

A RESOLUTION

BY: COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTURAL AGREEMENT WITH DUNCAN AND ASSOCIATES, FOR FC-6007000050, IMPACT FEE STUDY, ON BEHALF OF THE DEPARTMENT OF PLANNING AND COMMUNITY DEVELOPMENT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY FIVE THOUSAND DOLLARS AND NO CENTS (\$275,000.00); ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND DEPARTMENT ORGANIZATION AND ACCOUNT NUMBER 3502 250401 5212001 7410000; TO RESCIND RESOLUTION 08-R-0710;AND FOR OTHER PURPOSES.

WHEREAS, the City of Atlanta solicited Requests for Proposals for qualified firms for FC-6007000050, Impact Fee Study; and

WHEREAS, Duncan and Associates was determined to be the most responsive and responsible; and

WHEREAS, the Commissioner of the Department of Planning and Community Development and the Chief Procurement Officer have recommended that the contract for FC-6007000050, Impact Fee Study, be awarded to Duncan and Associates, in an amount not to exceed Two Hundred Seventy Five Thousand Dollars and no cents (\$275,000.00) and for a term of one year; and

WHEREAS, Resolution 08-R-0710 should be rescinded so as not to conflict with this revised resolution.

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA, HEREBY RESOLVES that the Mayor is hereby authorized to enter into an appropriate contractual agreement with Duncan and Associates, for FC-6007000050, Impact Fee Study, on behalf of the Department of Planning and Community Development, in an amount not to exceed Two Hundred Seventy Five Thousand Dollars and no cents (\$275,000.00) to be charged to and paid from Fund Department Organization and Account number 3502 250401 5212001 7410000.

BE IT FURTHER RESOLVED, that Resolution 08-R-0710 is hereby rescinded.

BE IT FURTHER RESOLVED, that said agreement shall be for a period of one year.

BE IT FURTHER RESOLVED, that the City Attorney be and is hereby directed to prepare the appropriate contractual agreement for execution by the Mayor.

BE IT FINALLY RESOLVED, that said contractual agreement shall not become binding upon the City, and the City shall incur no liability upon the same until such contract is approved by the City Attorney as to form, executed by the Mayor, attested to by the Municipal Clerk, and delivered to Duncan and Associates

TRANSMITTAL FORM FOR LEGISLATION

TO: MAYOR'S OFFICE

ATTN: GREG PRIDGEON

Dept.'s Legislative Liaison: Garnett Brown

Contact Number: x6724

Originating Department: Planning and Community Development

Committee(s) of Purview: CD/HR

Chief of Staff Deadline: February 24, 2009

Anticipated Committee Meeting Date(s): March 10, 2009

Anticipated Full Council Date: March 16, 2009

Legislative Counsel's Signature: *Jeffrey L. Haysman*

Commissioner Signature: *[Signature]*

Chief Procurement Officer Signature: N/A

CAPTION
BY: COMMUNITY DEVELOPMENT AND HUMAN RESOURCES COMMITTEE

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FINANCIAL IMPACT (if any): \$275,000.00
Mayor's Staff Only

Received by CPO: _____ Received by LC from CPO: _____
(date) (date)

Received by Mayor's Office: 2/24/09 *[Signature]* Reviewed by: *[Signature]*
(date) (date)

Submitted to Council: _____
(date)