

10- C -1445

(Do Not Write Above This Line)

A COMMUNICATION BY
COUNCILMEMBER AARON WATSON

APPOINTING MS. CORA "COCOA"
DUNSTON TO SERVE AS A MEMBER OF
THE ATLANTA COMMISSION ON
WOMEN. HER APPOINTMENT IS FOR A
TERM OF TWO (2) YEARS.

CONFIRMED BY

SEP 07 2010

CONFIRMED COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

8/16/10

Referred To:

COC

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

COC Committee _____
 Date 9/7/10
 Chair *[Signature]*
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
[Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

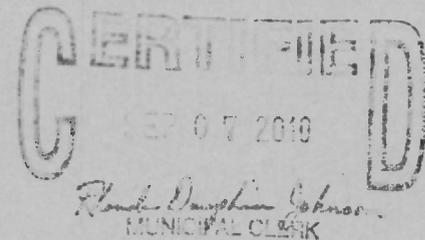
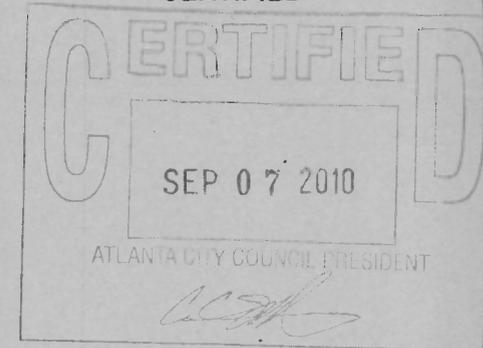
Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd 1st & 2nd 3rd
 Readings
 Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION



10- C -1445

ATLANTA CITY COUNCIL

AARON WATSON
COUNCILMEMBER, POST 2 AT-LARGE

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
ATLANTA, GEORGIA 30303
DIRECT (404) 330.6302
MAIN (404) 330.6030
FAX (404) 658.6156

July 26, 2010

To: Councilmember Felicia Moore
55 Trinity Avenue, S.W.
Suite 2900
Atlanta, Georgia, 30303

CONFIRMED BY
SEP 07 2010
COUNCIL

CC: Members of the Atlanta City Council
Rhonda Dauphin Johnson, Municipal Clerk
Mr. Alfred Berry Jr., Policy Analyst

FROM: Councilmember Aaron Watson *Aaron Watson*

RE: Appointment to the Atlanta Commission on Women

It is with great pleasure and confidence that I appoint Cora "Cocoa" Dunston to serve as a member of the Atlanta Commission on Women. Her appointment is for one term of two years. (Sec. 94-143)

Cora is an involved and committed citizen; I have utmost trust in her capacity to serve with distinction. Her resume is attached.

Sincerely,

Aaron Watson
Councilmember, Post 2 At-Large

CORA "COCOA" DUNSTON

**199 14TH ST. N.E. SUITE 3005 ATLANTA, GA. 30309 cocoadunco@hotmail.com
TELEPHONE: 404 892-6600**

EDUCATION

**NORFOLK STATE UNIVERSITY, NORFOLK, VIRGINIA
BS SOCIOLOGY, MAY 1971**

**VIRGINIA COMMONWEALTH UNIVERSITY
RICHMOND, VIRGINIA
SOCIOLOGY SPECIAL PROJECTS, MAY 1972**

**ATLANTA UNIVERSITY SCHOOL OF SOCIAL WORK
ATLANTA, GEORGIA
MASTERS DEGREE, MAY 1975**

**GEORGIA INSTITUTE OF TECHNOLOGY, ATLANTA, GEORGIA
ABATEMENT/CONSTRUCTION, LICENSED ASBESTOS AND LEAD
ABATEMENT, MAY 1992**

EXPERIENCE

**1979 – Present: DUNCO, INC. Atlanta, Georgia
DEMOLITION EXECUTIVE duties involved project management and all aspects
of project management from start to finish; interface with property owners,
neighborhoods, attorneys, regulatory agencies, utility representatives and other
trades.**

**Project Manager for the demolition of historical structures and significant buildings
throughout Atlanta and the southeast. Examples, EXPANSION ATLANTA
HARTSFIELD AIRPORT CONCOURSE E; ATLANTA AIRPORT NOISE
ABATEMENT; DEMOLITION HERNDON STADIUM, OMNI ARENA
COLISEUM, CSX TRAIN DEPOT, SOCIAL CIRCLE GEORGIA;
CABBAGETOWN HULSEY YARD DEMOLITION; MAUD BURRUS LIBRARY,
DECATUR, GEORGIA; PEACHTREE PEDESTRIAN PLAZA, FIVE POINTS,
DOWNTOWN ATLANTA. EDGEWOOD RETAIL DEVELOPMENT;
RENAISSANCE WALK SWEET AUBURN;**

**Military Bases, Southeast, managed the first Lead Abatement Projects for both Fort
Gillem and Fort McPherson, Atlanta, Georgia. Project Director, Main Plant,
KELLOGG, U.S.A., Memphis, Tennessee. Project Manager CSX
TRANSPORTATION, Sewer Construction and Maintenance Marietta Boulevard
Corridor.**

Project Manager Turnkey Projects: PIEDMONT HOSPITAL and GEORGIA BAPTIST MEDICAL CENTER parking lot maintenance and demolition, building demolition, asbestos and lead abatement;

SKILLS

COMPUTER: BASIC DATA BASE, DESKTOP PUBLISHING, WORD; GRAPHIC DESIGN.

EQUIPMENT: CATERPILLAR 963 FRONT END LOADER, 330 CAT EXCAVATOR/BACKHOE, BOBCAT

ORGANIZATIONS

ATLANTA BELTLINE, BELTLINE AFFORDABLE HOUSING ADVISORY BOARD, REPRESENTING FULTON COUNTY, GEORGIA, APPOINTED 2010.

MIDTOWN FESTIVAL OF THE ARTS (MFOTA) SPONSORSHIP COMMITTEE 2010;

ATLANTA COMMISSION ON WOMEN, CHAIR, PROCUREMENT WOMEN DOING BUSINESS WITH THE CITY OF ATLANTA 2009;

GRADY HOSPITAL, CHAIRWOMEN CENTRAL FULTON COUNTY MENTAL HEALTH COMMITTEE, HENRY GRADY HOSPITAL 2008 to PRESENT;

COMMISSIONER: SISTER CITIES COMMISSION, CITY OF ATLANTA, APPOINTED 1999, MAYOR BILL CAMPBELL. FOSTERS ECONOMIC GROWTH AND DEVELOPMENT INTERNATIONALLY WITH SISTER CITIES THROUGH THE WORLD.

BARBADOS ATLANTA CHAMBER OF COMMERCE, EXECUTIVE, and PUBLIC RELATIONS APPOINTED 1996. REPRESENTATIVE BARBADOS CONSULATE OFFICE 1975;

NATIONAL ASSOCIATION OF DEMOLITION CONTRACTORS, LIFETIME.

MIDTOWN NEIGHBORHOOD ASSOCIATION, ATLANTA, GEORGIA;

HOBBIES

SCUBA DIVING, SWIMMING, TENNIS, PAINTING, GOURMET COOKING;

RCS# 527
9/07/10
3:09 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 10-C-1432, 1433, 1434, 1435, 1436, 1437, 1440
1445, 1468, 1469, 1443,
 CONFIRM

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE