

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, AUGUST 30, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, August 30, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Kwanza Hall
The Honorable Ivory Lee Young, Jr.
The Honorable Michael J. Bond
The Honorable Cleta Winslow**

The following Councilmember was absent:

The Honorable Natalyn M. Archibong

Others in attendance were: Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Commissioner James Shelby, Don L. Rosenthal, Director, Office of Buildings; Evelyn Nu'man, Director of Housing; and John Lewis, Department of Planning and Community Development, Assistant City Attorneys Lem Ward and Mariangela Corales, Law Department; members of the press and public and Council Staff.

A. ADOPTION OF AGENDA - ADOPTED

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATIONS

1. Atlanta Development Authority (ADA)

Brian McGowen, the newly appointed President/CEO of Atlanta Development Authority, introduced himself to the committee and gave a short history of his background. He then gave a summary of his observation of ADA. ADA current structure has 3 components on the economic growth: URFA, TADs, and Economic Development. He stated that the Economic Development component is weak and the City needs to invest more to strengthen that component.

2. Office of Buildings' Proposed Re-Organization

Commissioner James Shelby and Director Don Rosenthal, Department of Planning and Community Development, gave an overview of the legislation to reorganize the Office of Buildings. The re-organization involves functions consolidation, establishment of an Enterprise Fund, re-align and re-organize the Office of Buildings, and set up new, higher fees.

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

11-O-1234 (1) An Ordinance by Community Development/Human Resources Committee adopting the 2011 City of Atlanta Comprehensive Development Plan as the Official Comprehensive Development Plan for the City of Atlanta, Georgia; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

11-O-1237 (2) An Ordinance by Community Development/Human Resources Committee to amend the Land Development Code, Part 19, Chapter 1, entitled "Development Impact Fees"; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

11-O-1239 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to enter into a Renewal and First Amendment to the Memorandum of Understanding between the City of Atlanta and the Grant Park Conservancy; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

11-O-1240 (4) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to rename the Kirkwood Greenway to Kirkwood Urban Forest Park; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

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D. ORDINANCES FOR FIRST READING (CONT'D)

- 11-O-1241 (5) An Ordinance by Community Development/Human Resources Committee to change the effective date for the creation of the Manor at Scott's Crossing Housing Urban Enterprise Zone (Phase 1), created pursuant to Ordinance 10-O-0499, from January 1, 2011 to January 1, 2012; and for other purposes,

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1243 (6) An Ordinance by Community Development/Human Resources Committee amending the Intergovernmental Grant Fund Budget by anticipating and appropriating program income generated from projects funded under the Empowerment Zone Program 25202680 (Project) 101 (Task) 250230904 (Award); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1268 (7) An Ordinance by Community Development/Human Resources Committee to amend the Community Development Fund Budget and the HOME Investment Partnership Act Budget by anticipating and appropriating program income generated from projects funded under the Community Development Block Grant (CDBG) Program, HOME Investment Partnership Act (HOME) Program, and Neighborhood Stabilization Program (NSP); and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1235 (8) An Ordinance by Community Development/Human Resources Committee to adopt the NPU-G Community Master Plan; to incorporate the Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes.

NPU-G

Council District 9

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

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D. ORDINANCES FOR FIRST READING (CONT'D)

- 11-O-1236 (9) An Ordinance by Community Development/Human Resources Committee to adopt the Brookwood Alliance Plan; to incorporate the Brookwood Alliance Plan into the City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes.
NPU's C & E **Council Districts 7 & 8**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1238 (10) An Ordinance by Community Development/Human Resources Committee to adopt the Edgewood-Candler Park MARTA Station Charrette; to incorporate the Edgewood-Candler Park Marta Station Charrette into the Moreland LCI and City of Atlanta 2011 Comprehensive Development Plan (CDP); and for other purposes.
NPU-O **Council District 5**

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1242 (11) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor to execute a quitclaim deed conveying the City of Atlanta's interest in properties located at **875 Joseph E. Boone Street, 881 Joseph E. Boone Street, 887 Joseph E. Boone Street and 870 Proctor Street** in Atlanta, Fulton County, Georgia for the consideration of one dollar (\$1.00) to the Atlanta/Fulton County Land Bank Authority for the public purpose of returning the property to an effective utilization status; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1248 (12) **CDP-11-06** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2011 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **690 Lindberg Drive, 723-745 Morosgo Drive, 2472-2480 Adina Drive and 2455 Piedmont Road** from the High Density Residential Land Use Designation to the High Density

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D. ORDINANCES FOR FIRST READING (CONT'D)

Commercial Land Use Designation (Z-11-19); and for other purposes.

NPU-B

Council District 7

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1289 (13) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **240 Colonial Homes** from the Medium Density Residential Land Use Designating to the High Density Residential Land Use Designation; and for other purposes.

NPU-C

Council District 8

~~ITEM REMOVED FROM AGENDA~~

- 11-O-1290 (14) An Ordinance by Community Development/Human Resources Committee to amend Section 104 of the Appendix "A" to Volume III of the Code of Ordinances of the City of Atlanta which contains the Building Code Amendments and Appendix "B" of Volume II of the City of Atlanta which contains a cross reference to Schedule of Fees imposed for City operations; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

- 11-O-1291 (15) An Ordinance by Community Development/Human Resources Committee amending Sec. 6-4029 of the Code of the City of Atlanta relating to the "Powers Duties and Functions" of the Board of Zoning Adjustment for the purpose of defining the jurisdiction of the Board after the creation of the Buildings Enterprise Fund; clarifying certain other language of Sec. 6-4029; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES.

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REGULAR AGENDA

E. COMMUNICATIONS

11-C-1148 (1) A Communication from Mark Massey, Clerk to the Commission, to Council President Ceasar C. Mitchell, submitting the Fulton County Board of Commissioners' appointment of **Mr. Bernie Tokarz** (Position 3) to serve as the County's Representative on the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

11-C-1149 (2) A Communication from Andy Schneggenburger, Executive Director, Atlanta Housing Association of Neighborhood-Based Developers (AHAND), to Municipal Clerk Rhonda Dauphin Johnson, submitting the re-appointment of **Mr. Pete Hayley** to serve as their representative to serve on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This re-appointment is for a term of two (2) years, retroactive to May 01, 2011. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1150 (3) A Communication from John O'Callaghan, President and CEO, Atlanta Neighborhood Development Partnership, Inc. (ANDP), to Municipal Clerk Rhonda Dauphin Johnson, jointly with Andy Schneggenburger, Executive Director, Atlanta Housing Association of Neighborhood-Based Developers (AHAND), re-appointing **Ms. Kate S. Little** to serve as their representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This re-appointment is for a term of two (2) years, retroactive to May 01, 2011.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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E. COMMUNICATIONS (CONT'D)

11-C-1151 (4) A Communication from John O'Callaghan, President and CEO, Atlanta Neighborhood Development Partnership, Inc. (ANDP), to Municipal Clerk Rhonda Dauphin Johnson, appointing **Ms. Cheneé Joseph** to serve as their representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, retroactive to May 01, 2011. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1157 (5) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10; Keisha Lance Bottoms, District 11; Joyce Sheperd, District 12 and H. Lamar Willis, Post 3 At-Large appointing **Mr. James W. Haskell, Jr.** to serve as a member on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

11-C-1159 (6) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Ms. Yolanda K. Johnson** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1160 (7) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. Emmett D. Johnson** to serve as the Board's representative on the BeltLine Tax Allocation

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E. COMMUNICATIONS (CONT'D)

District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

11-C-1161 (8) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. Alvah Hardy** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

11-C-1162 (9) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Dr. Eric Rosser** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

11-C-1163 (10) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. David Scott** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

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E. COMMUNICATIONS (CONT'D)

- 11-C-1164 (11) A Communication from Howard W. Grant, Ph.D., Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson, appointing **Mr. William McFarland** to serve as the Board's representative on the BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 8/30/11 to give applicant opportunity to come before the committee)**

HELD

- 11-C-1165 (12) A Communication from **Wayne Grady**, Chair, NPU-I, to Municipal Clerk Rhonda Dauphin Johnson, re-appointing **himself** to serve as the representative on the Hollowell/Martin Luther King Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of one (1) year, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

RESOLUTION

- 11-R-1145 (13) A Resolution by Councilmember Kwanza Hall appointing **Mr. Darrell Glasco** as the Full Council appointee to the Atlanta Development Authority Board of Directors in the Real Estate Category for a term of four (4) years; and for other purposes.

FILE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

- 11-O-1173 (1) An Ordinance by Councilmember Joyce M. Sheperd amending the (WIA Adult Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$138,604.00 in the Workforce Investment Act Adult Fund from the Georgia Department of Labor, to provide Job

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F. ORDINANCE FOR SECOND READING (CONT'D)

Training and Other Skills to Local Adult Workers; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE

G. RESOLUTION

11-R-1247 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City of Atlanta, to participate with the Friends of Little Nancy Creek Park in making certain improvements to Little Nancy Creek Park by providing an amount not to exceed \$30,000.00 toward construction of a playground and parking lot, where all funds shall be charged to and paid from FDOA numbers as listed in the legislation.

FAVORABLE

H. PAPERS HELD IN COMMITTEE

10-O-0928 (1) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

HELD

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H. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-1986 (2) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled "Functions and Duties of Bureau of Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

10-O-1987 (3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Chapter 46, entitled "Civic and Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs)**

HELD

11-R-0264 (4) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City, to enter into a Memorandum of Understanding with the Board of Regents of the University System of Georgia by and on behalf of Georgia State University, regarding the provision of maintenance and other services at Hurt Park; and for other purposes. **(Held 3/1/11)**

FAVORABLE ON SUBSTITUTE

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H. PAPERS HELD IN COMMITTEE (CONT'D)

- 11-O-0945 (5) An Ordinance by Councilmembers Aaron Watson, H. Lamar Willis and Michael J. Bond authorizing the Mayor, acting on behalf of the City of Atlanta, to execute all documents necessary to accept the dedication of 1.5 acres of land adjacent to the Historic Fourth Ward Park for park land purposes; and for other purposes. **(Held 6/14/11)**

HELD

COMMUNITY DEVELOPMENT SECTION

I. ORDINANCES FOR SECOND READING

- 11-O-1102 (1) An Ordinance by Community Development/Human Resources Committee amending the 2011-2012 Budget (Intergovernmental Grant Fund) by adding to anticipations and appropriations account the amount of \$276,598.00 to increase the budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Vanira Village Apartments; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE

- 11-O-1170 (2) An Ordinance by Council Member Kwanza Hall to adopt the John C. Portman Architectural District Concept Development Plan; and for other purposes. **(Held 8/30/11)**

HELD

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J. RESOLUTIONS

11-R-1244 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a contract on behalf of the City of Atlanta's Department of Planning and Community Development with Elm Street LLC for the purpose of providing a land swap to assist in the provision of affordable housing; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

11-R-1245 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Amendment Number Two to the Neighborhood Stabilization Program Agreement with Fulton County/City of Atlanta Land Bank Authority for the purpose of revising the total not to exceed amount; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

FAVORABLE

11-R-1246 (3) A Resolution by Community Development/Human Resources Committee requesting the Atlanta Regional Commission (ARC) "Grandfather" Atlanta BeltLine Master Plan; Subarea 3 (Boulevard Crossing) and Atlanta Beltline Master Plan Subarea 7 (Northside/Peachtree/Piedmont) into the Livable Centers Initiative (LCI) Program; authorizing the Department of Planning and Community Development to apply for such status; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

FAVORABLE

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K. PAPERS HELD IN COMMITTEE

10-O-0398 (1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

HELD

10-O-0934 (2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**
NPUs-G, H, I & J Council District 9

HELD

10-O-0898 (3) **CDP-10-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial** Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**
NPUs-G, H, I & J Council District 9

HELD

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K. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-1457 (4) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 8/31/10 for additional information)**

HELD

10-O-1808 (5) An Ordinance by Councilmember Kwanza Hall to amend the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the "Low Density Residential" (LDR)" Land Use Designation to the "Low Density Commercial (LDC)" Land Use Designation; and for other purposes. **(Held 10/12/10) (Held for a Public Hearing on 11/29/10)**

NPU-N

Council District 2

HELD

10-O-1458 (6) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

HELD

11-O-0136 (7) A **Substitute** Ordinance by Community Development/Human Resources Committee to adopt a new Code of Ordinance Section 158-4 through Section 158-11 so as to provide for the removal of overgrown weeds and other junk, trash and debris on abandoned property by the City after notice and failure of the property owner to abate the

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K. PAPERS HELD IN COMMITTEE (CONT'D)

violation or otherwise request adjudication in Atlanta Municipal Court; to authorize the collection of abatement costs through billing and liening, if necessary; to authorize the Department of Public Works to carry out such abatement; and for other purposes. **(Substituted and held 2/15/11)**

HELD

- 11-R-0680 (8) A Resolution by Councilmembers Joyce Sheperd and Cleta Winslow adopting the "Fort McPherson Research Park Master Plan and District Conceptual Plan" (An Update to the approved Reuse Plan) into the City of Atlanta's current Comprehensive Development Plan; and for other purposes. **(Held 4/26/11) (A CDP Public Hearing was held on 6/13/11)**

HELD

- 11-C-0702 (9) A Communication from Elizabeth B. Coyle, Chair, BeltLine Network, Inc., to President Ceasar C. Mitchell and Members of Council, submitting their re-appointment of **Mr. Gerald Scott** to the BeltLine Tax Allocation District (TAD) Advisory Committee. This re-appointment is for a term of two (2) years, retroactive to January 01, 2011, scheduled to begin on the date of Council confirmation. **(Held 5/10/11 to allow nominee to appear before the committee)**

HELD

- 11-O-0815 (10) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta 2012-2016 Capital Improvements Program (CIP) and Short Term Work Program (STWP); to amend the City of Atlanta's 2008 Comprehensive Development Plan (CDP) to extend said Plan and to incorporate these programs into the CDP; and for other purposes. **(Held 6/14/2011) (A CDP Public Hearing was held on 6/13/11)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 11-R-1101 (11) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance Payments ("HAP") Contract with Del-Har, Inc., in an amount not to exceed \$251,784.00 in order to pay rental subsidies on twenty-eight (28) units for low income families at Vanira Village Apartments pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 7/26/11 for companion 1st read ordinance)**

Councilmember Wan made a motion to approve. the vote was unanimous.

FAVORABLE

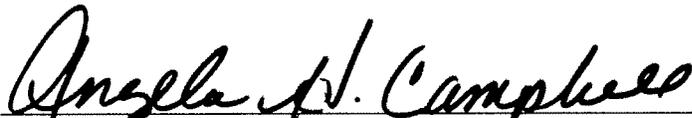
M. COMMENTS FROM THE PUBLIC

COMMENTS WILL BE LIMITED TO 5 MINUTES.
*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING
ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR
REGULATION.*

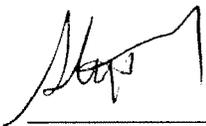
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There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 3:05 p.m.

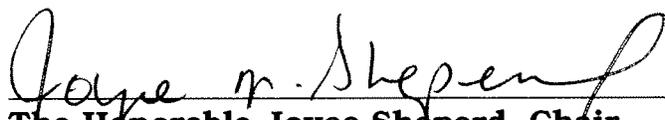
Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Joyce Sheperd, Chair