

(Do Not Write Above This Line)

A COMMUNICATION FROM STANLEY PRITCHETT, ED.D., PRESIDENT, MORRIS BROWN COLLEGE, TO MUNICIPAL CLERK RHONDA DAUPHIN JOHNSON:

SUBMITTING THEIR APPOINTMENT OF DR. MARY ANN WILSON-BOOKER TO SERVE AS A MEMBER OF THE APPEAL FOR HUMAN RIGHTS AND THE ATLANTA STUDENT MOVEMENT.

CONFIRMED BY
SEP 07 2010
CONFIRMED COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 8/16/10
 Referred To: Comm on Council
 Date Referred
 Referred To:
 Date Referred
 Referred To:

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

COX Committee
 Date 9/7/10
 Chair Rhonda Dauphin Johnson
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members [Handwritten]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd 1st & 2nd 3rd
- Consent V Vote RC Vote

CERTIFIED

CERTIFIED
 SEP 07 2010
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 SEP 07 2010
 Rhonda Dauphin Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

RECEIVED
OFFICE OF
MUNICIPAL CLERK

2010 JUL 26 PM 3:04



10-C-1432

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Atlanta, Georgia 30314-4140
www.morrisbrown.edu

Office of the President
Telephone (404) 739.1010
Fax (404) 739.1018

MORRIS BROWN COLLEGE

July 22, 2010

CONFIRMED BY
SEP 07 2010
COUNCIL

Rhonda D. Johnson
Atlanta Municipal Clerk
55 Trinity Avenue, SW
Suite 2700
Atlanta, GA 30303

Dear Ms. Johnson:

I am in receipt of your recent communication authorizing the creation of a commission to determine an appropriate way to memorialize and honor The Committee for the Appeal for Human Rights and The Atlanta Student Movement in the City of Atlanta.

As per the resolution, Morris Brown College recommends Dr. Mary Ann Wilson-Booker, class of 1961, to serve as a member of the commission. We express our deepest appreciation to the Mayor and City Council for being supportive of honoring this significant movement that took place for the civil and human rights of students.

The contact information is as follows and I have included her resume:

Dr. Mary A. Wilson-Booker, 1961
8610 Wood Spring Court
Douglasville, GA 30135
678-362-5080
maryannbooker@bellsouth.net

Sincerely,

Stanley Pritchett, Ed.D.
President, Morris Brown College

CURRICULUM VITAE
MARY ANN WILSON BOOKER, M.D.

OBJECTIVE

Secure a position utilizing any combination of medical knowledge, management experience, writing, teaching, and presentation skills.

QUALIFICATIONS

- Twenty-four years of medical practice in private and public sectors, which includes eight years of medical management experience in public health.
- Seven years of college-level teaching experience.

EDUCATION

Medical Doctorate: Univ. of California Medical School at San Francisco.

Master of Arts: Zoology (Cell Biology), Univ. of California at Berkeley.

Bachelor of Arts: Biology, Morris Brown College, Atlanta, Georgia.

MEDICAL CERTIFICATION

1975-1978. Completed three years of pediatric residency at Children's Hospital Medical Center of Northern California, Oakland, California.

Diplomate: National board of Medical Examiners; Diplomate: American Board of Pediatrics.

Licensure: State of Georgia; State of Tennessee.

MEDICAL EXPERIENCE

2002-2004: Staff physician (part-time), Fulton County Department of Health and Wellness, Atlanta, Georgia. Duties included:

- Oversight of planning and implementation of annual employee wellness program.
- Medical evaluations for Fulton County employees, including fitness for duty and disability retirement.
- Routine physical examinations for sports, employment, and travel.

1996-2001: Resigned from full-time work at Fulton County Department of Health and Wellness to care for ailing mother and work from home as a consultant.

1991 -1996: Program and Medical Director, Tuberculosis Control Program, Fulton County Health Department, Atlanta, Georgia. Basic job responsibility:

plan, direct, and oversee all program activities. Duties included:

- Providing work direction to 58 TB program employees, as well as hiring and discharging staff.
- Developing, implementing, and monitoring medical protocols for the TB program.
- Reviewing medical information of all TB patients and monitoring management of TB patients in the clinic and in the private sector.
- Overseeing community outreach services of the TB program.
- Serving as a consultant regarding medical and epidemiological management of TB.
- Preparing and presenting reports regarding the TB program, i.e. goals, objectives, budget, etc.
- Establishing TB program priorities and maintaining statistical data to evaluate the TB program.

1987-1991: Program Manager, Physical Examinations Unit, Fulton County Health Department, Atlanta, Georgia. Duties included:

- Supervising physicians, nurses, and secretarial staff.
- Performing medical evaluations (review of medical history, physical exam, and assessment of laboratory tests) as required for new Fulton County employees and for disability retirement. Medical evaluations were also performed for clients as required for employment, sports, or travel.
- Preparing and presenting reports as required.

1983-1988: Family Medicine and Pediatrics, Private Practice, Atlanta, Georgia.

- Performed all phases of patient care including medical history, physical and laboratory evaluations, treatment, follow-up, referral, and counseling.
- Managed office personnel.
- Served as physician staff member at Georgia Baptist and Crawford Long Hospitals.

1979-1985: Staff Physician (part-time), Fulton County Children's Emergency Shelter and Fulton County Teen Services.

1978-1982: Staff Pediatrician, Atlanta Southside Community Health Center.

TEACHING CERTIFICATION

Standard Teaching Credential, specialization: junior college teaching; issued for life in state of California.

TEACHING EXPERIENCE

- **2002-2003: Assistant Professor (full-time), Atlanta Metropolitan College, Atlanta, Georgia.**
- **2001-2002: Assistant Professor (full-time), Georgia Military College, Ft. McPherson, Georgia.**
- **1966-1971: Instructor (full-time), Diablo Valley College, Walnut Creek, California.** One-year sabbatical as Ford Foundation Fellow to study science education at the University of California at Berkeley.
- **1965-1966: Teaching Associate (full-time), University of California at Berkeley.**
- **1963-1965: Teaching Assistant (part-time), University of California at Berkeley.**

DISTINCTIONS/EDUCATION

"Who's Who in America's Colleges and Universities;" Woodrow Wilson National Fellowship; University of California Regents Scholarship; Ford Foundation Fellowship for Advanced Study.

DISTINCTIONS/ COMMUNITY SERVICE

Woman of the Year in Professions (Iota Phi Lambda Sorority); Medical Career Award (Women for Morris Brown College); Women in Medicine Award (Alpha Kappa Alpha Sorority); Keynote Speaker, Honors Day (Morris Brown College). Member, Advisory Task Force for Prevention of child Abuse; Board Member, American Lung Association. Keynote Speaker, Tennessee Office of Minority Health Training Workshop. Women's Day Speaker, Clark Memorial UMC.

REFERENCES UPON REQUEST: 678-362-5080

RCS# 527
9/07/10
3:09 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 10-C-1432,1433,1434,1435,1436,1437,1440
1445,1468,1469,1443,
CONFIRM

YEAS: 15
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 0

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE