

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MAY 11, 2010**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, May 11, 2010, in Committee Room No. 2 and convened at 1:07 p.m. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Michael Julian Bond  
The Honorable Ivory Lee Young, Jr.**

The following members were absent:

**The Honorable Cleta Winslow  
The Honorable Kwanza Hall**

Others in attendance were: Councilmember Felicia A. Moore, Commissioner James Shelby, Deputy Commissioner Terri Lee, Housing Director Evelyn Nu'Man, Valerie Fontaine, Department of Planning and Community Development; Interim Commissioner Paul Taylor, Department of Parks, Recreation and Cultural Affairs, Associate City Attorney Robin Shaha, Law Department; and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED**

**B. APPROVAL OF MINUTES - APPROVED**

**C. PRESENTATION**

**1. Neighborhood Stabilization Program (NSP) Update**

Evelyn Nu'man and Valerie Fontaine, Bureau of Housing, gave an update on the Neighborhood Stabilization Program (NSP). As of May 10, 2010, HUD NSP expenditures totaled \$2.75 million out of \$12.3 million award and State NSP expenditures totaled \$1.1 million out of \$3.9 million award with expenditures deadline for both awards being march 2013.

**CONSENT AGENDA**

**D. ORDINANCES FOR FIRST READING**

10-O-0896 ( 1)      An Ordinance by Community Development/Human  
**CDP-10-02**          Resources Committee to amend the Land Use Element of the  
2008 Atlanta Comprehensive Development Plan (CDP) so as  
to re-designate property that is located at **1017 Westview**

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**D. ORDINANCES FOR FIRST READING (CONT'D)**

**Drive, SW**, from the Low Density Residential Land Use Designation to the Medium Density Residential Land Use Designation (Z-10-02); and for other purposes.  
**NPU-T** **Council District 4**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

10-O-0897 ( 2)  
**CDP-10-03** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **Chosewood Park Redevelopment Plan** from the Single Family Residential Land Use Designation to the Low Density Residential Land Use Designation; and for other purposes.  
**NPU-Y** **Council District 1**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

10-O-0898 ( 3)  
**CDP-10-05** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate properties located in the **D L Hollowell/Veterans Memorial Livable Centers Initiative (LCI) Study Area** from Various Land Use Designations to Various Land Use Designations; and for other purposes.  
**NPUs G,H,I &J** **Council District 9**

**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

**HUMAN RESOURCES SECTION**

**E. ORDINANCE FOR SECOND READING**

10-O-0629 ( 1) An Ordinance by Community Development/Human Resources Committee amending the Atlanta Code of Ordinances Section 46-38 to increase certain rates for rental of the Boisfeuillet Jones Atlanta Civic Center; and to direct

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**E. ORDINANCE FOR SECOND READING (CONT'D)**

that the revenue from the rate increases be deposited into the accounts set forth herein; and for other purposes. **(Held 5/11/10 for a minimum 30 day public review period and a Public Hearing on 6/1/10)**

**HELD**

**F. RESOLUTION**

10-R-0818 ( 1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta to enter into an appropriate contractual agreement with C. P. Richards Construction Co., Inc., for FC-5019, Grant Park Recreation Center Renovations, in an amount not to exceed \$927,000.00; with all contracted work being charged to and paid from the Account Segment/PTAEO Numbers identified in this resolution; and for other purposes.

