

10 C 1359

(Do Not Write Above This Line)

A COMMUNICATION BY MAYOR KASIM REED:

APPOINTING MR. DANIEL HALPERN TO SERVE AS A MEMBER OF THE ATLANTA HOUSING AUTHORITY BOARD OF COMMISSIONERS. THIS APPOINTMENT IS TO FILL THE VACANCY CREATED BY AARON WATSON ELECTED AS POST 2 AT-LARGE COUNCILMEMBER. THE UNEXPIRED TERM WILL END ON 02/16/14 AND DOES NOT REQUIRE COUNCIL CONFIRMATION.

CONFIRMED

8/16/2010

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 7/19/10
 Referred To: CD/HR+COC
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee CD/HR
 Date 7/27/10
 Chair James Halpern
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members [Signatures]
 Refer To COC

Committee COC
 Date 8/16/10
 Chair [Signature]
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members [Signatures]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd Readings
- 3rd
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 AUG 16 2010
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 AUG 16 2010
 Rhonda Daughin Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION



10-C-1359
RECEIVED
OFFICE OF
MUNICIPAL CLERK
2010 JUL 15 PM 4:00

CITY OF ATLANTA

KASIM REED
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30303-0300
TEL (404) 330-6100

April 20, 2010

Council President Ceasar Mitchell and
Members of the Atlanta City Council
City Hall South
Suite 2900
68 Mitchell Street, S.W.
Atlanta, Georgia 30303

RE: Atlanta Housing Authority (AHA) Board of Commissioners Appointment

Dear President Mitchell and Members of the Council,

It is my pleasure to appoint Daniel Halpern to serve as a member of the Atlanta Housing Authority Board of Commissioners on behalf of the City of Atlanta. This appointment will **fill the vacancy created when Aaron Watson was elected to the Atlanta City Council. Mr. Halpern will serve the remainder of Mr. Watson's unexpired term which will end 2/16/14.**

This appointment is effective immediately in accordance with the requirements of state law, codified on O.C.G.A. 8-3-50(f) which provides that, "a certificate of the appointment or reappointment of any commissioner shall be filed with the clerk, and such certificate shall be conclusive evidence of the due and proper appointment of such commissioner."

I am confident that Mr. Halpern will serve the Atlanta Housing Authority Board of Commissioners with integrity and dedication.

Sincerely,

Kasim Reed



Daniel Halpern
President/Chief Executive Officer

Daniel J. Halpern, FMP, is President/CEO and co-founder of Jackmont Hospitality, Inc. With over 30 years of experience in the foodservice industry, he is responsible for the management of Jackmont's day-to-day operations located in 4 states and the District of Columbia. Mr. Halpern sets the strategic course of the firm; works with the sales department on business development techniques and acts as an adviser to senior management and the company's Board of Directors creating key business alliances and overseeing all financial matters. Mr. Halpern has led Jackmont Hospitality from its inception in March 1994, to its current status as a multi-faceted foodservice company with revenue in excess of \$50 million and managed volume in excess of \$100 million annually.

Prior to his tenure with Jackmont Hospitality, Mr. Halpern worked for several hospitality firms in a variety of positions including serving as a Financial Analyst for Holiday Inn Worldwide, one of the world's largest lodging corporations. At Holiday Inn, he managed corporate financial projections for acquisitions, divestitures and major renovations of all company-owned hotels. Prior to that, he served as District Manager for Gourmet Services, Inc., an Atlanta-based institutional foodservice company, supervising the day-to-day operations of multiple college and university dining programs.

Mr. Halpern has published widely and lectured around the world on industry related topics, including economic investments in diverse communities, supplier diversity and political activism in business development. He has advised many of the top political leaders of his time including U.S. Presidents, Senators, Congressmen/women and Mayors of the nation's leading cities. He currently serves as: member of the Democratic National Committee (DNC), on its Executive Committee, Regional Finance Chair for the DNC, Chairman of the Georgia Restaurant Association, (GRA), Board Member of the National Restaurant Association, (NRA), on its Executive Committee. He has served as: Treasurer of the Multi-Cultural Foodservice and Hospitality Alliance, (MFHA), by appointment of Gov. Roy E. Barnes, he served as Vice Chair of the Jekyll Island State Park Authority, and is a former board member of the Tuskegee University School of Hospitality Management. In 2008 he served as a member of President Barack Obama's National Finance Committee and as a Trustee for the 2008 Presidential Inaugural Committee. In 2009 Mr. Halpern served as Campaign Co-Chairman for the victorious Kasim Reed for Mayor Campaign and as Co-Chairman for Mayor Reed's Inaugural Committee.

Mr. Halpern is a graduate of the School of Hotel Administration at Cornell University and has been designated as a Foodservice Management Professional (FMP) by the National Restaurant Association. He also is the recipient of an honorary degree, Honoris Causa, in Business Administration in Foodservice Management from Johnson and Wales University.

Mr. Halpern and his wife, Sonya, reside in Atlanta, Georgia with their young sons; Geoffrey Francis and Nathaniel James.

RCS# 492
8/16/10
3:23 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-1334, 10-C-1335, 10-C-1353, 10-C-1355
10-C-1356, 10-C-1357, 10-C-1359, 10-C-0817
CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	B Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	B Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE