

10-0-0647

(Do Not Write Above This Line)

AN ORDINANCE
BY ZONING COMMITTEE Z-10-08

An Ordinance to rezone property from the C-1 (Community Business) District to the C-2 (Commercial Service) District property located at 2443 MEMORIAL DRIVE, S.E., approximately 225 feet on the east side of Memorial Drive, beginning 225 feet from the southeast corner of Third Street. Depth: approximately 200 feet. Area: approximately 0.98 acres. Land Lot 181. 15th District, Dekalb County, Georgia.

OWNER: MARION L.COOPER
APPLICANT: MICHAEL A. EDY
NPU-O
COUNCIL DISTRICT 5

ADVERSED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 05/03/10

Referred To: ZRB/Zoning

First Reading

Committee Zoning
Date April 28, 2010
Chair [Signature]

Committee Zoning
Date July 14, 2010
Chair [Signature]
Action: Fav, Adv, Held (see rev. side), Other:
Members [Signatures]
Refer To

Committee
Date
Chair
Action: Fav, Adv, Held (see rev. side), Other:
Members
Refer To

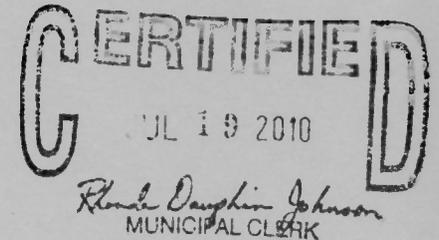
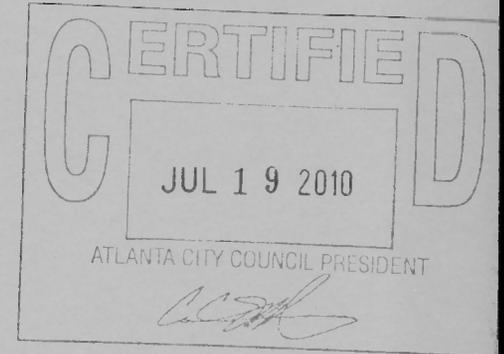
Committee
Date
Chair
Action: Fav, Adv, Held (see rev. side), Other:
Members
Refer To

Committee
Date
Chair
Action: Fav, Adv, Held (see rev. side), Other:
Members
Refer To

COUNCIL ACTION

- 2nd 1st & 2nd 3rd Readings
- Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION

RCS# 467
7/19/10
5:35 PM

Atlanta City Council

REGULAR SESSION

10-O-0647

CHANGE FR.C-1 TO C-2 PROP.AT 2443
MEMORIAL DRIVE SE
ADVERSE

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 4

B Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	B Martin	Y Watson
Y Young	B Shook	B Bottoms	Y Willis
Y Winslow	NV Adrean	Y Sheperd	NV Mitchell

10-O-0647

City Council
Atlanta, Georgia

10-0-0647

Z-10-08

Date Filed: 04-13-2010

AN ORDINANCE
BY: ZONING COMMITTEE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **2443 MEMORIAL DRIVE, S.E.**, be changed C-1 (Community Business) District to the C-2 (Commercial Service) District, to wit:

ALL THAT TRACT or parcel of land lying in Land Lot 42, 14th District, Fulton County, Georgia being more particularly described by the attached legal description and/or survey/map.

SECTION 2. That this amendment is approved under the provisions of Chapter 19 entitled, "Planned Development District", and Chapter 19A through Chapter 19D (as applicable) of the Zoning Ordinance of the City of Atlanta, and the Director, Bureau of Buildings, shall issue a building permit for the development of the above described property only in compliance with the applicable provisions of these Chapters and with the attached conditions.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

RECEIVED
APR 13 2010
Bureau of
Planning

Deed Book 17455
Filed and Recorded May
2005-010
Real Estate Transf
Linda Cai
Clerk of Superior
DeKalb County.

AFTER RECORDING RETURN TO:
FRYER & ASSOCIATES, P.C.
70 LENOX POINTE, NE
ATLANTA, GA 30324
File No. 97-2006C/COOPER,II

Z-10-08

QUITCLAIM DEED

STATE OF MARYLAND COUNTY OF Montgomery

THIS INDENTURE, Made the 2nd day of May, in the year two thousand Five, between MARION L. COOPER, II, of the County of DEKALB, and the State of GEORGIA, as party or parties of the first part, hereinafter called Grantor, and MARION L. COOPER, II and MARION L. COOPER, as tenants in common, of the county of DeKalb, and the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and "Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that: Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever QUITCLAIM unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 181 OF THE 15TH DISTRICT, DEKALB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH SIDE OF MEMORIAL DRIVE 226 FEET EAST OF THE SOUTHEAST CORNER OF MEMORIAL DRIVE AND FAIR STREET; THENCE EAST ALONG THE SOUTH SIDE OF MEMORIAL DRIVE 100 FEET; THENCE SOUTH 200 FEET; THENCE WEST 100 FEET; THENCE NORTH 200 FEET; TO THE POINT OF BEGINNING.

AND:

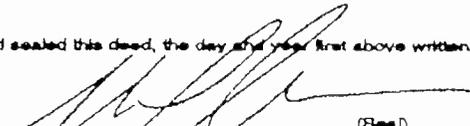
ALL THAT TRACT OF PARCEL OF LAND LYING AND BEING IN LAND LOT 181 OF THE 15TH DISTRICT, DEKALB COUNTY, GEORGIA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE SOUTH SIDE OF MEMORIAL DRIVE (FORMERLY FAIR STREET) 326 EAST OF THE SOUTHEAST CORNER OF MEMORIAL DRIVE AND THIRD AVENUE (FORMERLY HAMPTON STREET) RUNNING THENCE EAST ALONG THE SOUTH SIDE OF MEMORIAL DRIVE 126 FEET; THENCE SOUTH 200 FEET; THENCE WEST 126 FEET; AND THENCE NORTH 200 FEET, TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

Signed, sealed and delivered in the presence of:



MARION L. COOPER, II (Seal)



(Notary Public)

(Seal)

(Seal)

MARY C. ELAM
PUBLIC STATE OF MARYLAND
Commission Expires September 1, 2008