**Councilmember Bond made a motion to approve. The vote was unanimous.**

**FAVORABLE**

**G. PAPERS HELD IN COMMITTEE**

10-O-0784 ( 1) An Ordinance by Councilmember Howard Shook **as substituted by Community Development/Human Resources Committee** to amend the Code of Ordinance of the City of Atlanta, Georgia, Chapter 142, Article VI, Section 142-86 Notice by the Chief of Police; and for other purposes. **(Substituted and Held 4/27/10 for further review)**

**HELD**

10-R-0751 ( 2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to renew and amend the Memorandum of Understanding with the North Atlanta Swim Association, Inc., for the purpose of operating the Chastain Park Swimming Pool; and for other purposes. **(Held 4/27/10 for further review)**

**HELD**

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**COMMUNITY DEVELOPMENT SECTION**

**H. ORDINANCES FOR SECOND READING**

- 10-O-0627 ( 1) An Ordinance by Community Development/Human Resources Committee to amend Article III of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Administrative In Rem", so that any order of the In Rem Review Board shall be as standing order for two years from the date of the order; so as to allow the Director of the Bureau of Code Compliance to ensure continued compliance with the order by carrying out same from time to time as necessary; so as to allow the director to file additional liens for costs incurred in ensuring compliance with the order; and for other purposes.

**Councilmember Wan made a motion to approve. The vote was unanimous.**

**FAVORABLE**

- 10-O-0628 ( 2) A **Substitute** Ordinance by Community Development/Human Resources Committee to amend Section 18 of the Atlanta Housing Code of 1987 and Section 8-2094 of the Atlanta Commercial, Institutional, & Industrial Building Maintenance Code so as to provide a new Minimum Penalty Schedule for code violations; so as to provide a new Fee Schedule for initial and subsequent inspections to determine if such violations exist and/or have been corrected; and for other purposes. **(Substituted and held 5/11/10 for a minimum 30 day public review period and a Public Hearing on 6/1/10)**

**SUBSTITUTED AND HELD**

- 10-O-0630 ( 3) An Ordinance by Community Development/Human Resources Committee authorizing funding for various grant positions under the 2010 Community Development (CDBG) Budget, 2010 Emergency Shelter Grant (ESG) Budget, 2010 Home Investment (HOME) Budget and the 2010 Housing

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**H. ORDINANCES FOR SECOND READING (CONT'D)**

Opportunities for Persons with AIDS (HOPWA); and for other purposes. **(Held 5/11/10 for HUD Letter)**

**HELD**

- 10-O-0631 ( 4) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,085,679.00 and by amending the 2010 (HOME Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$300,000.00 for the purpose of funding various projects assigned to the Department of the Mayor, Office of Human Services that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes. **(Held 5/11/10 for HUD Letter)**

**HELD**

- 10-O-0632 ( 5) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$132,270.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Washington Properties; and for other purposes.

**Councilmember Wan made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 10-O-0633 ( 6) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$314,557.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of

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**H. ORDINANCES FOR SECOND READING (CONT'D)**

Atlanta's Section 8 Moderate Rehabilitation Program for Edgewood Center; and for other purposes.

**Councilmember Wan made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 10-O-0634 ( 7) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$3,409,503.00 and the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$272,352.00 for the purpose of funding various projects assigned to the Department of Finance, Department of Watershed Management, and the Department of Parks, Recreation and Cultural Affairs that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidate Plan; and for other purposes. **(Held 5/11/10 for HUD Letter)**

**HELD**

- 10-O-0635 ( 8) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Community Development Fund) Budget by adding to anticipations and appropriations in the amount of \$2,531,658.00 and by amending the 2010 (Home Investment Trust Fund) Budget by adding to anticipations and appropriations in the amount of \$3,589,441.00 for the purpose of funding various projects assigned to the Department of Planning and Community Development that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidate Plan; and for other purposes. **(Held 5/11/10 for HUD Letter)**

**HELD**

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**H. ORDINANCES FOR SECOND READING (CONT'D)**

- 10-O-0636 ( 9) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$6,761,648.00 for the purpose of funding various Housing Opportunities for Persons with AIDS (HOPWA) projects assigned to the Department of the Mayor, Office of Human Services, that are included in the 2010 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes. **(Held 5/11/10 for HUD Letter)**

**HELD**

**I. PAPERS HELD IN COMMITTEE**

- 10-O-0303 ( 1) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **240 Colonial Homes Drive**, from the "Medium Density Residential" Land Use Designation to the "Very High Density Residential" Land Use Designation (Z-09-27); and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Deferred to 06/14/10 Public Hearing)**  
NPU-C **Council District 8**

**HELD**

- 10-O-0305 ( 2) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **884, 892, 898 and 0 McDonough Blvd and 0 Hanes Circle, SE**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation (Z-09-46); and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Deferred to 06/14/10 Public Hearing)**  
NPU-W **Council District 1**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

- 10-O-0398 ( 3) An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding specifications for structures boarded for six months or less; so as to require minimum boarding specifications for structure boarded for greater than six months; so as to allow boarding for greater than six months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

**HELD**

- 10-O-0330 ( 4) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$556,620.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**Councilmember Shepred made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 10-O-0331 ( 5) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") contract with the Urban Residential Development Corporation ("URDC") in the amount not to exceed \$468,000.00 in order to pay rental unit subsidies on

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

one hundred (100) units for formerly homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development ("HUD"); to ratify rental services rendered by URDC between January 1, 2010 and the execution date of the agreement authorized herein; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**Councilmember Shepred made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

10-C-0614 ( 6) A Communication by Councilmembers Felicia A. Moore, District 9; C. T. Martin, District 10 and H. Lamar Willis, Post 3 At-Large appointing **Mr. Greg Smith** to serve as a member of the Atlanta Urban Design Commission. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation. **(Held 4/27/10 to allow applicant opportunity to come before the committee)**

**Councilmember Shepred made a motion to approve. The vote was unanimous.**

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

10-R-0638 ( 7) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Housing Assistance Payments ("HAP") Contract with the Edgewood Center Limited Partnership in an amount not to exceed \$273,792.00 in order to pay rental unit subsidies on forty six (46) units for homeless individuals at the Edgewood Center pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

**Councilmember Wan made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 10-R-0639 ( 8) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Housing Assistance Payments ("HAP") Contract with the Washington Street Apartments, LLC in an amount not to exceed \$118,490.00 in order to pay rental unit subsidies on sixteen (16) units for very low-income families at the Washington Properties pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development (HUD); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**Councilmember Wan made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

- 10-R-0643 ( 9) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Department of Finance and the Department of Watershed Management for projects under the 2010 Community Development Block Grant (CDBG); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

- 10-R-0644 (10) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Office of Human Services for projects under the 2010 Community Development Block Grant (CDBG); 2010 Emergency Shelter Grant (ESG), 2010 Home Investment Partnership Act (HOME) and 2010 Housing Opportunities for Persons with AIDS (HOPWA); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

**HELD**

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**I. PAPERS HELD IN COMMITTEE (CONT'D)**

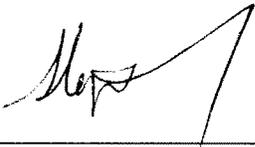
- 10-R-0645 (11) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into various contractual agreements administered by the Department of Planning and Community Development for projects under the 2010 Community Development Block Grant (CDBG); 2010 Emergency Shelter Grant (ESG), 2010 Home Investment Partnership Act (HOME); and for other purposes. **(Held 4/27/10 for companion 1<sup>st</sup> Read Ordinance)**

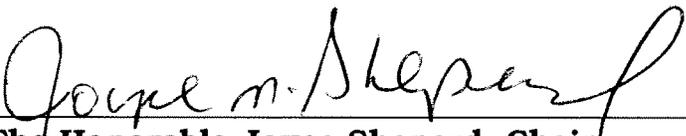
**HELD**

There being no further business to come before the Community Development/Human Resources Committee the meeting was adjourned at 2:00p.m.

**Respectfully submitted:**

  
\_\_\_\_\_  
**Angela H. Campbell, Legislative Assistant**

  
\_\_\_\_\_  
**Stephen Tam, Research & Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Joyce Sheperd, Chair**