

(Do Not Write Above This Line)

A COMMUNICATION BY COUNCILMEMBERS FELICIA MOORE, DISTRICT 9; C. T. MARTIN, DISTRICT 10 AND H. LAMAR WILLIS, POST 3 AT-LARGE:

APPOINTING MR. GREG SMITH TO SERVE AS A MEMBER OF THE ATLANTA URBAN DESIGN COMMISSION. THIS APPOINTMENT IS FOR A TERM OF THREE (3) YEARS, SCHEDULED TO BEGIN ON THE DATE OF COUNCIL CONFIRMATION.

CONFIRMED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 4/19/10
 Referred To: CHHR + Common Council
 Date Referred:
 Referred To:
 Date Referred:
 Referred To:

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee: CHHR
 Date: 4/27/10
 Chair: _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____

Members

Refer To: COC

Committee: COC
 Date: 5/17/10
 Chair: _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____

Members

Refer To

Committee: CHHR
 Date: 5/11/10
 Chair: _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____

Members

Committee: _____
 Date: _____
 Chair: _____
 Action: Fav, Adv, Hold (see rev. side)
 Other: _____

Members

Refer To: COC

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd Readings
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 MAY 17 2010
 LANTA CITY COUNCIL PRESIDENT

CERTIFIED
 MAY 17 2010
 MAYOR'S ACTION

Richard Douglas Johnson
 MUNICIPAL CLERK



ATLANTA CITY COUNCIL

FELICIA A. MOORE
COUNCILMEMBER, DISTRICT 9

RECEIVED
10-0614
MUNICIPAL CLERK
2010 MAR 23 PM 4:09

55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
ATLANTA, GEORGIA 30303
DIRECT (404) 330-6044
MAIN (404) 330-6030
FAX (404) 658-7966

INTEROFFICE MEMORANDUM

To: Council President Mitchell
From: Councilmembers Moore, Martin and Willis
Subject: Atlanta Urban Design Commission Appointment
Date: March 22, 2010

It is with great pleasure that we submit to you the resume of Mr. Greg Smith to fill the vacancy on the Atlanta Urban Design Commission to represent Districts 9, 10 and Post 3 At-Large.

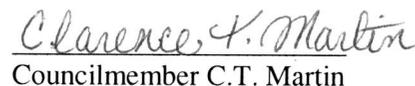
Mr. Smith resides in District 9, and he has the required qualifications requested in Section 6-403(b).

We are confident that he will be a great asset to the Atlanta Urban Design Commission and will serve with great commitment and dedication.

Attached is his resume for your review.

Sincerely,


Councilmember Felicia A. Moore


Councilmember C.T. Martin


Councilmember H. Lamar Willis

RESUME FOR APPOINTMENT
TO ATLANTA URBAN DESIGN COMMISSION

Name: Greg Smith

Address: 4 White St. Atlanta, Georgia 30318

Direct Phone: 404-585-1496

Email Address: greg.smith@gdslegal.org

Educational Background:

Juris Doctor - University of Georgia School of Law, Athens, Georgia

Master of Science, International and European Politics - University of Edinburgh,
Edinburgh, Scotland, UK

Bachelor of Business Administration, Economics - University of Georgia, Athens,
Georgia

Employment Experience:

Sole Practioner, Gregory Davis Smith, Attorney at Law, LLC

- General Practice
- One Overton Park, Suite 660
3625 Cumberland Blvd SE
Atlanta, GA 30318

Civic Activity:

Atlanta Street Food Coalition, Founding Member
Underwood Hills Neighborhood Association Zoning Committee, Deputy Chairman
Atlanta Volunteer Lawyer's Foundation

Personal Comment:

I am a fourth generation Atlantan, and I have spent my entire life watching this city evolve. Members of my family have lived and worked in many of the different neighborhoods here, and I have had the opportunity to experience many aspects of life in Atlanta.

I have also traveled to and studied many of the other great cities in the world, and I believe that I understand what steps are necessary for Atlanta to continue to grow into its role as an international city.

RCS# 258
5/17/10
4:04 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE 10-C-0609,10-C-0613,10-C-0614,10-C-0804

CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	B Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE