

10-~~C~~-1573

(Do Not Write Above This Line)

A COMMUNICATION FROM LEV STERLING, CHAIRPERSON NPU-S, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON:

SUBMITTING THEIR APPOINTMENT OF MS. AMY R. JOHNSON TO SERVE AS A MEMBER OF THE REVEREND JAMES ORANGE COMMISSION.

**CONFIRMED BY**  
SEP 20 2010  
**COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

9/7/10

Referred To: Comm on Council

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Referred To \_\_\_\_\_

Committee COC  
 Date 9/29/10  
 Chair [Signature]  
 Action [Signature]  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members [Signature]  
[Signature]  
[Signature]  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

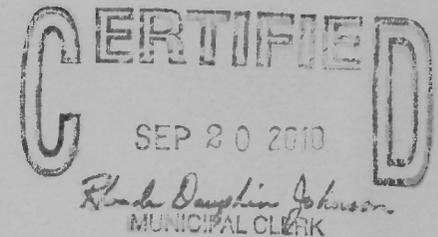
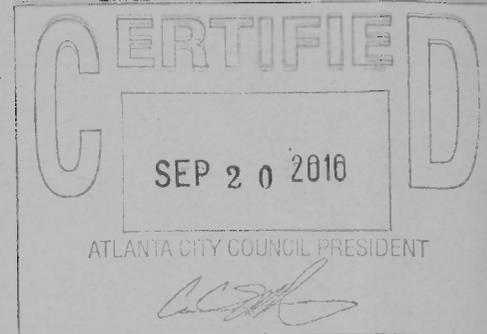
Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

Committee \_\_\_\_\_  
 Date \_\_\_\_\_  
 Chair \_\_\_\_\_  
 Action \_\_\_\_\_  
 Fav, Adv, Hold (see rev. side)  
 Other \_\_\_\_\_  
 Members \_\_\_\_\_  
 Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED



MAYOR'S ACTION

**Clerk Assistant, Municipal**

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RECEIVED  
OFFICE OF  
MUNICIPAL CLERK  
2010 AUG 16 PM 4:37

**From:** Vanessa Manley [vanessamanley@bellsouth.net]  
**Sent:** Monday, August 16, 2010 4:15 PM  
**To:** Johnson, Rhonda Dauphin; Clerk Assistant, Municipal  
**Subject:** Fwd: Rev. James Orange Commission  
**Attachments:** BioARJohnson.doc

E,

Please print for Rhonda!

10- C-1573

Vanessa Manley  
404-702-9260

Begin forwarded message:

**From:** "L. Sterling" <unsterling@yahoo.com>  
**Date:** August 16, 2010 4:13:17 PM EDT  
**To:** rjohnson@atlantaga.gov  
**Cc:** vanessamanley@bellsouth.net  
**Subject:** Rev. James Orange Commission

*Rhonda Dauphin Johnson  
City of Atlanta Municipal Clerk  
55 Trinity Avenue, SW, Suite 2700  
Atlanta, GA 30303*

*Dear Ms. Johnson,*

*We are pleased to submit Ms. Amy R. Johnson as our appointment to the Commission to honor the late Rev. James Orange. Ms. Johnson resides at 1247 Avon Avenue, SW, Atlanta, GA 30310.*

*Ms. Johnson has a proven commitment to NPU S, and the Oakland City community at large. Her credentials are attached for your review. We feel that Ms. Johnson will be a wonderful asset to the Commission. Thank you for your consideration in this matter.*

*Sincerely,*

*Lev Sterling, Chairperson  
NPU S*

*Amy R. Johnson*  
*1247 Avon Ave. SW*  
*Atlanta, Georgia 30310*

**Born and raised:** New York City. Moved to Atlanta, Georgia in 1987 and to Oakland City, current address, October 1990.

**Education:** Bachelor of Arts degree – Queens College of the City University of N Y.  
Masters of Business Administration – Pace University, N Y C

**Work:** 15 years - Bank auditing Irving Trust Co (now Bank of New York); Assistant Vice President and Audit Supervisor  
10 years - Restaurant and catering management  
15 years - Bank examiner State of Georgia Dept of Banking & Finance (retired July 1, 2010); Supervisory Examiner responsible for team examining large state chartered financial institutions

**Affiliations:** 12 years - Oakland City Community Organization  
Have held various offices with OCCO including chair of the Youth Committee  
Member of the Finch Elementary PTA and volunteer at the school.

Delta Sigma Theta Sorority - East Point College Park Alumnae Chapter

Kuumba Storytellers of Georgia – Currently Treasurer

**Contact at:** [amyerson@bellsouth.net](mailto:amyerson@bellsouth.net)  
404-755-0478 (home)  
404-281-4038 (cell)

RCS# 567  
9/20/10  
3:11 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-1573, 10-C-1652

CONFIRM

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	B Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	B Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE