

10-R-0477

(Do Not Write Above This Line)

A RESOLUTION  
BY FINANCE EXECUTIVE

A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING ("MOU") WITH THE ATLANTA WORKFORCE DEVELOPMENT AGENCY(AWDA) FOR THE PURPOSE OF CONTINUING THE CULINARY TRAINING PROGRAM IN THE CITY HALL CAFETERIA, IN AN AMOUNT NOT TO EXCEED TWENTY FIVE DOLLARS (\$25.00) MONTHLY; ALL REVENUE RECEIVED PURSUANT TO THIS MEMORANDUM OF UNDERSTANDING ("MOU") SHALL BE DEPOSITED INTO 1001(GENERAL FUND), DEPARTMENT 000002 (GENERAL REVENUE ORG), ACCOUNT 3890003 (FOOD DRINK & NOTIONS), FUNCTION ACTIVITY 000000 AND FOR OTHER PURPOSES.

ADOPTED BY

MAR 1 5 2010

COUNCIL

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1<sup>ST</sup> ADOPT 2<sup>ND</sup> READ & REFER
- PERSONAL PAPER REFER

Date Referred  
Referred To:  
Date Referred  
Referred To:  
Date Referred:  
Referred To:

1<sup>st</sup> Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred To \_\_\_\_\_

Committee Finance/Executive  
Date 3/10/10  
Chair J. Allen  
Action Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_  
Fav, Adv, Hold (see rev. side)  
Other \_\_\_\_\_

Members \_\_\_\_\_  
Refer To \_\_\_\_\_

FINAL COUNCIL ACTION

2<sup>nd</sup>  1<sup>st</sup> & 2<sup>nd</sup>  3<sup>rd</sup>  
Readings  
 Consent  V Vote  RC Vote

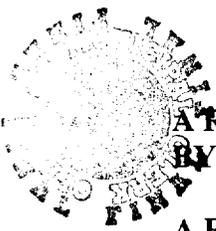
CERTIFIED

MAR 1 5 2010

**CERTIFIED**  
MAR 1 5 2010  
K. A. B. [Signature]  
MAYOR'S ACTION

MAYOR'S ACTION

[Signature]



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BY FINANCE EXECUTIVE**

**A RESOLUTION AUTHORIZING THE MAYOR TO EXECUTE RENEWAL AGREEMENT NO. 1 ON BEHALF OF THE EXECUTIVE OFFICES- OFFICE OF ENTERPRISE ASSETS MANAGEMENT TO ENTER INTO A MEMORANDUM OF UNDERSTANDING (“MOU”) WITH THE ATLANTA WORKFORCE DEVELOPMENT AGENCY(AWDA) FOR THE PURPOSE OF CONTINUING THE CULINARY TRAINING PROGRAM IN THE CITY HALL CAFETERIA, IN AN AMOUNT NOT TO EXCEED TWENTY FIVE DOLLARS (\$25.00) MONTHLY; ALL REVENUE RECEIVED PURSUANT TO THIS MEMORANDUM OF UNDERSTANDING (“MOU”) SHALL BE DEPOSITED INTO 1001(GENERAL FUND), DEPARTMENT 000002 (GENERAL REVENUE ORG), ACCOUNT 3890003 (FOOD DRINK & NOTIONS), FUNCTION ACTIVITY 000000 AND FOR OTHER PURPOSES.**

**WHEREAS**, pursuant to resolution number 07-R-2470 the City of Atlanta entered into a Memorandum of Understanding “(MOU)” with the Atlanta Workforce Development Agency (AWDA) for the purpose of implementing a Culinary Training program in the City Hall Cafeteria, to enable unemployed individuals gain skills in the culinary industry; and

**WHEREAS**, the CTP is a 12-week program geared to teach trainees the necessary skills to work in a restaurant, cafe, hotel, or other food service establishment.

**WHEREAS**, the Atlanta Workforce Development Agency (AWDA) continues to perform services under the contract satisfactorily; and

**WHEREAS**, the Culinary Training Program still provides a valuable service to the program participants by preparing them for the job market; and

**WHEREAS**, the initial term of the contract was for two (2) years, commencing January 15, 2008, with two (2) renewal options to be exercised at the sole discretion of the City; and

**WHEREAS**, pursuant to the Memorandum of Understanding “(MOU)” the Atlanta Workforce Development Agency (AWDA) shall pay a rental fee of a twenty five dollars (\$25.00) a month for use of the City Hall Cafeteria; and

**WHEREAS**, the Deputy Chief Operating Officer, and the Chief Procurement Officer recommend the execution of Renewal Agreement No. 1 of the Memorandum of Understanding “(MOU)” with the Atlanta Workforce Development

**THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES**, that the Mayor be and is hereby authorized, on behalf of the Executive Office-Office of Enterprise Assets Management to enter into a Memorandum of

RCS# 124  
3/15/10  
2:18 PM

Atlanta City Council

REGULAR SESSION

CONSENT I

ADOPT

YEAS: 13  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 1  
EXCUSED: 0  
ABSENT 2

Y Smith	Y Archibong	Y Moore	Y Bond
B Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	B Sheperd	NV Mitchell

CONSENT I



Understanding “(MOU)” with Atlanta Workforce Development Agency (AWDA) for the purpose of continuing the culinary training program in the City Hall cafeteria.

**BE IT FURTHER RESOLVED**, that the term for the Memorandum “(MOU)” shall be for a period of two (2) years with (2) one year renewal options.

**BE IT FURTHER RESOLVED**, that the Chief Procurement Officer is directed to assist the City Attorney in the preparation of Renewal Agreement No. 1 of the Memorandum of Understanding “(MOU)” for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that Renewal Agreement No. 1 of the Memorandum of Understanding “(MOU)” will not become binding on the City and the City will incur no obligation or liability under it until it has been executed by the Mayor, attested to by the Municipal Clerk, approved as to form by the City Attorney, and delivered to the Atlanta Workforce Development Agency (AWDA).

**BE IT FINALLY RESOLVED** that all revenue received will be deposited into 1001 (General Fund), Department 000002 (General Revenue Org), Account 3890003 (Food Drink & Notions), Function Activity 000000.

A true copy,

*Honda Daughkin Johnson*  
Municipal Clerk

ADOPTED by the Atlanta City Council  
APPROVED by Mayor Kasim Reed

MAR 15, 2010  
MAR 23, 2010