

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, JULY 27, 2010**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on **Tuesday, July 27, 2010**, in Committee Room No. 2 and convened at 12:45 p.m. The following members were present:

**The Honorable Joyce Sheperd, Chair
The Honorable Alex Wan, Vice Chair
The Honorable Michael Julian Bond
The Honorable Ivory Lee Young, Jr.
The Honorable Cleta Winslow
The Honorable Kwanza Hall**

Others in attendance were: Commissioner James Shelby, Deputy Commissioner Terri Lee; Department of Planning and Community Development Commissioner George Dusenbury, Parks, Recreation and Cultural Affairs, Kristen Denius, Law Department; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING TWO
PIECES OF LEGISLATION**

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATION

1. C5 Youth Foundation of Georgia

Two high school students, Maricruz Cervantes and Donald Brown from C5 Youth Foundation, gave a presentation on Homelessness Issues in Atlanta. C-5 is a 5-year youth development program that assists high potential, resource- challenged teens to learn skills to succeed in college, career and life

D. COMMUNICATIONS

10-C-1334 (1) A Communication by Mayor Kasim Reed appointing **Mr. Wayne Jones** to serve on the Atlanta Housing Authority Board of Commissioners. This appointment is for a term of one (1) year and does not require Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

10-C-1335 (2) A Communication by Mayor Kasim Reed appointing **Ms. Yvonne Yancey** to serve on the Atlanta Housing Authority Board of commissioners. This appointment is for a term of five (5) years and does not require Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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D. COMMUNICATIONS

- 10-C-1350 (3) A Communication by City Auditor Leslie Ward submitting the Performance Audit: Office of Code Compliance Report. **(Held 7/27/10 for a work session)**

HELD

- 10-C-1355 (4) A Communication by Councilmembers Keisha Lance Bottoms, District 11; Felicia A. Moore, District 9; C. T. Martin, District 10; Joyce M. Sheperd, District 12 and H. Lamar Willis, Post 3-At-Large **as amended by Community Development/Human Resources Committee** reappointing **Dr. Marie R. Metze** to serve as a member of the BeltLine Tax Allocation District (TAD) Advisory Committee, retroactive to January 01, 2010.

FAVORABLE AS AMENDED - REFERRED TO COMMITTEE ON COUNCIL

- 10-C-1359 (5) A Communication by Mayor Kasim Reed appointing **Mr. Daniel Halpern** to serve as a member of the Atlanta Housing Authority Board of Commissioners. This appointment is to fill the vacancy created by Aaron Watson elected as Post 2-At-Large Councilmember. The unexpired term will end on 02/16/14 and does not require Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

- 10-R-1358 (6) A Resolution by Councilmember Alex Wan appointing **Mr. Julian Bene** as the Full Council appointee to the Atlanta Development Authority Board of Directors in the Business Category for a term of four (4) years; and for other purposes.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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CONSENT AGENDA

E. ORDINANCE FOR FIRST READING

- 10-O-1373 (1) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$231,472.00 to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Vanira Village Apartments; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

- 10-O-1272 (1) An **Amended** Ordinance by Community Development/Human Resources Committee amending the Atlanta Code of Ordinances Section 110-59 by creating a new Section (F) to include prohibited activities in skate parks; and for other purposes.

Councilmember Young made a motion to approve as amended.

FAVORABLE AS AMENDED

G. PAPERS HELD IN COMMITTEE

- 10-R-0751 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(Held 4/27/10 for further review)**

HELD

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G. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-0928 (2) An Ordinance by Councilmembers Joyce M. Sheperd, Michael Bond, Natalyn Archibong, Aaron Watson, H. Lamar Willis, Alex Wan, Cleta Winslow, C. T. Martin and Carla Smith to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which New Article XI shall include Division 1 – General Provisions, Division 2 – First Source Jobs Policy, Division 3 – Atlanta Jobs Training and Employment Placement Policy, and Division 4 – Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting ordinances; and for other purposes. **(Held 06/01/10 at the request of the author of the paper) (A work session was held on 7/15/10)**

HELD

10-O-1205 (3) An Ordinance by Community Development/Human Resources Committee to exercise a renewal option for the Chastain Park Amphitheater Contract, and to make certain amendments to said contract; and for other purposes. **(Held 7/13/10)**

HELD

COMMUNITY DEVELOPMENT SECTION

H. RESOLUTION

10-R-1374 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Office of Housing, to enter into a Housing Assistance Payments (“HAP) contract with Del-Har, Inc. in an amount not to exceed \$206,658.00 in order to pay rental unit subsidies on twenty-eight (28) units for very low income families at the Vanira Village Apartments pursuant to the Section 8

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H. RESOLUTION (CONT'D)

Moderate Rehabilitation Program sponsored by the U. S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 7/27/10 for 1st read companion legislation)**

HELD

I. PAPERS HELD IN COMMITTEE

10-O-0303 (1) A **Substitute** Ordinance by Community
CDP-09-29 Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **240 Colonial Homes Drive**, from the "Medium Density Residential" Land Use Designation to the "High Density Residential" Land Use Designation (Z-09-27); and for other purposes. **(Held 2/23/10) (Public Hearings held 3/8/10 and 6/14/10) (Substituted and held 6/15/10)**
NPU-C **Council District 8**

HELD

10-O-0398 (2) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six months or less; so as to require minimum boarding specifications for structure boarded for greater than six months; so as to allow boarding for greater than six months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

10-O-0934 (3) An Ordinance by Community Development/Human Resources Committee to adopt the D. L. Hollowell Parkway/Veterans Memorial Highway Livable Centers Initiative (LCI) Study; to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate the Study into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**

NPUs-G.H, I &J

Council District 9

HELD

10-O-0898 (4)
CDP-10-05 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D. L. Hollowell/Veterans Memorial Livable Centers Initiative (LCI) Study Area** from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 06/01/10) (CDP Public Hearing held 6/14/10)**

NPUs G, H, I &J

Council District 9

HELD

10-O-0930 (5) An Ordinance by Community Development/Human Resources Committee to adopt the City of Atlanta 2011-2015 Capital Improvements Program (CIP) and Short Term Work Program (STWP); to amend the City of Atlanta 2008-2023 Comprehensive Development Plan (CDP) so as to incorporate these programs into the CDP; and for other purposes. **(CDP Public Hearing held 6/14/10) (Held 6/15/2010)**

HELD

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I. PAPERS HELD IN COMMITTEE (CONT'D)

- 10-R-1067 (6) A Resolution by Community Development/Human Resources Committee to confirm the appointment of **Bill Rasul** to the Metropolitan Parkway Tax Allocation District Advisory Committee; and for other purposes. **(Held 6/15/10 to allow appointee opportunity to come before the committee)**

HELD

- 10-O-1168 (7) An Ordinance by Councilmembers Natalyn Archibong and Aaron Watson to amend the Land Use Element of the City of Atlanta Comprehensive Development Plan (CDP) so as to designate property at **418 Morgan Place, SE**, Atlanta, Georgia to the Single-Family Residential Land Use Designation; and for other purposes. **(Public Hearing held 6/29/10) (Favorable by CD/HR Committee 6/29/10) (Referred back by Council 7/6/10) (Held 7/13/10 at the request of the department)**

HELD

J. ITEMS NOT ON THE AGENDA

- 10-R-1426 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit, as co-applicant with Atlanta Development Authority, a grant application in the amount of \$1,653,000.00 under DOT's National Infrastructure Investments Grant Program & HUD's Community Challenge Planning Grant Program; and for other purposes.

Councilmember Hall made a motion to approve. The vote was unanimous.

FAVORABLE

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10-R-1427 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit a Grant Application in the amount of \$400,000.00 under HUD's Community Challenge Planning Grant Program for the purpose of Developing a Master Plan for the English Avenue/Vine City Neighborhoods; and for other purposes.

Councilmember Young made a motion to approve. The vote was unanimous.

FAVORABLE

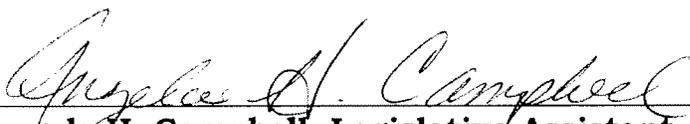
COMMENTS FROM THE PUBLIC

(COMMENTS WILL BE LIMITED TO:
5 MINUTES FOR SIGN-UP BEFORE THE MEETING IS CONVENED,
2 MINUTES FOR SIGN-UP AFTER THE MEETING IS CONVENED)

*FROM TIME TO TIME, THE COMMITTEE MAY HOLD A PUBLIC HEARING ON CERTAIN
PIECE(S) OF LEGISLATION, AS REQUIRED BY CODE OR REGULATION.*

There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 3:30p.m.

Respectfully submitted:



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



The Honorable Joyce Sheperd, Chair