

10-0-0523

(Do Not Write Above This Line)

AN ORDINANCE
BY ZONING COMMITTEE U-10-11

An Ordinance granting a Special Use Permit for **OUTDOOR DINING** pursuant to Section 16-18P.007, property located at **905 JUNIPER STREET, N.E.** fronting approximately 219 feet on the east side of Juniper Street and approximately 196 feet on the south side of 8th street. Depth: varies. Area: approximately 1.02 acres. Land Lot 49, 14th District Fulton County, Georgia.

OWNER: 905 JUNIPER STREET HOMEOWNERS ASSOCIATION
APPLICANT: RICARDO ULLIO NPU-E
COUNCIL DISTRICT 2

Filed

JUL 19 2010

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER

Date Referred 4/19/10

Referred To: ZRB/zoning

First Reading

Committee Zoning
Date MARCH 31, 2010
Chair _____

Committee Zoning
Date July 14 2010
Chair [Signature]

Actions:
Fav, Adv, Held (see rev. side)
Other: [Signature]

Members
[Signatures]

Refer To _____

Committee _____
Date _____
Chair _____

Actions:
Fav, Adv, Held (see rev. side)
Other: _____

Members _____

Refer To _____

Committee _____
Date _____
Chair _____

Actions:
Fav, Adv, Held (see rev. side)
Other: _____

Members _____

Refer To _____

Committee _____
Date _____
Chair _____

Actions:
Fav, Adv, Held (see rev. side)
Other: _____

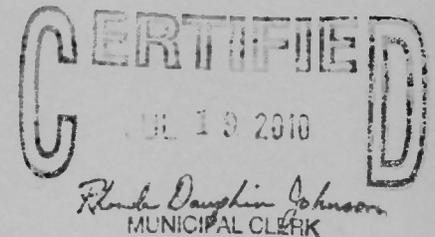
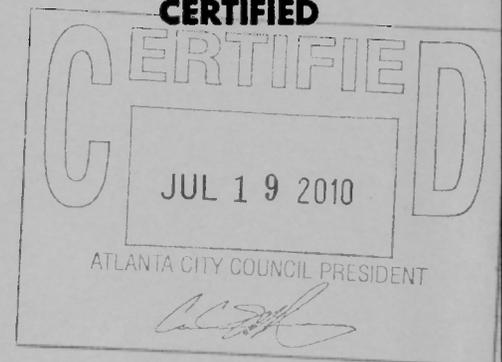
Members _____

Refer To _____

COUNCIL ACTION

- 2nd 1st & 2nd 3rd
Readings
- Consent V Vote RC Vote

CERTIFIED



MAYOR'S ACTION

RCS# 468
7/19/10
5:36 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-O-0523, 10-O-0649

FILE

YEAS: 9
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 4

B Smith	Y Archibong	Y Moore	NV Bond
Y Hall	Y Wan	B Martin	Y Watson
Y Young	B Shook	B Bottoms	Y Willis
Y Winslow	NV Adrean	Y Sheperd	NV Mitchell

MULTIPLE

Municipal Clerk
Atlanta, Georgia

10- 0 -0523
U-10-11

AN ORDINANCE
BY: ZONING COMMITTEE

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. Under the provisions of Section 16-18P.007 of the Zoning Ordinance of the City of Atlanta, a Special Use Permit for **OUTDOOR DINING** is hereby granted. Said use is granted to **RICARDO ULLIO** and is to be located at **905 JUNIPER STREET, N.E.** , to wit:

ALL THAT TRACT or parcel of land lying and being in Land Lot 49, 14th District Fulton County, Georgia being more particularly described by the attached legal description and/or survey.

SECTION 2. That this amendment is approved under the provisions of Section 16-25.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Special Use Permits, Procedural Requirements", and the Director, Bureau of Buildings, shall issue a building permit only in compliance with the applicable provisions of this part. The applicable conditional site plan and any other conditions hereby imposed are enumerated by attachment. The Special Use Permit hereby approved does not authorize the violation of any zoning district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

EXHIBIT "A"

Condominium Legal Description

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lot 49 of the 14th District of Fulton County, Georgia, and being more particularly described as follows:

BEGINNING at a ¾" crimp top pipe found at the intersection of the southerly right-of-way line of Eighth Street (a 40-foot right-of-way) and the easterly right-of-way line of Juniper Street (a 60-foot right-of-way); running thence southeasterly along said southerly right-of-way line of Eighth Street, South 88° 22' 00" East a distance of 196.10 feet to an iron pin placed on the western line of a 10-foot alley; thence South 06° 28' 49" West, along said western line of said 10-foot alley, a distance of 236.41 feet to an iron pin placed on the northern boundary of property now or formerly owned by Williams; thence North 83° 22' 08" West along said northern boundary of property now or formerly owned by Williams, a distance of 194.90 feet to a ¾" open top pipe found on said easterly right-of-way line of Juniper Street; thence northeasterly along said easterly right-of-way line of Juniper Street, North 06° 21' 00" East a distance of 219.33 feet to the POINT OF BEGINNING; said property contains 1.021 acres, and is more particularly shown on that certain ALTA/ACSM Boundary and Topographic Survey for Gellerstedt Development, prepared by Metro Engineering and Surveying Co., Inc., Alexander Zeiger, Georgia Registered Land Surveyor No. 2530, dated March 8, 2004, last revised December 13, 2004, which plat of survey is hereby incorporated herein by reference.

RECEIVED
MAR 15 2010
Bureau of
Planning

U-10-11

