Use Designation; and for other purposes. **(Held 10/12/10) (Public Hearing held 11/29/10)**

NPU-N

Council District 2

HELD

10-O-1458 (6) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1248 (11) An Ordinance by Community Development/Human
CDP-11-06 Resources Committee to amend the Land Use Element of
the 2011 Atlanta Comprehensive Development Plan (CDP)
so as to re-designate property that is located at **690
Lindberg Drive, 723-745 Morosgo Drive, 2472-2480
Adina Drive and 2455 Piedmont Road** from the “High
Density Residential” Land Use Designation to the “High
Density Commercial” Land Use Designation (Z-11-19);
and for other purposes. **(Public Hearing held 9/12/11)
(Held 9/13/11)**
NPU-B **Council District 7**

HELD

11-O-1312 (12) An Ordinance by Community Development/Human
Resources Committee to repeal Section 8-2076.1 of the
Land Development Code, Part III of the City of Atlanta
Code of Ordinances, entitled “Demolition Permit
Procedures for Residential Structures and Ancillary
Buildings”; and for other purposes. **(Held 9/27/11)
(Work Session held 10/24/11)**

HELD

11-O-1411 (13) An Ordinance by Councilmember Alex Wan to adopt the
“Atlanta BeltLine Master Plan: Subarea 6 (Monroe-
Piedmont)” to amend the City of Atlanta 2008
Comprehensive Development Plan (CDP) so as to
incorporate the Plan; and for other purposes. **(Held
9/27/11 for a Public Hearing on 11/28/11)**

HELD

11-O-1412 (14) An Ordinance by Councilmember Alex Wan to amend the
CDP-11-08 Land Use Element of the City of Atlanta’s 2008
Comprehensive Development Plan (CDP) so as to re-
designate properties located in the **Atlanta BeltLine
Master Plan: Subarea 6 (Monroe-Piedmont)** from

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**
NPU's - E and F **Council District 6**

HELD

11-R-1581 (15) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation (URDC), in an amount not to exceed \$488,400.00; in order to pay rental subsidies on behalf of one hundred (100) units for low income, formerly homeless individuals at Santa Fe' Villas pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development; and for other purposes. **(Held 11/1/11)**

HELD

11-C-1160 (16) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. Emmett D. Johnson** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-C-1163 (17) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. David Scott** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1164 (18) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1491 (19) A Communication from Elizabeth B. Coyle, Chair, BeltLine Network, Inc. to Council President Ceasar C. Mitchell and members of Council appointing **Mr. Emanuel Walker-Brown** as their representative to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Labor and Work Force Development. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 11/1/11 to give appointee the opportunity to come before the Committee)**

HELD

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K. COMMENTS FROM THE PUBLIC

COMMENTS WILL BE LIMITED TO 5 MINUTES.
FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR
REGULATION.

There being no further business to come before the Community
Development/Human Resources Committee the meeting was adjourned at 2:49
p.m.

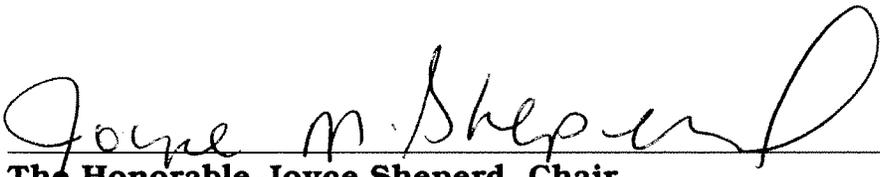
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Joyce Sheperd, Chair