

**A RESOLUTION BY
PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH THE HALPERN-OPPENHEIMER FAMILY FOUNDATION, FOR THE RENTAL OF 700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3565-10 MARTIN LUTHER KING DRIVE, ATLANTA, GEORGIA, TO BE USED FOR A DEPARTMENT OF POLICE ZONE FOUR MIN-PRECINCT, FROM THE PERIOD OF AUGUST 1, 2009, UNTIL JULY 31, 2012, AT A RENTAL RATE OF \$1 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM 1001.240412.5223103.3223000; AND FOR OTHER PURPOSES.

WHEREAS, the Department of Police desires to enhance Community Policing Operations through the continued operation of Police Mini-Precincts, and

WHEREAS, the Department of Police currently occupies 3565-10 Martin Luther King Drive for use as a Police Zone Four Mini-Precinct.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a Lease Agreement with the Halpern-Oppenheimer Family Foundation, for the lease of 700 square feet of office space located at 3565-10 Martin Luther King Drive, Atlanta, Georgia, for a Department of Police Zone Four Mini-Precinct, from August 1, 2009, until July 31, 2012, at a rental rate of \$1 per year, to be charged to and paid from 1001.240412.5223103.3223000.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to review the lease agreement prior to execution by the Mayor.

BE IT FINALLY RESOLVED, that the agreement shall not be binding upon the City and the City will incur no obligation or liability under it until it has been approved by the City Attorney as to form, executed by the Mayor, and attested to by the Municipal Clerk.

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Legislative Counsel (Signature): Investigator Kurt Braunsroth

Contact Number: (404) 853-4266

Originating Department: Department of Police

Committee(s) of Purview: Public Safety and Legal Administration

Council Deadline: 14 April 2009

Anticipated Committee Meeting Date(s): 28 & 29 April 2009

Anticipated Full Council Date: 4 May 2009

Commissioner Signature: D/C Geny N. J...

Chief Procurement Officer Signature: _____

CAPTION

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO A LEASE AGREEMENT WITH THE HALPERN-OPPENHEIMER FAMILY FOUNDATION, FOR THE RENTAL OF 700 SQUARE FEET OF OFFICE SPACE LOCATED AT 3565-10 MARTIN LUTHER KING DRIVE, ATLANTA, GEORGIA, TO BE USED FOR A DEPARTMENT OF POLICE ZONE FOUR MIN-PRECINCT, FROM THE PERIOD OF AUGUST 1, 2009, UNTIL JULY 31, 2012, AT A RENTAL RATE OF \$1 FOR THE YEAR, TO BE CHARGED TO AND PAID FROM 1001.240412.5223103.3223000; AND FOR OTHER PURPOSES.

FINANCIAL IMPACT (if any)

Mayor's Staff Only _____

Received by CPO: _____ (date) Received by LC from CPO: _____ (date)

Received by Mayor's Office: 4/14/09 Ame (date) Reviewed by: [Signature] (date)

Submitted to Council: _____ (date)