

10-0-0044

(Do Not Write Above This Line)

An Ordinance 2-09-32
By Councilmember

An Ordinance to rezone property from the R-5 (Single Family Residential) District to the MR-3 Multi-Family Residential) District, property located at 100 Hutchinson Street, NE, fronting approximately 141 feet on the east side of Hutchinson Street beginning 21.23 feet from the southeast corner of LaFrance Street. Depth: Approximately 54 feet Area: 0.192 acre Land Lot: 209, 15th District, DeKalb County, Georgia Owner: Steven Scott West Applicant: Steven Scott West NPU-O Council District 5

Filed

MAR 01 2010

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 14/10

Referred To: ZRR + Zoning

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred To _____

Committee

Date

Chair

Action (see rev. side)

Other

Members

Members

Chair

Action (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action (see rev. side)

Other

Members

- FINAL COUNCIL ACTION
- 2nd
 - 1st & 2nd
 - 3rd
 - Consent
 - V Vote
 - RC Vote

CERTIFIED

MAR 01 2010

MAR 01 2010
MAYOR'S ACTION
MUNICIPAL CLERK

RCS# 103
3/01/10
3:00 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-O-0206, 10-O-0044

FILE

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 2
ABSENT 0

Y Smith	NV Archibong	Y Moore	E Bond
E Hall	Y Wan	Y Martin	Y Watson
Y Young	Y Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE

City Council
Atlanta, Georgia

10- 0 -0044

AN ORDINANCE

BY:

Z-09-32

Date Filed: 9-8-09

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

SECTION 1. That the Zoning Ordinance of the City of Atlanta be amended, and the maps established in connection therewith be changed so that the following property located at **100 Hutchinson Street, N.E.** be changed from the R-5 (Single Family Residential) District to the MR-3 (Multi-family Residential) District, to wit:

ALL THAT TRACT or parcel of land lying in Land 209, 15th District, Dekalb County, Georgia, being more particularly described by the attached legal description and/or survey/map.

SECTION 2. If this amendment is approved under the provisions of Section 16-02.003 of the Zoning Ordinance of the City of Atlanta, entitled, "Conditional Development", as identified by the use of the suffice "C" after the district designation in Section 1 above, the Director, Bureau of Buildings, shall issue a building permit for the development of the above-described property only in compliance with the attached conditions. Any conditions hereby approved (including any conditional site plan) do not authorize the violation of any district regulations. District regulation variances can be approved only by application to the Board of Zoning Adjustment.

SECTION 3. That the maps referred to, now on file in the Office of the Municipal Clerk, be changed to conform with the terms of this ordinance.

SECTION 4. That all ordinances or parts of ordinances in conflict with the terms of this ordinance are hereby repealed.

LEGAL DESCRIPTION:

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN LAND LOT 209 OF THE 15TH DISTRICT OF DEKALB COUNTY GEORGIA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHERLY MOST INTERSECTION OF THE EASTERLY RIGHT-OF-WAY LINE OF HUTCHINSON STREET (APPARENT 30' RIGHT-OF-WAY) AND THE SOUTHERLY RIGHT-OF-WAY LINE OF LA FRANCE STREET (APPARENT 50' RIGHT-OF-WAY); THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 23.03 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET, A CHORD OF 20.83 FEET TO BEAR N 46°50'01" E TO A 1/2" REBAR; THENCE CONTINUE ALONG SAID SOUTHERLY RIGHT-OF-WAY, S 87°58'48" E, A DISTANCE OF 39.05 FEET TO A 1/2" REBAR; THENCE DEPART SAID SOUTHERLY RIGHT-OF-WAY LINE AND ALONG THE WESTERLY LINE OF A TRACT OR PARCEL OF LAND NOW OR FORMERLY OWNED BY MRS. J L DOBSON, S 01°29'33" W, A DISTANCE OF 156.39 FEET TO A 1/2" REBAR; THENCE ALONG THE NORTHERLY LINE OF A TRACT OR PARCEL OF LAND NOW OR FORMERLY OWNED BY MRS. J L DOBSON, N 88°07'22" W, A DISTANCE OF 53.71 FEET TO A 3/4" OPEN TOP PIPE, SAID POINT BEING ON THE AFOREMENTIONED EASTERLY RIGHT-OF-WAY LINE OF HUTCHINSON STREET; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE, N 01°25'47" E, A DISTANCE OF 141.75 FEET TO THE POINT OF BEGINNING. SAID TRACT OR PARCEL OF LAND CONTAINING 0.192 ACRES (8,368 SQUARE FEET) MORE OR LESS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS AND RIGHTS-OF-WAY OF RECORD.

2-09-32

DEKALB COUNTY
ADMINISTRATIVE
SERVICES
FEB 10 2012