

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE  
MINUTES  
TUESDAY, MARCH 30, 2010**

**ATTENTION:**

**At the time of Agenda preparation and after two days past the legislation due date, Council Staff received no legislative papers from the Mayor's office. Therefore, this agenda contains no new legislation from the departments.**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, March 30, 2010, in Committee Room No. 2 and convened at 12:36 p.m. The following members were present:

**The Honorable Joyce Sheperd, Chair  
The Honorable Alex Wan, Vice Chair  
The Honorable Cleta Winslow  
The Honorable Kwanza Hall  
The Honorable Michael Julian Bond**

The following member was absent:

**The Honorable Ivory Lee Young, Jr.**

Others in attendance were: Councilmember Felicia A. Moore and C. T. Martin; Commissioner James Shelby, Department of Planning and Community Development; Interim Commissioner Paul Taylor, Department of Parks, Recreation and Cultural Affairs, Associate City Attorney Robin Shahar, Law Department

**A. ADOPTION OF AGENDA - **ADOPTED AS AMENDED BY ADDING TWO  
PIECES OF LEGISLATION****

**B. APPROVAL OF MINUTES - **APPROVED****

**C. PRESENTATIONS**

**I. Update on the City Census**

Commissioner James Shelby, Department of Planning and Community Development, provided the following highlights:

- The Mayor has directed his staff at Human Services & Constituent Services to assist and supplement the grass root efforts of the Census Bureau. The City of Atlanta's Census Count has contacted more than 1,700 residents in person, visited more than 600 businesses and attended 26 neighborhood and community meetings. The City of Atlanta's participation rate is 36%, compared to Fulton County's 37% rate and the national average rate of 46%.

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**C. PRESENTATIONS (CONT'D)**

- Chair Joyce Sheperd stated that the committee wanted to be an active part of the City's Census Program. She then requested briefings on an one on one basis.

**2. Status of ACoRA (Atlanta Renewal Community Program).**

Commissioner James Shelby gave the following updates:

- The City of Atlanta is still waiting for a reply from HUD to the City's extension request.
- The success stories included investments in job program, businesses, people and neighborhoods (over 60 million in tax deduction and more than \$10 million in grants).

**D. COMMUNICATION**

10-C-0509 ( 1) A Communication from Mark Massey, Clerk to the Fulton County Board of Commissioners, to Council President Ceasar C. Mitchell: submitting the Fulton County Board of Commissioners' appointment of Ms. Jan Prisby Bryson (Position 5) to serve as the County's Representative on the BeltLine Affordable Housing Advisory Board. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

**FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL**

**HUMAN RESOURCES SECTION**

**E. PAPER HELD IN COMMITTEE**

10-R-0332 ( 1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor on behalf of the City of Atlanta to enter into an appropriate contractual Agreement with Lichty Commercial Construction, Inc., for FC-4999, Coan Recreation Center Improvements in an amount not to exceed \$425,568.00; with all contracted work being charged to and paid from the General Ledger/PTAEO Account Numbers identified in this

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**E. PAPERS HELD IN COMMITTEE (CONT'D)**

resolution; and for other purposes. **(Held 2/23/10 for further review)**

**FAVORABLE ON SUBSTITUTE**

- 10-O-0408 ( 2) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the City of Atlanta Code of Ordinances Section 110-3, Subsection (a)(5), to add a Salary Surcharge to events held during non-operating hours at the Atlanta Cyclorama Museum to cover personnel costs of employees staffing such events; and amending Section 110-3 Subsection (c) to authorize the Director of the Office of Cultural Affairs or her/his designee to offer discounted admission fees for Cyclorama in predetermined times or circumstances, where said discount does not exceed two dollars (\$2.00); and to change the fee structure for admission to the Cyclorama Museum; and for other purposes. **(A Public Hearing was held on 3/30/10) (Held 3/09/10)**

**Councilmember Winslow made a motion to approve on substitute. The vote was unanimous.**

**FAVORABLE ON SUBSTITUTE**

**COMMUNITY DEVELOPMENT SECTION**

**F. PAPERS HELD IN COMMITTEE**

- 10-O-0303 ( 1)  
**CDP-09-29** An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **240 Colonial Homes Drive**, from the "Medium Density Residential" Land Use Designation to the "Very High Density Residential" Land Use Designation (Z-09-27); and for other purposes. **(Held**

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

**2/23/10) (Public Hearing held 3/8/10) (Deferred to  
06/14/10 Public Hearing)**

**NPU-C**

**Council District 8**

**HELD**

**10-O-0305 ( 2)  
CDP-09-40**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Comprehensive Development Plan (CDP) so as to re-designate property that is located at **884, 892, 898 and 0 McDonough Blvd and 0 Hanes Circle, SE**, from the "Single Family Residential" Land Use Designation to the "Low Density Residential" Land Use Designation (Z-09-46); and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Deferred to 06/14/10 Public Hearing)**  
**NPU-W** **Council District 1**

**HELD**

**10-O-0392 ( 3)**

An Ordinance by Councilmember Howard Shook to amend the Land Use Element of the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to designate property located at 1199 Roxboro Drive to the Single-Family Residential Land Use Classification; and for other purposes. **(Held 2/23/10) (Public Hearing held 3/8/10) (Waiting for Zoning legislation)**

**HELD**

**10-O-0398 ( 4)**

An Ordinance by Councilmembers Ivory Lee Young, Jr., Joyce Sheperd and Michael Bond to amend Article II, Section 29 of the Atlanta Housing Code of 1987, Appendix "E" of the City of Atlanta Land Development Code, entitled "Minimum Specifications to Abate Interior Requirements in Vacant Dwelling Units", so as to require minimum boarding

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

specifications for structures boarded for six months or less; so as to require minimum boarding specifications for structure boarded for greater than six months; so as to allow boarding for greater than six months upon written approval from the Director of the Bureau of Code Compliance and upon implementation of minimum boarding specifications set forth herein; and for other purposes. **(Held 2/23/10 at the request of the department)**

**HELD**

- 10-O-0499 ( 5) An Ordinance by Councilmember Felicia A. Moore to create the Manor at Scott's Crossing Housing Urban Enterprise Zone (Phase I), located at 1671 James Jackson Parkway, City Council District 9, City of Atlanta, Land Lots 086-0 and 076-LL-086-0, of the 17th District, Parcel Numbers 17-025-LL-086-0 and 17-0251-LL-076-1, as identified in Exhibit "A" attached hereto; to provide notification to affected governmental entities; and for other purposes. **(A Public Hearing was held on 3/30/10)**

**FAVORABLE**

- 10-O-0330 ( 6) An Ordinance by Community Development/Human Resources Committee amending the 2010 (Intergovernmental Grant Fund) Budget by adding to anticipations and appropriations in the amount of \$624,849.00 to increase the budget amount authorized by the U.S. Department of Housing and Urban Development ("HUD") for the City of Atlanta's Section 8 Moderate Rehabilitation Program for Santa Fe Villa Apartments; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**HELD**

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**F. PAPERS HELD IN COMMITTEE (CONT'D)**

10-O-0331 ( 7) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments ("HAP") contract with the Urban Residential Development Corporation ("URDC") in the amount not to exceed \$538,725.00 in order to pay rental unit subsidies on one hundred (100) units for formerly homeless individuals at the Santa Fe Villas Apartment Complex pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development ("HUD"); to ratify rental services rendered by URDC between January 1, 2010 and the execution date of the agreement authorized herein; and for other purposes. **(Held 3/09/10 for HUD Letter)**

**HELD**

**G. ITEMS NOT ON THE AGENDA**

10-O-0595 ( 1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor's office of Human Services to apply for a reimbursement grant award from the State of Georgia's Bright From the Start; Georgia Department of Early Care and Learning (DECAL) for the 2010 Summer Food Service Program; to proceed with the necessary steps to commence the 2010 Summer Food Service Program; and for other purposes.

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**FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE**

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**G. ITEMS NOT ON THE AGENDA (CONT'D)**

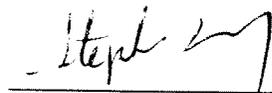
10-R-0596 ( 2)      A Resolution by Community Development/Human Resources  
\*\*\*                      Committee authorizing the Mayor to execute Renewal  
                             Number 1 with G.A. Food Service, Inc., for FC-4539,  
                             Summer Food Program, on behalf of the Mayor's Office of  
                             Human Services, in an amount not to exceed \$705,012.32;  
                             all contracted work to be charged to and paid from Fund,  
                             Department Organization and Account Number 2501  
                             (Intergovernmental Grant Fund) 040208 (Human Services)  
                             5239004 (Service Grants) 101 (Food Program) 04210726  
                             (Summer Food Program) 250141907 (2010 Summer Food  
                             Service Program) COA (City of Atlanta); and for other  
                             purposes.

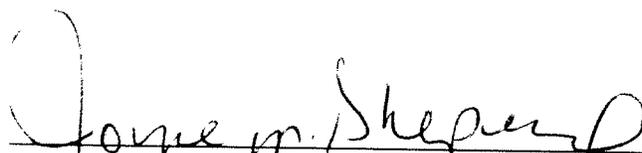
**FAVORABLE**

**There being no further business to come before the Community  
Development/Human Resources Committee the meeting was adjourned at  
2:11p.m.**

**Respectfully submitted:**

  
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**Angela H. Campbell, Legislative Assistant**

  
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**Stephen Tam, Research & Policy Analyst**

  
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**The Honorable Joyce Sheperd, Chair**

