

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, SEPTEMBER 27, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, September 27, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Kwanza Hall
The Honorable Ivory Lee Young, Jr.
The Honorable Michael J. Bond
The Honorable Natalyn M. Archibong
The Honorable Cleta Winslow**

Others in attendance were: David McCord, Management Analyst, Office of Human Services; Alvin Dodson, Assistant Director, Department of Parks, Recreation and Cultural Affairs; Commissioner James Shelby, Deputy Commissioner Terri Lee, Don L. Rosenthal, Director, Office of Buildings; and Assistant Director Garnett Brown, Department of Planning and Community Development, Deborah Lum, Executive Director, Workforce Development Agency; Assistant City Attorney Mariangela Corales, Law Department; Stephanie Ramage, Citizens Advocate, Office of the Mayor; members of the press and public and Council Staff.

A. ADOPTION OF MINUTES

B. APPROVAL OF MINUTES

C. PRESENTATIONS

1. Atlanta Workforce Development Agency (AWDA)

Deborah Lum, Executive Director, gave the Committee a statistical report for the period August 2010 – September 2011, showing the number of people served, the total number of visits for various job and training services and outreach services.

2. Love Your Block Mini-Grants

Amy Phuong, Chief Service Officer, explained the Love Your Block Program. Funded by the Home Depot and UPS, the program provides mini-grants of up to \$1,000.00 for citizens and neighborhood groups to improve and beautify their communities.

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REGULAR MINUTES

D. COMMUNICATIONS

- 11-C-1369 (1) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson, nominating **Mr. Theodore A. Zitelli** as their representative to serve on the Hollowell/M. L. King Tax Allocation District Advisory Committee in the Industrial Business Community category.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 11-C-1370 (2) A Communication from Flor Velarde, Atlanta Development Authority, to Municipal Clerk Rhonda Dauphin Johnson, nominating **Mr. Darrell D. Anderson** as their representative to serve on the Metropolitan Tax Allocation District Advisory Committee in the Business Community category. **(Held 9/27/11 to allow appointee the opportunity to come before the Committee)**

HELD

- 11-C-1420 (3) A Communication from Councilmembers Natalyn Mosby Archibong, Alex Wan, Howard Shook, Yolanda Adrean and Aaron Watson submitting their re-appointment of **Mr. Andy Schneggenburger** to the BeltLine Affordable Housing Advisory Board retroactive to May 1, 2011 and expiring April 30, 2013. **(Held 9/27/11 to allow appointee the opportunity to come before the Committee)**

HELD

HUMAN RESOURCES SECTION

E. ORDINANCE FOR SECOND READING

- 11-O-1413 (1) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee, on behalf of the City of Atlanta to accept four grants for the total amount of \$280,913.00, from YouthBuild USA for the purpose of providing guidance and assistance for low-income young

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E. ORDINANCE FOR SECOND READING (CONT'D)

people ages 16-24 with leadership development and community service training while working toward getting their GED or high school diploma; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

F. RESOLUTION

11-R-1374 (1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, or his designee, to execute a License Agreement with the Housing Authority of the City of Atlanta, Georgia, to access, use and maintain property owned by the Housing Authority of the City of Atlanta, Georgia, abutting Selena S. Butler Park; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE ON SUBSTITUTE ON CONDITION

G. PAPERS HELD IN COMMITTEE

10-O-0928 (1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held**

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G. PAPERS HELD IN COMMITTEE (CONT'D)

**06/01/10 at the request of the author of the paper)
(Work session held 7/15/10)**

HELD

10-O-1986 (2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled "Functions and Duties of Bureau of Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

10-O-1987 (3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Chapter 46, entitled "Civic and Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

11-O-0945 (4) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

HELD

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COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

11-O-1241 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee to correct the parcel number for 1671 James Jackson Parkway which has been designated by Fulton County as Parcel Number 17-0251-LL-185-0 and change the effective date for the creation of the Manor at Scott's Crossing Housing Urban Enterprise Zone (Phase 1), created pursuant to Ordinance 10-O-0499, from January 1, 2011 to January 1, 2012; and for other purposes. **(Public Hearing held 9/12/11) (Favorable by CD/HR Committee 9/13/11) (Referred back by Council 9/19/11)**

FAVORABLE ON SUBSTITUTE

11-O-1312 (2) An Ordinance by Community Development/Human Resources Committee to repeal Section 8-2076.1 of the Land Development Code, Part III of the City of Atlanta Code of Ordinances, entitled "Demolition Permit Procedures for Residential Structures and Ancillary Buildings"; and for other purposes. **(Held 9/27/11 for a Work Session)**

HELD - 4 YEAS (SHEPERD, WAN, BOND WINSLOW), 1 ABSTENTION (YOUNG)

11-O-1411 (3) An Ordinance by Councilmember Alex Wan to adopt the "Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)" to amend the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to incorporate the Plan; and for other purposes. **(Held 9/27/11 for a Public Hearing on 11/28/11)**

HELD

11-O-1412 (4) **CDP-11-08** An Ordinance by Councilmember Alex Wan to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Atlanta BeltLine Master Plan: Subarea 6 (Monroe-Piedmont)** from Various Land Use Designations to Various Land Use Designations; and for

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H. ORDINANCES FOR SECOND READING (CONT'D)

other purposes. **(Held 9/27/11 for a Public Hearing on
11/28/11)
NPU's E and F** **Council District 6**

HELD

I. RESOLUTIONS

11-R-1406 (1) A Resolution by Councilmember Natalyn M. Archibong as **Substituted by Community Development/Human Resources Committee** authorizing the Mayor to apply for a Livable Centers Initiative (LCI) Grant from the Atlanta Regional Commission (ARC) in an amount not to exceed \$150,000.00 in order to conduct an LCI Study for the Memorial Drive LCI; and for other purposes. **((Held 9/27/11 at the request of the author of legislation)**

HELD

11-R-1414 (2) A Resolution by Councilmember Joyce Sheperd as **Substituted by Community Development/Human Resources Committee** authorizing the Mayor to enter into an amendment to the Contractual Agreement of Project HPR-2008-18B, Project Connect at Gateway, funded under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes.

FAVORABLE ON SUBSTITUTE - 4 YEAS (SHEPERD, WAN, BOND WINSLOW), 1 ABSTENTION (YOUNG)

J. PAPERS HELD IN COMMITTEE

10-O-0398 (1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for

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J. PAPERS HELD IN COMMITTEE (CONT'D)

structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

HELD

- 10-O-0934 (2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**
NPU-G, H, I & J Council District 9

HELD

- 10-O-0898 (3) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial** Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**
NPU-G, H, I & J Council District 9

HELD

- 10-O-1457 (4) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant

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buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 8/31/10 for additional information)**

HELD

10-O-1808 (5) **CDP-10-09** An Ordinance by Councilmember Kwanza Hall to amend the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the "Low Density Residential" (LDR)" Land Use Designation to the "Low Density Commercial (LDC)" Land Use Designation; and for other purposes. **(Held 10/12/10) (Public Hearing held 11/29/10)**
NPU-N **Council District 2**

HELD

10-O-1458 (6) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

HELD

11-O-0136 (7) A **Substitute** Ordinance by Community Development/Human Resources Committee to adopt a new Code of Ordinance Section 158-4 through Section 158-11 so as to provide for the removal of overgrown weeds and other junk, trash and debris on abandoned property by the City after notice and failure of the property owner to abate the violation or otherwise request adjudication in Atlanta Municipal Court; to authorize the collection of abatement costs through billing and liening,

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J. PAPERS HELD IN COMMITTEE (CONT'D)

if necessary; to authorize the Department of Public Works to carry out such abatement; and for other purposes. **(Substituted and held 2/15/11)**

HELD

- 11-R-0680 (8) A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (A CDP Public Hearing was held on 6/13/11)**

HELD

- 11-O-0815 (9) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta 2012-2016 Capital Improvements Program (CIP) and Short Term Work Program (STWP); to amend the City of Atlanta's 2008 Comprehensive Development Plan (CDP) to extend said Plan and to incorporate these programs into the CDP; and for other purposes. **(Held 6/14/2011) (CDP Public Hearings were held on 6/13/11 and 9/12/11)**

HELD

- 11-C-1149 (10) A Communication from Andy Schneggenburger, Executive Director, Atlanta Housing Association of Neighborhood-Based Developers (AHAND), to Municipal Clerk Rhonda Dauphin Johnson, submitting the re-appointment of **Mr. Pete Hayley** to serve as their representative to serve on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This re-appointment is for a term of two (2) years, retroactive to May 01, 2011. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-C-1151 (11) A Communication from John O'Callaghan, President and CEO, Atlanta Neighborhood Development Partnership, Inc. (ANDP), to Municipal Clerk Rhonda Dauphin Johnson, appointing **Ms. Cheneé Joseph** to serve as their representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, retroactive to May 01, 2011. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1160 (12) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. Emmett D. Johnson** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1163 (13) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. David Scott** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1164 (14) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date

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J. PAPERS HELD IN COMMITTEE (CONT'D)

of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-O-1170 (15) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

HELD

11-O-1237 (16) An Ordinance by Community Development/Human Resources Committee to amend the Land Development Code, Part 19, Chapter 1, entitled "Development Impact Fees"; and for other purposes. **(Held 9/13/11 for Fourth Quarter CDP Public Hearing on 11/28/11)**

HELD

11-O-1290 (17) An Ordinance by Community Development/Human Resources Committee to amend Section 104 of the Appendix "A" to Volume III of the Code of Ordinances of the City of Atlanta which contains the Building Code Amendments and Appendix "B" of Volume II of the City of Atlanta which contains a cross reference to Schedule of Fees imposed for City operations; and for other purposes. **(Public Hearing held 9/13/11 at CD/HR Committee meeting) (Held for a minimum of 30-day public review period, started 8/30/11)**

HELD

11-O-1291 (18) An Ordinance by Community Development/Human Resources Committee amending Sec. 6-4029 of the Code of the City of Atlanta relating to the "Powers Duties and Functions" of the Board of Zoning Adjustment for the purpose of defining the jurisdiction of the Board after the creation of the Buildings Enterprise Fund; clarifying certain other language of Sec. 6-4029; and for other purposes. **(Held 9/13/11)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1234 (19) An Ordinance by Community Development/Human Resources Committee adopting the 2011 City of Atlanta Comprehensive Development Plan as the Official Comprehensive Development Plan for the City of Atlanta, Georgia; and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**

HELD

11-O-1235 (20) An Ordinance by Community Development/Human Resources Committee to adopt the NPU-G Community Master Plan; to incorporate the Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-G Council District 9

HELD

11-O-1236 (21) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-C & E Council Districts 7 & 8

HELD

11-O-1238 (22) An Ordinance by Community Development/Human Resources Committee to adopt the Edgewood-Candler Park MARTA Station Charrette; to incorporate the Edgewood-Candler Park MARTA Station Charrette into the Moreland LCI and City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-O Council District 5

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

11-O-1248 (23) An Ordinance by Community Development/Human
CDP-11-06 Resources Committee to amend the Land Use Element of the
2011 Atlanta Comprehensive Development Plan (CDP) so as
to re-designate property that is located at **690 Lindberg
Drive, 723-745 Morosgo Drive, 2472-2480 Adina Drive
and 2455 Piedmont Road** from the "High Density
Residential" Land Use Designation to the "High Density
Commercial" Land Use Designation (Z-11-19); and for other
purposes. **(Public Hearing held 9/12/11) (Held 9/13/11)**
NPU-B Council District 7

HELD

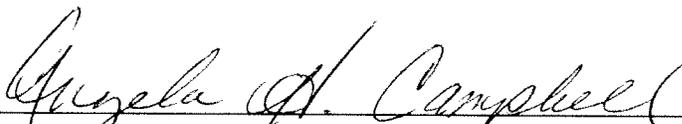
L. COMMENTS FROM THE PUBLIC

COMMENTS WILL BE LIMITED TO 5 MINUTES.
*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR
REGULATION.*

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There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 2:49 p.m.

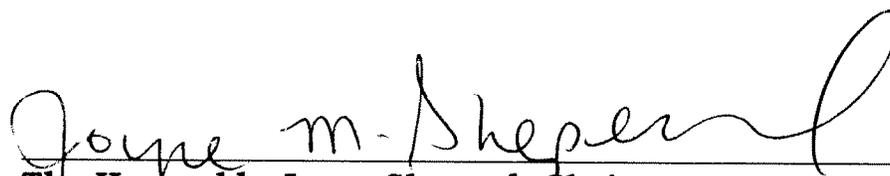
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Joyce Sheperd, Chair