

(Do Not Write Above This Line)

A COMMUNICATION BY
COUNCILMEMBER H. LAMAR
WILLIS:

APPOINTING MR. EDWARD M.
GILGOR TO SERVE AS A MEMBER
OF THE KEEP ATLANTA
BEAUTIFUL BOARD. THIS
APPOINTMENT IS FOR A TERM
OF TWO (2) YEARS, SCHEDULED
TO BEGIN ON THE DATE OF
COUNCIL CONFIRMATION.

CONFIRMED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred 2/15/10
Referred To: City Utilities + C&C
Date Referred _____
Referred To: _____
Date Referred _____
Referred To: _____

First Reading
Committee _____
Date _____
Chair _____
Referred to _____

City Council / HES
2/16 Date 2/3/2010
William St. Clark Chair

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) _____
Other _____

Edward M. Gilgor
Edward M. Gilgor Members
Edward M. Gilgor Refer To

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) _____
Other _____

3/1/10 Date
City Council Committee
William St. Clark Chair
Action Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

Committee _____
Date _____
Chair _____
Action Fav, Adv, Hold (see rev. side) _____
Other _____
Members _____

FINAL COUNCIL ACTION
 2nd 1st & 2nd 3rd
Readings
 Consent V Vote RC Vote

MAR 03 2010

CERTIFIED
MAYOR'S ACTION
MAYOR'S ACTION

Richard Hamilton
MUNICIPAL CLERK

RCS# 110
3/01/10
3:16 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

10-C-0151, ~~10-C-0328~~

CONFIRM

YEAS: 12
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 2
ABSENT 0

Y Smith	Y Archibong	Y Moore	E Bond
E Hall	Y Wan	Y Martin	Y Watson
Y Young	NV Shook	Y Bottoms	Y Willis
Y Winslow	Y Adrean	Y Sheperd	NV Mitchell

MULTIPLE



RECEIVED
OFFICE OF
MUNICIPAL CLERK
2010 FEB -8 AM 10:18

ATLANTA CITY COUNCIL

H. LAMAR WILLIS
COUNCILMEMBER
POST 3, AT-LARGE

55 TRINITY AVENUE, S.W.
SECOND FLOOR EAST
ATLANTA, GEORGIA 30303
(404) 330-6041
www.hlamarwillis.com

10- C -0328

February 2, 2010

Honorable Felicia Moore
Chair, Committee on Council
55 Trinity Avenue, SW
Atlanta, GA 30303

Dear Councilmember Moore;

I am pleased to submit Edward Gilgor for the Post 3 At-Large appointment for the Keep Atlanta Beautiful Board. Mr. Gilgor is a resident of Atlanta and has a myriad of experiences that will assist the Keep Atlanta Beautiful Board in its endeavors.

Please review the attached resume.

Yours for a Better Atlanta,

H. Lamar Willis
Post 3, At-Large
Atlanta City Council

EDWARD MARK GILGOR

1388 May Avenue, S.E. ■ Atlanta, Georgia 30316 ■ 404.483.1300 ■ edward.gilgor@gmail.com

WORK EXPERIENCE

Edward Gilgor, LLC

March 2008 - Present

- Solo Practice focusing on Land Use Issues, Constitutional Issues, & Community Relations.

United States Postal Service, Atlanta, Georgia

November 2003 – February 2008

Staff Attorney

- Litigated Employment matters in Federal District Court, U.S. Equal Employment Opportunity Commission, and U.S. Merit Systems Protection Board.
- Advised clients on Employment issues, including, but not limited to: ADA, ADEA, FMLA, FOIA, HIPPA, NLRA, Title VII, and USERRA.

Weissman, Nowack, Curry & Wilco, P.C., Atlanta, Georgia

August 2000 – October 2003

Associate

- Advised clients on and litigated a broad range of Liability Insurance Coverage actions in state and federal courts on both trial and appellate levels.
- Advised clients on and litigated Land Use matters.

Drew, Eckl & Farnham, LLP, Atlanta, Georgia

March 1999 – July 2000

Associate

- Advised clients on and litigated wide variety of Property Insurance Coverage actions in state and federal courts on both trial and appellate levels.

Dinsmore & Shohl, LLP, Louisville, Kentucky

September 1997 – February 1998

Associate

- Advised clients on and litigated Employment matters.

JUDICIAL CLERKSHIPS

Robert F. Stephens Chief Justice, Supreme Court of Kentucky, March 1998 – February 1999

John R. Adams Circuit Judge, Fayette Circuit Court, Kentucky September 1996 – August 1997

EDUCATION

University of Kentucky School of Law, Lexington, Kentucky, J.D., 1996

Class Standing: Top 25%

- Kentucky Law Journal – Notes Editor
- Trial Advocacy Board – National Team Member
- International Law Moot Court – National Team Member

University of North Carolina, Chapel Hill, North Carolina, B.A., 1988

- *Double Major* – Political Science & International Studies

CIVIC INVOLVEMENT

City of Atlanta – Atlanta Planning Advisory Board **January 2001 – December 2007**

- **Vice President** - *January 2003 – December 2006*

City of Atlanta – Neighborhood Planning Unit W **January 2000 – Present**

- **Chair** - *January 2003 - Present*

Ponce – N. Moreland Avenue LCI Advisory Committee *September 2004 – March 2005*

Boulevard Crossing Park Master Planning Steering Committee *July 2007 – August 2008*

South Moreland Avenue LCI Advisory Committee *October 2007 – April 2008*

Beltline Subarea Four Steering Committee – **January 2008 - Present**