

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, FEBRUARY 1, 2011**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, February 1, 2011, in Committee Room #2. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Ivory Lee Young, Jr.  
The Honorable Michael J. Bond  
The Honorable Cleeta Winslow**

The following members were absent:

**The Honorable Natalyn M. Archibong  
The Honorable Kwanza Hall**

Others in attendance were: Director Charletta Wilson Jacks, Director Evelyn Nu'man, Director Don Rosenthal, Jessica Lavendier and Valerie Fontaine, Department of Planning and Community Development; Commissioner George Dusenbury, Department of Parks, Recreation and Cultural Affairs; James Talley, Office of Grants Management; Gabrielle Sanders, Project Manager, Atlanta Work Force Development Agency; Senior Assistant City Attorneys Lem Ward and Jeffrey Haymore, Law Department; and members of the press and public.  
members of the press, public and Council staff.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATIONS**

**1. Atlanta Development Authority – Camera Ready Program**

Amanda Shailendra, Project Manager at ADA, gave a presentation on the Camera Ready Program to promote the City of Atlanta as a film making and entertainment production site. The Georgia Entertainment Industry has a statewide economic impact of \$1.4 billion.

**2. Comprehensive Development Plan (CDP) Update-  
Economic Development Element**

Consultant Ken Bleakly presented the following economic findings –

1. Atlanta gained 124,500 residents from 2000-2009.
2. The City lost 90,000 jobs since 2000.
3. There are skills mismatch in the Atlanta Labor Market.
4. The three themes for future economic growth are Economic Expansion, Economic Innovation, and Economic Reinvestment.

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**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

- 11-O-0135 ( 1) An Ordinance by Community Development/Human Resources Committee to amend Article I, Section 29, of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require that all exterior doors on vacant dwellings be secured from the exterior by use of ½" exterior grade plywood cut to fit the door inset molding and by use of 3" exterior grade decking screws and washers placed every 8" around the door; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

- 11-O-0136 ( 2) An Ordinance by Community Development/Human Resources Committee to adopt a new Code of Ordinance Section 158-4 through Section 158-11 so as to provide for the removal of overgrown weeds and other junk, trash and debris on abandoned property by the City after notice and failure of the property owner to abate the violation or otherwise request adjudication in Atlanta Municipal Court; to authorize the collection of abatement costs through billing and liening, if necessary; to authorize the Department of Public Works to carry out such abatement; and for other purposes.

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**REGULAR AGENDA**

**E. COMMUNICATION**

- 11-C-0098 ( 1) A Communication by Council President Ceasar C. Mitchell to Municipal Clerk Rhonda Dauphin Johnson: appointing Ms. Lisa Borders to serve as a member of the Atlanta Downtown Community Improvement District. This appointment is for a

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**E. COMMUNICATION (CONT'D)**

term of four (4) years, scheduled to begin on the date of Council confirmation.

Councilmember Young made a motion to approve. The vote was unanimous.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**F. RESOLUTIONS**

- 11-R-0137 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor on behalf of the City to enter into a Lease Agreement with Mr. George D. Milsap (Caretaker), an employee of the Department of Parks, Recreation and Cultural Affairs for a three (3) year period with an option to renew for an additional three (3) years by letter of agreement so as to allow the caretaker to live in the Caretaker's Cottage on the Department of Parks, Recreation and Cultural Affairs' property known as the Historic Gilbert House Property located at 2238 Perkerson Road,, SW, Atlanta Georgia 30315, rent free in exchange for Security and Caretaker Services; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-R-0138 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to accept a donation of Advisory Services from the Urban Land Institute, in connection with the revitalization of Central Park; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**G. PAPERS HELD IN COMMITTEE**

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**G. PAPERS HELD IN COMMITTEE**

10-R-0751 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(Held 4/27/10 for further review)**

**HELD**

10-O-0928 ( 2) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (Work session held 7/15/10)**

**HELD**

10-O-1986 ( 3) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Section 110-38, entitled “Functions and Duties of Bureau of Cultural Affairs” of the Code of Ordinances of the City of Atlanta, Georgia so as to add a new Subsection (7) which shall authorize the Bureau of Cultural Affairs to administer a Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

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**G. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-O-1987 ( 4) An Ordinance by Councilmembers H. Lamar Willis, Ivory L. Young, Jr., Aaron Watson, Carla Smith, Kwanza Hall, C. T. Martin, Natalyn M. Archibong and Michael J. Bond to amend Chapter 46, entitled "Civic and Cultural Affairs" of the Code of Ordinances of the City of Atlanta, Georgia by creating a new Article IV to be entitled "Public Art Murals"; to provide for the structure and framework which shall govern the administration of the Public Art Murals Program; to waive conflicting ordinances; and for other purposes. **(Held 11/9/10 at the request of the Department of Parks, Recreation and Cultural Affairs.)**

**HELD**

**COMMUNITY DEVELOPMENT SECTION**

**H. ORDINANCES FOR SECOND READING**

- 11-O-0009 ( 1) An Ordinance by Community Development/Human Resources Committee amending the 2011 (WIA Dislocated Worker Job Training Fund) Budget, Atlanta Workforce Development Agency, by adding to anticipations and appropriations in the amount of \$753,704.00 in the Workforce Investment Act Dislocated Worker Fund from the Georgia Department of Labor, to provide job training and other skills to local dislocated workers; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE**

- 11-O-0110 ( 2) An Ordinance by Councilmember C. T. Martin to adopt the City of Atlanta 2010-2014 Consolidated Plan; to adopt the 2010 Annual Action Plan; to adopt the 2011 Annual Action Plan; to incorporate the City of Atlanta 2010-2014 Consolidated Plan into the 2008-2014 Comprehensive Development Plan; and for other purposes.

Councilmember Winslow made a motion to approve. The vote was unanimous.

**FAVORABLE**

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**H. ORDINANCES FOR SECOND READING (CONT'D)**

- 11-O-0111 ( 3) An Ordinance by Councilmember C. T. Martin to adopt a substantial amendment to the 2010-2014 City of Atlanta Local Consolidated Plan and to the 2010 Annual Action Plan for the purpose of including use of the City of Atlanta's NSP3 Grant Allocation from HUD; and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**I. RESOLUTION**

- 11-R-0112 ( 1) A Resolution by Councilmember C. T. Martin authorizing the Mayor to apply for and accept a grant in an amount not to exceed \$4,906,758.00 from the U. S. Department of Housing and Urban Development (HUD) under the Community Development Block Grant (CDBG) Neighborhood Stabilization Program 3 (NSP3); and for other purposes.

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE**

**J. PAPERS HELD IN COMMITTEE**

- 10-O-0398 ( 1) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six (6) months or less; so as to require minimum boarding specifications for structure boarded for greater than six (6) months; so as to allow boarding for greater than six (6) months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-0934 ( 2) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**  
**NPUs-G, H, I & J Council District 9**

**HELD**

10-O-0898 ( 3) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial Livable Centers Initiative (LCI) Study Area** from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**  
**CDP-10-05 NPUs-G, H, I & J Council District 9**

**HELD**

10-R-1067 ( 4) A Resolution by Community Development/Human Resources Committee to confirm the appointment of Bill Rasul to the Metropolitan Parkway Tax Allocation District Advisory Committee; and for other purposes. **(Held 6/15/10 to allow appointee opportunity to come before the committee)**

**HELD**

10-O-1457 ( 5) An Ordinance by Councilmembers Joyce M. Sheperd, Felicia A. Moore, C. T. Martin, Michael Julian Bond, Cleta Winslow, Carla Smith, Yolanda Adrean, Keisha Lance Bottoms, Kwanza Hall, Aaron Watson, Ivory Lee Young, Jr. and H. Lamar Willis to amend the Atlanta HousingCode of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. (Held 8/31/10 for additional information)

**HELD**

10-O-1808 ( 6)  
**CDP-10-09**

An Ordinance by Councilmember Kwanza Hall to amend the Future Land Use Map of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to re-designate property located at **465, 467, 469, 471, 479 and 479 (rear) North Highland Avenue** from the Low Density Residential (LDR) Land Use Designation to the Low Density Commercial (LDC) Land Use Designation; and for other purposes. **(Held 10/12/10) (Held for a Public Hearing on 11/29/10)**

**NPU-N**

**Council District 2**

**HELD**

10-O-1890 ( 7)  
**CDP-10-08**

A Resolution by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **2100 Forrest Park Road** from the Low Density Residential Land Use Designation to the Industrial Land Use Designation (Z-10-27); and for other purposes. **(Held 11/9/10 for 4<sup>TH</sup> Quarter CDP Public Hearing on 11/29/10)**

**NPU-Z**

**Council District 1**

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

10-R-2010 ( 8) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance payments ("HAP") contract with Urban Residential Development Corporation in an amount not to exceed \$505,200.00 in order to pay rental unit subsidies on one hundred (100) units for formerly homeless individuals at the Santa Fe Villa Apartments pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 11/30/10)**

Councilmember Winslow made a motion to approve on substitute. The vote was unanimous.

**FAVORABLE ON SUBSTITUTE**

10-C-2141 ( 9) A Communication from Jim Martin, Chair NPU-D, to Municipal Clerk Rhonda Dauphin Johnson, submitting the appointment of Mr. Lee Coker as their representative to serve as a member of the Perry Bolton Tax Allocation District (TAD) Neighborhood Advisory Committee, scheduled to begin on the date of Council confirmation. **(Held 12/14/10 to allow appointee the opportunity to appear before the committee)**

**HELD**

10-O-1919 (10) An Ordinance by Community Development/Human Resources Committee to amend the 2008 City of Atlanta Comprehensive Development Plan by adopting the "Atlanta BeltLine Master Plan Sub-Area 4: Memorial Drive/Glenwood Ave"; and for other purposes. **(Public Hearing Held 11/29/10) (Favorable by CD/HR on 11/30/10) (Referred back by Council 12/6/10) (Held 12/14/10)**

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-1991 (11)      An Ordinance by Community Development/Human  
**CDP-10-12**            Resources Committee to amend the Land Use Element of the  
City of Atlanta's 2008 Comprehensive Development Plan  
(CDP) so as to re-designate properties located in the Atlanta  
BeltLine Sub-Area 4 Memorial-Glenwood from Various Land  
Use Designations to Various Land Use Designations; and for  
other purposes. **(Public Hearing held on 11/29/10)**  
**(Favorable by CD/HR on 11/30/10) (Referred back by**  
**Council 12/6/10) (Held 12/14/10)**  
**NPUs N and W                      Council District 1, 2 and 5**

**HELD**

10-O-2006 (12)      A      **Substitute**            Ordinance            by            Community  
Development/Human Resources Committee amending the  
2011 (Intergovernmental Grant Fund) Budget by adding to  
anticipations and appropriations in the amount of  
\$593,820.00 for the City of Atlanta Section 8 Moderate  
Rehabilitation Program for Santa Fe Villa Apartments; and  
for other purposes. **(Held 12/14/10)**

**Councilmember Sheperd made a motion to approve on  
substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

10-O-1458 (13)      An Ordinance by Councilmember Joyce M. Sheperd  
authorizing the Mayor or his designee to modify the  
boundaries of the Capitol View and Oakland City  
Neighborhoods and to amend the City's Official  
Neighborhood and NPU Maps accordingly; and for other  
purposes. **(Favorable by CD/HR on 11/30/10) (Referred  
back by Council 12/6/10) (Held 12/14/10)**

**HELD**

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**J. PAPERS HELD IN COMMITTEE (CONT'D)**

- 11-R-0081 (14) A Resolution by Councilmember Michael J. Bond as **substituted by Community Development/Human Resources Committee** authorizing the Mayor to enter into various amendments to contractual agreements of projects funded under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes. **(Held 1/13/11) (Held for a 30-day public review period)**

**FAVORABLE ON SUBSTITUTE**

- 11-O-0082 (15) An Ordinance by Councilmember Michael J. Bond as **substituted by Community Development/Human Resources Committee** amending the 2011 (Community Development Fund) Budget by anticipating and appropriating \$713,566.81 for the purpose of reprogramming funds under the Homelessness Prevention and Rapid Re-Housing Program (HPRP) of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes. **(Held 1/13/11) (Held for a 30-day public review period)**

**FAVORABLE ON SUBSTITUTE**

- 11-C-0001 (16) A Communication from Mark Massey, Clerk to the Commission, to Council President Ceasar C. Mitchell submitting the Fulton County Board of Commissioners' re-appointment of **Mr. Joseph H. Beasley** (Position 5) to serve as the County's Representative on the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is for a term of two years (2), scheduled to begin on the date of Council confirmation. **(Held 1/13/11 to allow appointee the opportunity to come before the committee)**

Councilmember Wan made a motion to approve. The vote was unanimous.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

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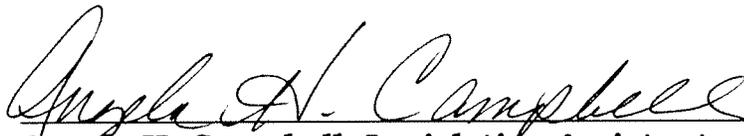
**L. COMMENTS FROM THE PUBLIC**

COMMENTS WILL BE LIMITED TO 5 MINUTES

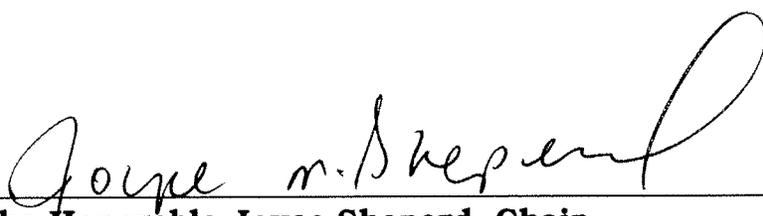
*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.*

There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 3:05 p.m.

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**