

(Do Not Write Above This Line)

A COMMUNICATION FROM CLERK
 MARK MASSEY TO THE FULTON
 COUNTY BOARD OF
 COMMISSIONERS TO COUNCIL
 PRESIDENT CEASAR C.
 MITCHELL:

SUBMITTING THE FULTON
 COUNTY BOARD OF
 COMMISSIONERS' APPOINTMENT
 OF MS. CORA DUNSTON
 (POSITION 1) TO SERVE AS THE
 COUNTY'S REPRESENTATIVE ON
 THE BELTLINE AFFORDABLE
 HOUSING ADVISORY BOARD.
 THIS APPOINTMENT IS FOR A
 TERM OF TWO (2) YEARS,
 SCHEDULED TO BEGIN ON THE
 DATE OF COUNCIL
 CONFIRMATION.

CONFIRMED BY

MAY 03 2010

- CONSENT REFER
- REGULAR REPORT **REVENUE**
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 4/18/10

Referred To: CD/HR + GOC

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
 Date _____
 Chair _____
 Referred To _____

First Reading

Committee CD/HR

Date 4/17/10

Chair Mark Massey

Action Refer
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To CDC

Committee CD

Date 5/13/10

Chair Mark Massey

Action Refer
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

Committee _____

Date _____

Chair _____

Action _____
 Fav, Adv, Hold (see rev. side)
 Other _____

Members _____

Refer To _____

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAY 03 2010

ATLANTA CITY COUNCIL PRESIDENT

Mark Massey

CERTIFIED
 MAY 03 2010
Mark Dunston
 MUNICIPAL CLERK

MAYOR'S ACTION

BOARD OF COMMISSIONERS OF FULTON COUNTY

10-C-0760

April 8, 2010



The Honorable Ceasar C. Mitchell
President
Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell Street, S.W.
Atlanta, Georgia 30303

RECEIVED
OFFICE OF
MUNICIPAL CLERK
2010 APR 16 PM 2:43

Dear Council President Mitchell:

At the Fulton County Board of Commissioners' April 7, 2010 meeting, the Board approved the nomination of Ms. Cora Dunston (Position 1) for appointment to the BeltLine Affordable Housing Advisory Board (Item #10-0405) to a two year term that will commence upon the Council's approval.

In accordance with a Resolution (06-R-2699) approved by the Atlanta City Council on January 2, 2007, the Fulton County Board of Commissioners is responsible for the appointment of five (5) members to this board. Commencing upon the Council's approval, the terms for these nominees shall be for two (2) years. I have included a copy of the action taken by the Board on Commissioners on April 7, 2010.

On behalf of the Board of Commissioners, I respectfully request that the nomination for appointment be confirmed by the Council. If I can be of any assistance, please call me at (404) 612-8200. Thank you.

Sincerely,

Mark Massey
Clerk to the Commission

Attachments

cc: Fulton County Board of Commissioners
Rhonda Dauphin Johnson, City of Atlanta Municipal Clerk
Brian M. Leary, President and CEO, Atlanta BeltLine, Inc.

BeltLine Affordable Housing Advisory Board
Fulton County

<u>Name</u>	<u>Position</u>	<u>Date of Nomination</u>
Ms. Cora Dunston	Position 1	April 7, 2010
VACANT	Position 2	
Ms. Jane Ridley	Position 3	April 2, 2008
Ms. Hazel Jacobs	Position 4	December 16, 2009
Ms. Jan Prisby Bryson	Position 5	February 17, 2010

April 9, 2010

10-0405 Beltline Affordable Housing Advisory Board

The Fulton County Board of Commissioners is responsible for appointing five (5) members to this board.

All initial members shall serve a term of two (2) years, with such terms commencing upon City Council approval.

Term = Two (2) years.

Terms below expired April 16, 2009:

VACANT (BOC)

VACANT (BOC)

Ms. Jane Ridley (Eaves/BOC)

Commissioner Pitts nominated Ms. Cora Dunston for a full Board appointment to fill a vacant BOC position for a two-year term commencing upon approval of the City Council.

A motion was made by Commissioner Boxill and seconded by Vice Chairman Edwards to approve. The motion carried by a vote of 4-0-0. Vice Chairman Edwards and Commissioners Riley, Darnell, and Boxill voted yes. Chairman Eaves and Commissioners Pitts and Lowe did not vote.

10-0406 Hospital Authority of Fulton County (Northside) (Cross reference: Item #96-0015)

Term = Four (4) years, staggered

Terms below expired April 1, 2010:

Mr. Michael Mescon, Jr. (Position 9) (BOC)

Mr. Jacob Spanier (Position 7) (BOC)

Mr. Charles Shelton, III (Position 8) (BOC)

The Board of Trustees of the Hospital Authority of Fulton County (Northside) submitted the following slate of names for the Board of Commissioners' consideration for terms ending April 1, 2014. (Lowe)

Position #7 - Mr. Jacob A. Spanier, MD; Mr. Lawrence B. Stone, MD; and Mr. K. Douglas Smith, MD

POST AGENDA – REGULAR MEETING – April 7, 2010

Voting Breakdown: 1st number = "yes" votes

2nd number = "no" votes

3rd number = "abstained" votes

CORA "COCOA" DUNSTON

199 14TH ST. N.E. SUITE 3006 ATLANTA, GA. 30309 cocoadunco@hotmail.com

TELEPHONE: 404 892-6600

FAX: 404 876-0115

EDUCATION

**NORFOLK STATE UNIVERSITY, NORFOLK, VIRGINIA
BS SOCIOLOGY, MAY 1971**

**VIRGINIA COMMONWEALTH UNIVERSITY
RICHMOND, VIRGINIA
SOCIOLOGY SPECIAL PROJECTS, MAY 1972**

**ATLANTA UNIVERSITY SCHOOL OF SOCIAL WORK
ATLANTA, GEORGIA
MASTERS DEGREE, MAY 1975**

**GEORGIA INSTITUTE OF TECHNOLOGY, ATLANTA, GEORGIA
ABATEMENT/CONSTRUCTION, LICENSED ASBESTOS AND LEAD
ABATEMENT, MAY 1992**

EXPERIENCE

**1979 – Present: DUNCO, INC. Atlanta, Georgia
DEMOLITION EXECUTIVE duties involved project management and all aspects
of project management from start to finish; interface with property owners,
neighborhoods, attorneys, regulatory agencies, utility representatives and other
trades.**

**Project Manager for the demolition of historical structures and significant buildings
throughout Atlanta and the southeast. Examples, EXPANSION ATLANTA
HARTSFIELD AIRPORT CONCOURSE E; ATLANTA AIRPORT NOISE
ABATEMENT; DEMOLITION HERNDON STADIUM, OMNI ARENA
COLISEUM, CSX TRAIN DEPOT, SOCIAL CIRCLE GEORGIA;
CABBAGETOWN HULSEY YARD DEMOLITION; MAUD BURRUS LIBRARY,
DECATUR, GEORGIA; PEACHTREE PEDESTRIAN PLAZA, FIVE POINTS,
DOWNTOWN ATLANTA. EDGEWOOD RETAIL DEVELOPMENT;
RENAISSANCE WALK SWEET AUBURN;**

**Military Bases, Southeast, managed the first Lead Abatement Projects for both Fort
Gillem and Fort McPherson, Atlanta, Georgia. Project Director, Main Plant,
KELLOGG, U.S.A., Memphis, Tennessee. Project Manager CSX
TRANSPORTATION, Sewer Construction and Maintenance Marietta Boulevard
Corridor.**

Project Manager Turnkey Projects: PIEDMONT HOSPITAL and GEORGIA BAPTIST MEDICAL CENTER parking lot maintenance and demolition, building demolition, asbestos and lead abatement;

