

09-C-0119



CITY OF ATLANTA

Office of the Mayor
55 Trinity Avenue, SW
Suite 2400
Atlanta, Georgia 30303
404-330-6100

Shirley Franklin
Mayor

Greg Pridgeon
Chief of Staff

December 18, 2008

President Lisa Borders and
Members of the Atlanta City Council
City Hall, Suite 2900 South
68 Mitchell, SW
Atlanta, GA 30303

RE: People TV Board of Directors Appointment

Dear President Borders and Members of the Council:

It is a pleasure for me to appoint Tony McCann to serve as a member of the People TV Board of Directors for the City of Atlanta. This appointment is for a term of two (2) years.

I am confident that Mr. McCann will serve the People TV Board of Directors with integrity and dedication.

Sincerely,

A handwritten signature in black ink, appearing to read "Shirley Franklin", written in a cursive style.

Shirley Franklin

Tony M. L. McCann

839 Belfast Street - Atlanta, GA 30310

404-285-7181

tonynatl@bellsouth.net

PROFILE

- Adept in lobbying and negotiating for candidate or foundation positioning with legislative bodies and the public.
- Knowledgeable in strategic planning, analysis and trending, marketing leveraging, and campaign development.
- Proficient in identifying risk areas and developing successful public affairs management strategies.
- Proficient in verbal and written communication skills, with significant networking and public speaking.
- Expert in legal and educational processes inclusive of laws, regulations, standards and guidelines.

EDUCATION

Georgia State University

Bachelor of Arts in Political Science, 2006

Bachelor of Sociology, concentration in Family & Life, Honors, 2006

Grand Canyon University

Masters in Secondary Education, 2008

PROFESSIONAL EXPERIENCE

Cobb County Public Schools - **Teacher**

2007- Present

- Instructs students through lectures, discussions, visual aids, and other effective teaching methods for student comprehension.
- Prepares lessons and outlines to use in class that effectively cover the material.
- Administers various types of assessments to monitor student's comprehension of the material. Monitors students in the classroom, at lunch or throughout the school by maintaining order and discipline.
- Performs various administrative duties such as taking attendance, organizing the classroom, and recording grades Coordinates parent/teacher conferences to review student's performance, behavior and other issues.
- Attends faculty meetings and training sessions
- Follows professional ethics in all work related activities.
- Communicates responsibly with all individuals and groups.
- Assumes a fair share of outside-the-classroom school responsibilities.
- Adheres to local school procedures and regulations in a supportive manner.
- Demonstrates loyalty to the school and its leadership.
- Avoids behaviors which detract from staff morale.
- Works cooperatively with colleagues and the community.
- Promotes a positive school environment that enhances students learning

DEKALB COUNTY PUBLIC SCHOOLS – **Long-term Substitute Teacher**

2005-2006

- Dedicated to continuing the momentum of instruction, and carefully following the plans of the regular classroom teacher, while creating innovative lessons when plans are not provided.
- Manage classroom, activities and projects, providing structured instruction and materials to students in multi-tiered educational programs at all levels.
- Assist students in honing practical, writing, testing and communication skills to the benefit of realizing their personal potential and discipline in the course curricula.
- Provide daily grading and monitoring of student progress, and prepare all reports and documentation in accordance with established policies and procedures.
- Build dynamic relationships with parents, peers and administration to facilitate positive support for students.
- Proactively take all necessary and reasonable precautions to protect students, materials, equipment and facilities.

FULTON COUNTY ELECTIONS – **Fulton County Poll Manager**

1996-Present

- Provide all direction to the program in accordance with the Georgia Election Code Rules and Regulations.
- Accountable for the integrity of the polls and ensure by monitoring all processes, areas, answering inquiries, providing direction to voters, and ensuring the polling team provides adequate and accurate service throughout the process.
- Cultivate a collaborative, customer focused and efficient team from recruitment through training and ongoing development and mentoring of all volunteer staff and employees.

- Disseminate detailed knowledge of voting requirements and election procedures, secure voting areas, and open/close polling areas before and after elections
- Interpret policies and procedures, coordinate and process documents, manage all phone/mail inquiries, and prepare critical reports.

GEORGIA GENERAL ASSEMBLY – Political Analyst/Asst/Intern Coordinator -1993- 2002, (2004- Part-time)

- Conduct research, analyze and prepare bills and resolutions while providing the full range of support to committees and State legislators in developing legislation.
- Proactively review, analyze and advocate legislative agenda to persuasively position legislative priorities.
- Accountable for tracking and navigating legislation through committees, as well as coordinating subcommittee meetings, and preparing detailed reports on results.
- Coordinate and professionally present information to legislators, officials, business leaders and the public.
- Attend hearings, conferences and other events to network and disseminate/garner information/support for legislation managed by various legislative committees.
- Identify key stakeholders in the decision-making processes and maintain those relationships.
- Develop positive working relationship with diverse communities including academic, labor, activists, elected officials and business leaders.
- Establish and maintain communications with media, business leaders, state officials and their staff through regular contact in person, by phone and in writing.
- Monitor information sources in order to keep committees informed of legislative developments and dynamic political activity.

Tony McCann

OFFICE OF THE CLERK OF THE SUPERIOR COURT – Recording Document Supervisor/Clerk 2001

- Performed information management, financial management, and record keeping duties for the judicial system
- Oversaw various aspects of trial and arbitration processes that included phone triage, data entry, and typing legal orders/opinions for the court.
- Responsible for master calendar, written correspondence, summary reports, program records, data entry, filing, and drafting civil orders superior court judges.
- Processed, reviewed, verified, and coded, payments, applications, and official and classified records including pleadings, motions, property tax information, traffic tickets, and other legal documents
- Conducted case research, interviews, and reviews for information, requisite reports, disposition, discrepancies, and tracking in line with State guidelines for timeliness, compliance, and permanency of case outcomes.
- Acted as liaison with attorneys, law enforcement personnel, litigants, witnesses and others.
- Work collaboratively with all parties to ensure the safekeeping, detailed accuracy, efficacy and viability of the records management system.
- Assisted in the management and maintenance of the records system over the life cycle for each file encompassing data entry, file maintenance, change management, notes for future disposition, storage/archiving, file ingress/egress from database storage, client releases, and final file archival/destruction (paper and electronic).

“ABLE” MABLE THOMAS COUNCILMEMBER – Project Coordinator 2000-2001

- Coordinated, managed office, and provided exceptional administrative support to Councilmember Thomas.
- Acted in various roles such as Public Affairs and Political Analyst by responding to constituent and public concerns over the phone and via correspondence as the official office representative for the Councilmember.
- Researched and drafted correspondence and other documents in response to constituent and other concerns.
- Represented the Councilmember at Council and Community meetings, providing input according to the Councilmember's platform and determinations on individual issues.
- Interpreted and enforced office and legislative policies and procedures, and assigned and monitored staff activities.
- Organized and coordinated governmental programs and services, special youth projects and served as a liaison to community at large.
- Conducted effective needs assessments for developing new programs and expanding existing programs with private and public entities.

PRIOR POSITION HIGHLIGHTS:

- City of Atlanta, Human Resources Aide/Summer Intern, 1997-1998: Successfully developed and designed HR tools and processes that improved organizational performance, quality, and increased work efficiency. Developed new policies and procedures and conducted training in new programs.
- **Councilmember Jared Samples, Atlanta, Special Assistant, 1995-1997:** Managed all office functions from phone/mail triage to filing.

POLITICAL AFFILIATIONS

- *Current Member*, Animal Control Hearing Board (Appointed), Atlanta, GA, established by the Board of Commissioners at the Recess Meeting on May 16, 1990, item #90-RM-368, to render advisory opinions involving pets that have been declared dangerous or potentially dangerous by an animal control officer. Nominated by Commissioner Nancy Boxill & Approved 5-0 by Fulton County Commissioners; Reappointed for the third time 2/20/08 and approved 5-0 by the Fulton County Board of Commissioners.
- *Current Member*, Fulton County Executive Party (Elected), Atlanta GA: Foster the development of the Fulton County Democratic Party, create a forum for the consideration of issues that are common to Fulton County residents, and supervise the activities of the county divisional committee on matters including, but not limited to, seeking, supporting, and encouraging qualified candidates for public office. Raise funds for the Democratic nominee's office, and served on the following committees:
 - Education Committee, Chair
 - State & Legislative Matters, Chair
 - Candidate / Recruitment Committee
 - Policy, Chair
 - By-Laws
 - Party Development
 - Elected to serve as post-seat holder for House District 48 seat 22
 - Elected/ Re-elected to represent House District 60, seat 1
 - Elected to serve as post seat holder for House District 61 seat 4

Tony McCann

- 2003-2007, *Former Secretary*, Fulton County Democratic Party (Elected), Atlanta GA
- 2002, 2006 *Delegate*, Georgia Democratic State Convention, Atlanta GA.
- *Member*, 2003-Present Atlanta Planning Advisory Board (APAB), Atlanta GA: Advises City on issues, goals, and objectives relative to the Comprehensive Development Plan, land use, zoning, transportation, environmental quality, license review, parks, and open spaces.
- 2005-Present *Alternate Member delegate* to APAB NPU-X.
- 2005-2007 *Former Public Safety Chair* for NPU- X
- 2004 Nominated by the Executive Committee to serve on the Nominating Committee to elect officers for 2005.
- 2004 Appointed by Executive Committee (APAB) to serve on the Private Vending Board
- 2004-2005 Appointed by delegates/alternate to serve as Corresponding Secretary
- 2003-2005 *Former Delegate*, NPU-Z
- 2001, 2005 *Candidate*, Atlanta School Board (District 6 & 1), Atlanta GA
- 2005-2007 *Officer*, Taxicabs & Vehicles for Hire Hearing Officer (Appointed), Atlanta GA: Served as fact finder regarding charges brought by the Bureau of Taxicabs and Vehicles for Hire against individuals and entities for violation of regulations 2005 Nominated by Mayor Shirley Franklin; Council confirmed 11-0 by Council.
- On November 19, 1997 the Fulton County Board of Commissioners passed Resolution 97-1438, which created a Public-Private Housing Initiative to encourage renovation of housing in South, Southwest, and North Fulton County and Sandy Springs area. On January 21, 1998 the Fulton County Board of Commissioners passed an additional Resolution 98-0171, authorizing the approval of a plan for a Public-Private Housing Initiative to encourage renovation and retention of housing in South, Southwest, and North Fulton County and the Sandy Springs area. Following the passage of the above Resolutions, the department of Environment and Community Development aggressively sought mechanisms to implement an effective public-private housing initiative strategy for Fulton County. In discussion with the United States Department of Housing and Urban Development (HUD), the department was encouraged to proceed with the establishment of a public-private strategy utilizing HUD guidelines for building public-private partnerships to develop a home ownership of a Public-Private Housing Initiative Board (PHHI) by local partnerships to develop a home ownership strategy and carry out objectives of a non-profit Housing Development Corporation. The Purpose of the Public-Private Housing Initiative Board is to develop a home ownership strategy for Fulton County, and to provide oversight of the Community and Housing Development Corporation of Fulton County (CHDC):
 - 2003-Present *Member*, Fulton County Public Private Housing Initiative (Appointed), Atlanta GA
 - Nominated by Commissioner Nancy Boxill, Approved 6-0 by the Board of Commissioners
 - Nominated by peers to serve on the Executive Committee (2005-Present)
 - Reappointed and approved 6-0 by the Fulton County Board of Commissioners (2005);(Nov. 2007)
 - Appointed *Treasurer* (2006)

COMMUNITY ACTIVITIES

Active Member, Taskforce for Better Education, since 2000

Volunteer, Zoo Atlanta, 1994-2000

Chair/Member, Georgians Working for a Better Government, Chair: 2003, Member 2000-2005

Member, Lakewood Amphitheater Finance Committee, Appointed March 2007

RCS# 2749
2/02/09
3:14 PM

Atlanta City Council

REGULAR SESSION

MULTIPLE

09-C-0110, 09-C-0112, 09-C-0113, 09-C-0114

~~09-C-0119, 09-C-0191~~

CONFIRM

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 1

Y Smith	Y Archibong	Y Moore	Y Mitchell
Y Hall	Y Fauver	Y Martin	NV Norwood
Y Young	Y Shook	Y Maddox	B Willis
Y Winslow	Y Muller	Y Sheperd	NV Borders

MULTIPLE

09-C-0119

Charlotte Eragle

140 14th St. NW

404-

893

6772

(Do Not Write Above This Line)

A COMMUNICATION BY

MAYOR SHIRLEY FRANKLIN:

A COMMUNICATION APPOINTING MR. TONY MCCANN TO SERVE AS A MEMBER OF THE PEOPLE TV BOARD OF DIRECTORS. THIS APPOINTMENT IS FOR A TERM OF 2 (TWO) YEARS.

CONFIRMED

- CONSENT REFER
- REGULAR REPORT REFER
- ADVERTISE & REFER
- 1st ADOPT 2nd READ & REFER
- PERSONAL PAPER REFER

Date Referred: 1/22/09
 Referred To: City Hall + CC
 Date Referred: _____
 Referred To: _____
 Date Referred: _____
 Referred To: _____

First Reading

Committee _____
 Date _____
 Chair _____
 Referred To _____

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

Committee

Date

Chair

Action Fav, Adv, Hold (see rev. side)

Other

Members

Refer To

FINAL COUNCIL ACTION

2nd

1st & 2nd

3rd

Consent

V Vote

FC Vote

CERTIFIED

FEB 02 2009

RECEIVED

CERTIFIED FEB 05 2009

MAYOR'S ACTION