

10-*R*-1929

(Do Not Write Above This Line)

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL LEASE AGREEMENT WITH GINGKO MANAGEMENT, LLC, FOR THE RENTAL OF APPROXIMATELY 300 SQUARE FEET OF OFFICE SPACE LOCATED AT 852 RALPH DAVID ABERNATHY BLVD., SW, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE FOUR MINI PRECINCT, BEGINNING JANUARY 1, 2011, UNTIL DECEMBER 31, 2014, AT A RENTAL RATE OF \$1 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240412 (APD POLICE PRECINCT ZONE 4), 5223103 (BUILDING RENTAL OR LEASE SERVICES), 3223000 (PATROL); AND FOR OTHER PURPOSES.

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_  
 Date Referred: \_\_\_\_\_  
 Referred To: \_\_\_\_\_

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

PSLA  
 Committee \_\_\_\_\_  
 Date 11/9/10  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_  
 Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Members \_\_\_\_\_

*James Hopper*  
*Johnathan*  
*Mr. Cauley*

Refer To \_\_\_\_\_

Committee \_\_\_\_\_

Committee \_\_\_\_\_

Date \_\_\_\_\_

Date \_\_\_\_\_

Chair \_\_\_\_\_

Chair \_\_\_\_\_

Action Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_

Action Fav, Adv, Hold (see rev. side)

ADOPTED BY

Members \_\_\_\_\_

NOV 15 2010

COUNCIL

Refer To \_\_\_\_\_

Refer To \_\_\_\_\_

FINAL COUNCIL ACTION  
 1<sup>st</sup> & 2<sup>nd</sup> Readings  
 3<sup>rd</sup>

Consent  V Vote  RC V

CERTIFIED

CERTIFIED  
 NOV 15 2010

ATLANTA CITY COUNCIL PRESIDENT

CERTIFIED  
 NOV 15 2010  
*Rachel Dunham Johnson*  
 MUNICIPAL CLERK

MAYOR'S ACTION  
 APPROVED

NOV 24 2010

WITHOUT SIGNATURE  
 BY OPERATION OF LAW



**A RESOLUTION BY  
Public Safety and Legal Administration Committee**

**A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A RENEWAL LEASE AGREEMENT WITH GINGKO MANAGEMENT, LLC, FOR THE RENTAL OF APPROXIMATELY 300 SQUARE FEET OF OFFICE SPACE LOCATED AT 852 RALPH DAVID ABERNATHY BLVD., SW, ATLANTA, GEORGIA, FOR THE DEPARTMENT OF POLICE ZONE FOUR MINI PRECINCT, BEGINNING JANUARY 1, 2011, UNTIL DECEMBER 31, 2014, AT A RENTAL RATE OF \$1 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM 1001 (GENERAL FUND), 240412 (APD POLICE PRECINCT ZONE 4), 5223103 (BUILDING RENTAL OR LEASE SERVICES), 3223000 (PATROL); AND FOR OTHER PURPOSES.**

**WHEREAS**, the Department of Police desires to enhance Community Policing Operations through the continued operation of Police Mini-Precincts; and

**WHEREAS**, the Department of Police currently occupies 300 square feet of office space located at 852 Ralph David Abernathy Blvd., SW, under a lease agreement approved by 09-R-2191, for use as a Police Zone Four Mini-Precinct; and

**WHEREAS**, the Department wishes to extend the \$1 per year lease on the Police Zone Four Mini-Precinct beyond its expiration on December 31, 2010, to enhance Community Policing Operations.

**NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into a Renewal Lease Agreement with Gingko Management, LLC, for the rental of 300 square feet of office space located at 852 Ralph David Abernathy Blvd., SW, at a rental rate of \$1 per year, beginning January 1, 2011, and continuing until December 31, 2014, to be charged to and paid from 1001 (General Fund), 240412 (APD Police Precinct Zone 4), 5223103 (Building Rental or Lease Services), 3223000 (Patrol).

**BE IT FURTHER RESOLVED**, that the City Attorney be and is hereby directed to review the lease agreement prior to execution by the Mayor.

**BE IT FINALLY RESOLVED**, that the agreement shall not be binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, and attested to by the Municipal Clerk.

A true copy,

  
Deputy Clerk

**ADOPTED** by the Atlanta Council  
RETURNED WITHOUT SIGNATURE OF THE MAYOR  
**APPROVED** as per City Charter Section 2-403

NOV 15, 2010

NOV 24, 2010

RCS# 685  
11/15/10  
2:20 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

EXCEPT 10-O-1822

ADOPT

YEAS: 10  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 5

B Smith	B Archibong	Y Moore	B Bond
Y Hall	Y Wan	Y Martin	Y Watson
B Young	Y Shook	B Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

<b>ITEMS ADOPTED ON CONSENT</b>	<b>ITEMS ADOPTED ON CONSENT</b>	<b>11-01-10 ITEMS ADVERSED ON CONSENT</b>
1. 10-O-1984 2. 10-O-0930 3. 10-O-1769 4. 10-O-1829 5. 10-O-1860 6. 10-O-1983 7. 10-O-1985 8. 10-O-1820 9. 10-O-1821 10. 10-O-1831 11. 10-O-1832 12. 10-O-1833 13. 10-R-1959 14. 10-R-1960 15. 10-R-1961 16. 10-R-1962 18. 10-R-1963 19. 10-R-1964 20. 10-R-1923 21. 10-R-1867 22. 10-R-1968 23. 10-R-1969 24. 10-R-1917 25. 10-R-1896 26. 10-R-1927 27. 10-R-1929 28. 10-R-1971 29. 10-R-1997 30. 10-R-1930 31. 10-R-1931 32. 10-R-1932 33. 10-R-1933 34. 10-R-1934	35. 10-R-1935 36. 10-R-1936 37. 10-R-1937 38. 10-R-1938 39. 10-R-1939 40. 10-R-1955 41. 10-R-1956 42. 10-R-1957 43. 10-R-1958	44. 10-R-1940 45. 10-R-1941 46. 10-R-1942 47. 10-R-1943 48. 10-R-1944 49. 10-R-1945 50. 10-R-1946 51. 10-R-1947 52. 10-R-1948 53. 10-R-1949 54. 10-R-1950 55. 10-R-1951 56. 10-R-1952 57. 10-R-1953 58. 10-R-1954