SKILLS

COMPUTER: BASIC DATA BASE, DESKTOP PUBLISHING, WORD

**EQUIPMENT: CATERPILLAR 963 FRONT END LOADER, 330
CAT EXCAVATOR/BACKHOE, BOBCAT**

ORGANIZATIONS

COMMISSIONER: SISTER CITIES COMMISSION, CITY OF ATLANTA, APPOINTED 1999, MAYOR BILL CAMPBELL. FOSTERS ECONOMIC GROWTH AND DEVELOPMENT INTERNATIONALLY WITH SISTER CITIES THROUGH THE WORLD.

PLANNING AND COMMUNITY DEVELOPMENT CONSERVATION ADVISORY BOARD, CITY OF ATLANTA, 1999.

BARBADOS ATLANTA CHAMBER OF COMMERCE, EXECUTIVE, PUBLIC RELATIONS APPOINTED 1996. REPRESENTATIVE BARBADOS CONSULATE OFFICE 1975;

NATIONAL ASSOCIATION OF DEMOLITION CONTRACTORS, LIFETIME.

ATLANTA CONCERNED CITIZENS, MAY, 1975

ATLANTA COMMISSION ON WOMEN, CHAIR, PROCUREMENT WOMEN DOING BUSINESS WITH THE CITY OF ATLANTA; APPOINTED BY PRESIDENT OF THE ATLANTA CITY COUNCIL.

MIDTOWN NEIGHBORHOOD ASSOCIATION, ATLANTA, GEORGIA

CHAIRWOMEN CENTRAL FULTON COUNTY MENTAL HEALTH COMMITTEE HENRY GRADY HOSPITAL 2008 to PRESENT

HOBBIES

SCUBA DIVING, SWIMMING, TENNIS, PAINTING, GOURMET COOKING;

BOARD OF COMMISSIONERS OF FULTON COUNTY

April 8, 2010

Ms. Cora Dunston
199 14th Street, NE
Suite 3006
Atlanta, GA 30309



RE: Appointment to the BELTLINE AFFORDABLE HOUSING ADVISORY BOARD

Dear Ms. Dunston:

The Office of the Clerk to the Commission is pleased to inform you of your appointment to the BELTLINE AFFORDABLE HOUSING ADVISORY BOARD (Item #10-0405). You were nominated by Commissioner Robb Pitts, and your nomination was confirmed at the 4/7/2010 Board of Commissioners Regular Meeting. Your two (2) year term will commence upon approval of the City Council.

This board shall make recommendations to Atlanta Development Authority (ADA) and the City of Atlanta on the goals and policies related to the use of the BeltLine Affordable Housing (BAH) Trust Fund, monitor the location and availability of affordable housing throughout the BeltLine, and coordinate the activities of the BAH Advisory Board with other affordable housing activities conducted throughout the City. Additional information concerning your responsibilities will be provided by:

Mr. Brian M. Leary, President and CEO
Atlanta BeltLine, Inc.
86 Pryor Street, SW, #200
Atlanta, Georgia 30303
404-614-8300
404-880-0616 (Fax)

Our office has listed 404-892-6600 as your contact number(s). Please let us know if your contact information changes or needs any corrections.

Congratulations on your appointment. Your service to Fulton County is greatly appreciated.

Sincerely,

Mark Massey
Clerk to the Commission

cc: Members of the Board of Commissioners
Mr. Brian M. Leary, President and CEO, Atlanta BeltLine, Inc.

RCS# 221
5/03/10
2:59 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-0508, 0519, 0605-0607, 0615, 0616, 0760-
0763, 0766, 0767, 0769, 0791, 0793, 0794,
CONFIRM

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 3
EXCUSED: 0
ABSENT 2

Y Smith	Y Archibong	Y Moore	B Bond
Y Hall	Y Wan	Y Martin	NV Watson
Y Young	Y Shook	Y Bottoms	NV Willis
B Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE