

10-R-1427

(Do Not Write Above This Line)

A RESOLUTION  
BY: COMMUNITY DEVELOPMENT/HUMAN  
RESOURCES

A RESOLUTION AUTHORIZING THE  
MAYOR TO SUBMIT A GRANT  
APPLICATION IN THE AMOUNT OF FOUR  
HUNDRED THOUSAND DOLLARS  
(\$400,000.00) UNDER HUD'S COMMUNITY  
CHALLENGE PLANNING GRANT  
PROGRAM FOR THE PURPOSE OF  
DEVELOPING A MASTER PLAN FOR THE  
ENGLISH AVENUE/VINE CITY  
NEIGHBORHOODS; AND FOR OTHER  
PURPOSES.

ADOPTED BY  
AUG 16 2010  
COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

470187-1  
Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee CD/HR  
Date 7/27/10  
Chair Joseph H. ...  
Action ...  
Fav, Adv, Hold (see rev. side)  
Other  
Members ...  
Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other  
Members \_\_\_\_\_  
Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other  
Members \_\_\_\_\_  
Refer To

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Action \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other  
Members \_\_\_\_\_  
Refer To

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED  
AUG 16 2010  
ATLANTA CITY COUNCIL PRESIDENT  
*[Signature]*

CERTIFIED  
AUG 16 2010  
Ronda Daughin Johnson  
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED  
AUG 16 2010  
*[Signature]*  
MAYOR



**A RESOLUTION  
BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES**

**10- R -1427**

**A RESOLUTION AUTHORIZING THE MAYOR TO SUBMIT A GRANT APPLICATION IN THE AMOUNT OF FOUR HUNDRED THOUSAND DOLLARS (\$400,000.00) UNDER HUD'S COMMUNITY CHALLENGE PLANNING GRANT PROGRAM FOR THE PURPOSE OF DEVELOPING A MASTER PLAN FOR THE ENGLISH AVENUE/VINE CITY NEIGHBORHOODS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the Consolidated Appropriations Act, 2010 (Public law 111-117) provides \$40 million for the Department of Housing and Urban Development's (HUD) Community Challenge Planning Grants and up to \$35 million for the Department of Transportation's (DOT) planning grants as part of the National Infrastructure Investments program; and

**WHEREAS**, HUD's Community Challenge Planning Grant Program is designed to foster and to reduce barriers to achieving affordable, economically vital, and sustainable communities through, among other things, the amendment to or replacement of local master plans, zoning codes, and building codes, either on a jurisdiction-wide basis or in a specific neighborhood, district, corridor, or sector to promote mixed-use development, affordable housing, the reuse of older buildings and structures for new purposes, and similar activities with the goal of promoting sustainability at the local or neighborhood level; and

**WHEREAS**, DOT's TIGER II Planning Grants are designed to fund the planning, preparation, or design of surface transportation projects that would be eligible for funding under the TIGER II Discretionary Grant program; and

**WHEREAS**, HUD and DOT have issued a joint notice of funding availability (NOFA) in an effort to target housing, economic development, and land use planning strategies that will increase the efficiency and effectiveness of a related transportation project being planned; and

**WHEREAS**, for both the Community Challenge Planning Grants and TIGER II Planning Grants the maximum grant amount is \$3 million in the form of a Cooperative Agreement with the period of performance not exceeding 36 months from the date the funds are obligated and which must be obligated no later than September 30, 2012; and

**WHEREAS**, the City proposes to an application in an approximate amount of \$400,000.00 of HUD's Community Challenge Planning Grant funds in order to develop a master plan in the English Avenue/Vine City neighborhoods to promote affordable housing connected to retail and other businesses; and

**WHEREAS**, the minimum local match is 20% which under HUD's Community Challenge Planning Grants program may consist of cash as well as in-kind contributions (DPCD staff resources) contribution; and

**WHEREAS**, the grant application is due by August 23, 2010 at 5 p.m. EDT.



**NOW, THEREFORE THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA  
HEREBY RESOLVES:**

**Section 1.** That the Mayor is hereby authorized to submit a grant application in the amount of four hundred thousand dollars (\$400,000.00) under HUD's Community Challenge Planning Grant Program for the purpose of developing a master plan for the English Avenue/Vine City Neighborhoods.

**Section 2.** That all resolutions and parts of resolutions in conflict with this resolution are hereby repealed.

A true copy,

*Rhonda Daughia Johnson*  
Municipal Clerk

ADOPTED by the Atlanta City Council  
APPROVED by Mayor Kasim Reed

AUG 16, 2010  
AUG 24, 2010

RCS# 487  
8/16/10  
3:14 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

EXCEPT 10-O-1338,10-R-1416

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	B Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	B Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		08-16-10
ITEMS ADOPTED ON CONSENT	ITEMS ADVERSED ON CONSENT	
1. 10-O-1422 2. 10-O-0603 3. 10-O-1279 4. 10-O-1345 5. 10-O-1421 6. 10-O-1276 7. 10-O-1417 8. 10-O-1272 9. 10-R-1368 10. 10-R-1369 11. 10-R-1370 12. 10-R-1372 13. 10-R-1409 14. 10-R-1411 15. 10-R-1412 16. 10-R-1413 17. 10-R-1414 18. 10-R-1415 19. 10-R-1423 20. 10-R-1424 21. 10-R-1425 22. 10-R-0727 23. 10-R-1394 24. 10-R-1401 25. 10-R-1402 26. 10-R-1403 27. 10-R-1404 28. 10-R-1405 29. 10-R-1406 30. 10-R-1426 31. 10-R-1427 32. 10-R-1375 33. 10-R-1376 34. 10-R-1377 35. 10-R-1378 36. 10-R-1379 37. 10-R-1380	38. 10-R-1381 39. 10-R-1382 40. 10-R-1383 41. 10-R-1384 42. 10-R-1385 43. 10-R-1386 44. 10-R-1387 45. 10-R-1388 46. 10-R-1389 47. 10-R-1390 48. 10-R-1391 49. 10-R-1392 50. 10-R-1393	