

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MARCH 1, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, March 1, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Michael J. Bond  
The Honorable Cleta Winslow  
The Honorable Natalyn M. Archibong  
The Honorable Kwanza Hall**

Others in attendance were: Councilmember Felicia A. Moore, Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; Senior Assistant City Attorney Robin Shahar, Assistant City Attorney Kristen Dunnaess; Law Department; and members of the press and public and Council Staff.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATION**

**1. Quarterly BeltLine Update**

After undertaking trail and park projects, the Atlanta BeltLine has now entered the transit phase of the BeltLine Project. Brian Leary, President of BeltLine, Inc., introduced Nathan Conable, Senior Project Manager, who gave a general presentation on the Transit Implementation Strategy. BeltLine has hired HDR to assist in formulating and completing Transit Implementation Strategy and Support RST Submittals.

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

11-O-0259 ( 1) An Ordinance by Community Development/Human Resources Committee amending the Fiscal Year 2011 (Intergovernmental Grant Fund) Budget, Office of the Mayor, by adding to anticipations and appropriations in the amount of \$725,487.91 from the State of Georgia's Bright from the Start: Department of Early Care and Learning (DECAL) for the 2011 Summer Food Service Program; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY  
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**D. ORDINANCES FOR FIRST READING (CONT'D)**

- 11-O-0260 ( 2) An Ordinance by Community Development/Human Resources Committee to eliminate Recreational Competition Spectator Fees currently charged by the City, by deleting in its entirety Section 110-3 (d)(l)(c) of the Atlanta Code of Ordinances; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 11-O-0261 ( 3) An Ordinance by Community Development/Human Resources Committee to treat the Atlanta Pride Festival as having occurred in Piedmont Park during Columbus Day weekend for three consecutive years for purposes of approving Atlanta Pride Festival dates in the future, as dictated by Atlanta Code of Ordinances Section 142-12 (a)(2); and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**E. COMMUNICATIONS**

- 11-C-0253 ( 1) A Communication from Chair, Elizabeth B. Coyle, BeltLine Network, Inc., to President Ceasar C. Mitchell and Members of Council, submitting their appointment of **Ms. Barbara Gallo** to the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Sustainable Development. This appointment is for a term of two (2) years retroactive to January 01, 2011, scheduled to begin on the date of Council. **(Held 3/1/11) (Held to allow appointee the opportunity to come before the Committee).**

**HELD**

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**E. COMMUNICATIONS (CONT'D)**

11-C-0254 ( 2) A Communication from Chair, Elizabeth B. Coyle, BeltLine Network, Inc., to President Ceasar C. Mitchell and Members of Council, submitting their appointment of **Ms. Harriet Macklin** to the BeltLine Tax Allocation District (TAD) Advisory Committee in the area of Affordable Housing and Neighborhood Stabilization. This appointment is for a term of two (2) years retroactive to January 01, 2011, scheduled to begin on the date of Council confirmation.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

11-C-0255 ( 3) A Communication from Mark Massey, Clerk to the Commission, to Council President Ceasar C. Mitchell, submitting the Fulton County Board of Commissioners' appointment of **Ms. Danielle Jones** (Position 6) to serve as the County's Representative on the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two (2) years retroactive to January 01, 2011, scheduled to begin on the date of Council confirmation.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE – REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**F. ORDINANCE FOR SECOND READING**

11-O-0159 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor's Office of Human Services to apply for a reimbursement grant award from the State of Georgia's Bright from the Start: Department of Early Care and Learning (DECAL) for the 2011 Summer Food Service Program; to proceed with the necessary steps to commence the 2011 Summer Food Service Program; and for other purposes.

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**F. ORDINANCE FOR SECOND READING (CONT'D)**

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE**

**G. RESOLUTIONS**

- 11-R-0262 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to participate with the Bitsy Grant Tennis Association Inc. in performing certain maintenance and repair work on the Bitsy Grant Tennis Center Clubhouse, by providing an amount not to exceed \$540,000.00 toward the project, where \$500,000.00 shall be charged to and paid from the Bitsy Grant Tennis Center Trust Account, and \$40,000.00 shall be charged to and paid from CDBG grant money, and where the specific Account Segment Numbers utilized shall be as set forth in this resolution; and for other purposes.

Councilmember Wan made a motion to approve.

**FAVORABLE - 6 YEA'S (SHEPERD, WAN, WINSLOW, YOUNG, BOND AND HALL) AND 1 ABSTENTION (ARCHIBONG)**

- 11-R-0263 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Amendment Agreement No. 1, with Ed Castro Landscaping Services for FC-5068 Annual Contract for Landscaping Services for various parks on behalf of the Department of Parks, Recreation and Cultural Affairs, in an amount not to exceed \$925,000.00; all contracted work will be charged to and paid from the Project Task Award Expenditure Account and Organization Numbers and Fund Department Organization and Account Numbers listed herein; and for other purposes.

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**G. RESOLUTIONS (CONT'D)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-R-0264 ( 3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, on behalf of the City, to enter into A Memorandum of Understanding with the Board of Regents of the University System of Georgia by and on behalf of Georgia State University, regarding the provision of maintenance and other services at Hurt Park; and for other purposes. **(Held 3/1/11)**

**HELD**

- 11-R-0265 ( 4) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or his designee, to issue a Task Order to Arcadis/Brindley Pieters and Associates, A Joint Venture for FC-4906A, Citywide Annual Contract for Architectural and Engineering Services, Real Estate Professional Services for parks, greenspace, trails, greenways and conservation land acquisitions and donations, on behalf of the Department of Parks, Recreation and Cultural Affairs, in an amount not to exceed \$120,088.14, with all contracted work being charged to and paid from: Project, Task, Award, Expenditure, Organization 14101519 102 350291110 5212001 City of Atlanta; and for other purposes. **(Held 3/1/11)**

**HELD**

**H. PAPERS HELD IN COMMITTEE**

- 10-R-0751 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(Held 4/27/10 for further review)**

**HELD**

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-0928 ( 2) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

**HELD**

10-O-1986 ( 3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

10-O-1987 ( 4) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Chapter 46, entitled “Civic and Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled “Public Art Murals”; to provide for the structure and framework which shall govern the

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**H. PAPERS HELD IN COMMITTEE (CONT'D)**

administration of the Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**I. ORDINANCES FOR SECOND READING**

11-O-0248 ( 1)     An Ordinance by Community Development/Human  
**CDP-11-01**         Resources Committee to amend the Land Use Element of the  
2008 Atlanta Comprehensive Development Plan (CDP) so as  
to re-designate property that is located at **2121 Hollywood  
Road** from the "Single-Family Residential" Land Use  
Designation to the "Low Density Commercial" Land Use  
Designation (Z-10-34); and for other purposes. **(Held  
3/1/11) (Held for 1<sup>st</sup> Quarter CDP Public Hearing on  
3/14/11)**

**NPU-D**

**Council District 9**

**HELD**

11-O-0249 ( 2)     An Ordinance by Community Development/Human  
**CDP-11-02**         Resources Committee to amend the Land Use Element of the  
2008 Atlanta Comprehensive Development Plan (CDP) so as  
to re-designate property that is located at **a Part of 668  
Atlanta Student Movement Blvd. (formerly Fair Street)**  
from the "Medium Density Residential" Land Use  
Designation to the "High Density Residential" Land Use  
Designation (Z-11-01); and for other purposes. **(Held  
3/1/11) (Held for 1<sup>st</sup> Quarter CDP Public Hearing on  
3/14/11)**

**NPU-T**

**Council District 4**

**HELD**



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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

**NPU-s-G, H, I & J**

**Council District 9**

**HELD**

- 10-O-0898 ( 3)  
**CDP-10-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the D. L. Hollowell/Veterans Memorial Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**  
**NPU-s-G, H, I & J** **Council District 9**

**HELD**

- 10-R-1067 ( 4) A Resolution by Community Development/Human Resources Committee to confirm the appointment of Bill Rasul to the Metropolitan Parkway Tax Allocation District Advisory Committee; and for other purposes. **(Held 6/15/10 to allow appointee opportunity to come before the committee)**

**HELD**

- 10-O-1457 ( 5) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 8/31/10 for additional information)**

**HELD**



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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-1458 (9) An Ordinance by Councilmember Joyce M. Sheperd authorizing the Mayor or his designee to modify the boundaries of the Capitol View and Oakland City Neighborhoods and to amend the City's Official Neighborhood and NPU Maps accordingly; and for other purposes. **(Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

**HELD**

11-O-0136 (10) A **Substitute** Ordinance by Community Development/Human Resources Committee to adopt a new Code of Ordinance Section 158-4 through Section 158-11 through Section 158-11 so as to provide for the removal of overgrown weeds and other junk, trash and debris on abandoned property by the City after notice and failure of the property owner to abate the violation or otherwise request adjudication in Atlanta Municipal Court; to authorize the collection of abatement costs through billing and liening, if necessary; to authorize the Department of Public Works to carry out such abatement; and for other purposes. **(Substituted and held 2/15/11)**

**HELD**

**L. COMMENTS FROM THE PUBLIC**

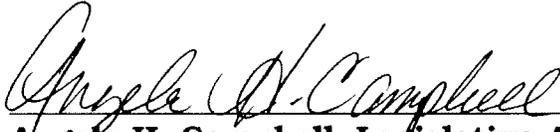
COMMENTS WILL BE LIMITED TO 5 MINUTES.

*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.*

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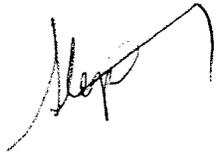
There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 2:30p.m.

**Respectfully submitted:**



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**Angela H. Campbell, Legislative Assistant**



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**Stephen Tam, Research & Policy Analyst**



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**The Honorable Joyce Sheperd, Chair**