

**A RESOLUTION**

**BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE**

**A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT ON BEHALF OF THE MUNICIPAL COURT OF ATLANTA FROM THE UNITED STATES DEPARTMENT OF JUSTICE IN AN AMOUNT NOT TO EXCEED \$2,000,000; WITH NO MATCH REQUIRED FOR A YOUTH MENTORING PROGRAM UNDER THE NATIONAL YOUTH MENTORING PROGRAM; AND FOR OTHER PURPOSES**

**WHEREAS**, at risk youth are usually at a point where their misconduct can be detected early and corrective measures may be taken to ensure that they do not continue with self destructive behavior that often leads to more serious offenses, and

**WHEREAS**, at risk youth are often easily identifiable due to behaviors such as truancy, curfew violations and poor performance at school, as well as other problem behaviors, and

**WHEREAS**, intervention at an early stage is critical to correcting at-risk behavior among youth who are to be prevented from moving on to more serious offenses, and

**WHEREAS**, collaborations by the community, faith-based organizations and the criminal justice system are the most effective means to intervene in at risk behavior among youth

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**

**Section one:** that the Mayor is hereby authorized to apply for and accept a grant from the United States Department of Justice, Office of Juvenile Justice and Delinquency Prevention in an amount not to exceed \$2,000,000 for a three year youth mentoring program to intervene and correct at-risk behavior among youth exhibiting such behavior.

**Section two:** that there is no match required from the City as a condition of this grant.

TRANSMITTAL FORM FOR LEGISLATION

TO MAYOR'S OFFICE: Greg Pridgeon, Chief of Staff  
(For review & distribution to Executive Management)

Commissioner Signature:  Director Signature: \_\_\_\_\_

Originating Dept: Judicial Agencies – Court Operations Contact Name: Krystal Smith

Committee(s) of Purview: Public Safety & Legal Admin. Committee Deadline: \_\_\_\_\_



Committee Meeting Date(s): 3/10/09 City Council Meeting Date: 3/16/09

CAPTION

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FINANCIAL IMPACT: \$2,000,000

Mayor's Staff Only

Received by Mayor's Office: 2/24/09  Reviewed by:   
(date) (date)

Submitted to Council: \_\_\_\_\_  
(date)