

(Do Not Write Above This Line)

A COMMUNICATION BY
 COUNCILMEMBERS NATALYN
 ARCHIBONG, DISTRICT 5; ALEX
 WAN, DISTRICT 6; HOWARD
 SHOOK, DISTRICT 7; YOLANDA
 ADREAN, DISTRICT 8 AND AARON
 WATSON, POST 2 AT-LARGE.

APPOINTING MR. DOUG SHIPMAN
 TO SERVE AS A MEMBER OF THE
 XERMONA CLAYTON
 COMMISSION, SCHEDULED TO
 BEGIN ON THE DATE OF COUNCIL
 CONFIRMATION.

CONFIRMED BY

032010

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred

4/19/10

Referred To:

Comm on Council

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Action

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Action

Members

Refer To

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Action

Members

Committee

Date

Chair

Fav, Adv, Hold (see rev. side)

Action

Members

Refer To

Refer To

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

CERTIFIED
 MAY 03 2010

ATLANTA CITY COUNCIL PRESIDENT

[Signature]

CERTIFIED
 MAY 03 2010

Rachel Douglas Johnson
 MUNICIPAL CLERK

MAYOR'S ACTION



RECEIVED
OFFICE OF
MUNICIPAL CLERK
2010 APR 19 AM 10:05

ATLANTA CITY COUNCIL

ALEX WAN
COUNCILMEMBER, DISTRICT 6
ATLANTA CITY COUNCIL

55 TRINITY AVENUE, S.W.
SUITE 2900
ATLANTA, GEORGIA 30303
MAIN (404) 330-6049
FAX (404) 658-6073
E-MAIL awan@atlantaga.gov

April 15, 2010

Ms. Rhonda Dauphin Johnson
Atlanta Municipal Clerk
55 Trinity Avenue, SW
Suite 2700
Atlanta, GA 30303

10-C-0767

Dear Ms. Johnson:

We are pleased to submit Mr. Doug Shipman as our appointment to the Commission to Honor Mrs. Xernona Clayton. Mr. Shipman resides at 1058 Piedmont Avenue #502, Atlanta, Georgia 30309.

As the Executive Director of the Center for Civil and Human Rights Partnership, we feel Mr. Shipman will be a valuable asset to the Commission. His credentials are attached for your review. Thank you for your attention to this matter.

Sincerely,

Alex Wan
District 6

Natalyn Archibong
District 5

Howard Shook
District 7

Yolanda Adrean
District 8

Aaron Watson
Post 2, At-Large



Doug Shipman
Executive Director- National Center for Civil and Human Rights

Doug Shipman is currently serving as the Executive Director of the National Center for Civil and Human Rights (NCCHR). Doug was most recently a Principal in the Atlanta office of the Boston Consulting Group. He has been with the Center since the inception of the project in 2005. He also serves on the Boards of Easter Seals North Georgia, the Butler Street YMCA and the Emory Alumni Association.

Doug has been featured in articles in *Atlanta Business Chronicle*, *Atlanta Journal Constitution*, *Atlanta Magazine*, *Business To Business*, *Southern Voice* as well as other publications across the Southeast. He was named one of Atlanta Business Chronicle's "40 Under 40" in 2008 and one of Georgia Trend's "40 Under 40" in 2009.

Doug has an extensive educational background in issues of race, ethnicity and gender including the relationship between economics and poverty, the history of American minority groups and religion as applied in social movements including the American Civil Rights movement, the Indian independence movement and the Buddhist environmental movement in Southeast Asia. He has guest lectured at several institutions including Duke, Georgia State, Emory and Bard Colleges.

Doug has an MPP (Master of Public Policy) from the Kennedy School of Government at Harvard University with an emphasis on domestic politics; an MTS (Master of Theological Studies) from the Harvard Divinity School with an emphasis on religion in public situations and politics and a bachelor's degree with High Honors from Emory University with majors in Economics and Political Science. He is married to Dr. Bijal Shah.

RCS# 221
5/03/10
2:59 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-0508,0519,0605-0607,0615,0616,0760-
0763,0766,0767,0769,0791,0793,0794,
CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	B Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	NV Willis
B Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE