

10-R-1280

(Do Not Write Above This Line)

**A RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

**A RESOLUTION AUTHORIZING THE
MAYOR'S OFFICE TO APPLY FOR THE
U.S. ENVIRONMENTAL PROTECTION
AGENCY CLIMATE SHOWCASE
COMMUNITIES GRANT, IN AN AMOUNT
NOT TO EXCEED FIVE HUNDRED
THOUSAND DOLLARS AND NO CENTS
(\$500,000.00) PER GRANT, TO
ESTABLISH AND IMPLEMENT CLIMATE
CHANGE INITIATIVES WITHIN THE CITY
OF ATLANTA; AND FOR OTHER
PURPOSES.**

**ADOPTED BY
JUL 19 2010
COUNCIL**

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee Finance/Execut
 Date 7/14/10
 Chair Yadrian
 Action Fav, Adv, Hold (see rev. side)
 Other _____
 Members Telicia G. Moore
[Signature]
[Signature]
[Signature]
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

Committee _____
 Date _____
 Chair _____
 Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____
 Members _____
 Refer To _____

FINAL COUNCIL ACTION

- 2nd
- 1st & 2nd
- 3rd
- Readings
- Consent
- V Vote
- RC Vote

CERTIFIED

CERTIFIED
 JUL 19 2010
 ATLANTA CITY COUNCIL PRESIDENT
[Signature]

CERTIFIED
 JUL 19 2010
 Rhonda Daughlin Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED
 JUL 19 2010
[Signature]
 MAYOR

**A RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR'S OFFICE TO APPLY FOR THE U.S. ENVIRONMENTAL PROTECTION AGENCY CLIMATE SHOWCASE COMMUNITIES GRANT, IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED THOUSAND DOLLARS AND NO CENTS (\$500,000.00) PER GRANT, TO ESTABLISH AND IMPLEMENT CLIMATE CHANGE INITIATIVES WITHIN THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

WHEREAS, the U.S. Environmental Protection Agency ("EPA") has announced the availability of grant funds for local and tribal governments to establish and implement climate change initiatives; and

WHEREAS, the EPA expects to award approximately 25 grants ranging from approximately \$100,000 to \$500,000 each; and

WHEREAS, the grant program will be administered by the EPA's Local Climate and Energy Program, which is geared toward assisting local and tribal governments to identify, implement and track policies and programs that reduce greenhouse gas emissions within the community; and

WHEREAS, the City of Atlanta ("City"), desires to submit applications for funding through the U.S. Environmental Protection Agency Climate Showcase Communities Grant.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is hereby authorized to submit up to three applications for funding jointly with local non-profit partner organizations, through the U.S. Environmental Protection Agency Climate Showcase Communities Grant, in an amount not to exceed \$500,000.00 per grant, to establish and implement climate change initiatives within the City of Atlanta.

BE IT FURTHER RESOLVED, that this grant will require matching funds in the amount of 50% of the grant award, to be provided by the respective non-profit partners.

BE IT FURTHER RESOLVED, that that the Mayor is hereby authorized to execute all related grant agreements as required to accept the grant funds, in the event that the City's grant applications are approved.

BE IT FINALLY RESOLVED, that all resolutions and parts of resolutions in conflict herewith are hereby waived to the extent of the conflict.

A true copy,

Rhonda Daughin Johnson
Municipal Clerk

ADOPTED by the Atlanta City Council
APPROVED by Mayor Kasim Reed

JUL 19, 2010
JUL 27, 2010

RCS# 449
7/19/10
3:09 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

EXCEPT 10-O-1227

ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 4

B Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	B Martin	Y Watson
Y Young	B Shook	B Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

CONSENT I

		07-19-10
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