

10-R-0912

(Do Not Write Above This Line)

A RESOLUTION
BY FINANCE/ EXECUTIVE
COMMITTEE

A RESOLUTION AUTHORIZING THE
MAYOR TO APPLY FOR A GRANT
AWARD IN THE AMOUNT OF
\$175,000.00 FROM THE U.S.
CONFERENCE OF MAYORS CITIES
UNITED FOR SCIENCE PROGRESS
2010 LEAD SAFE FOR KIDS' SAKE
GRANT PROGRAM; AND FOR OTHER
PURPOSES.

ADOPTED BY

MAY 17 2010

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____
 Date Referred _____
 Referred To: _____

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee *Finance*
 Date *5-12-10*
 Chair *Shirley*

Action Fav, Adv, Hold (see rev. side)
 Other _____

Members

Alan S.W.
Shirley
David Smith
Carol White

Refer To

Committee

Date

Chair

Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____

Members

Refer To

Committee

Date

Chair

Action _____
 Fav, Adv, Hold (see rev. side) _____
 Other _____

Members

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 MAY 17 2010

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED
 MAY 17 2010

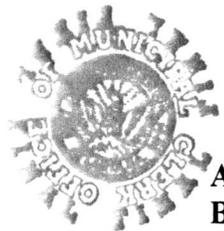
Rod Dunbar
MUNICIPAL CLERK

MAYOR'S ACTION

APPROVED

MAY 25 2010

[Signature]
MAYOR



**A RESOLUTION
BY FINANCE/ EXECUTIVE COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR A GRANT AWARD IN THE AMOUNT OF \$175,000.00 FROM THE U.S. CONFERENCE OF MAYORS CITIES UNITED FOR SCIENCE PROGRESS 2010 LEAD SAFE FOR KIDS' SAKE GRANT PROGRAM; AND FOR OTHER PURPOSES.

WHEREAS, the Cities United for Science Progress ("CUSP") is aimed at assisting mayors in maintaining cities that are healthier, safer, more innovative and economically vibrant through science-based solutions; and

WHEREAS, the City of Atlanta ("City") desires to apply for the 2010 Lead Safe for Kids' Sake Grant Program through CUSP, to support the Lead Safe Atlanta Green and Healthy Homes Initiative, which is administered through The Center for Working Families, Inc. ("TCWFI"); and

WHEREAS, the City will act as a pass-through agency for the grant award in the amount of \$175,00.00, which would be used to fund the position of a grant coordinator at TCWFI for a period of two years; and

WHEREAS, the grant coordinator will be charged with leveraging CUSP funds to access up to \$3,000,000.00 in funding from the U.S. Department of Housing and Urban Development, which will be used to reduce lead poisoning and to make 250 homes in the Pittsburg and other at-risk communities more environmentally safe.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES, that the Mayor is authorized to apply for a grant award in the amount of \$175,000.00 from the U.S. Conference of Mayors Cities United for Science Progress 2010 Lead Safe for Kids' Sake Grant Program.

BE IT FURTHER RESOLVED, that the Mayor is hereby authorized to execute related grant agreements as required to accept grant funds.

BE IT FINALLY RESOLVED, that no matching funds are required by the grantor for this program.

A true copy,

ADOPTED by the Atlanta City Council
APPROVED by Mayor Kasim Reed

MAY 17, 2010
MAY 25, 2010

Phanda Daughin Johnson
Municipal Clerk

RCS# 244
5/17/10
2:55 PM

Atlanta City Council

REGULAR SESSION

10-R-0912

APPLY FOR GRANT AWARD FROM CON.OF MAYORS
CITIES UNITED SCIENCE PROGRESS 2010
ADOPT

YEAS: 14
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	B Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

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