

**ZONING COMMITTEE**

**MINUTES**

**SEPTEMBER 2, 2009**

The regularly scheduled meeting of the Public Safety and Legal Administration Committee was held on **Wednesday, September 2, 2009 at 11:32 a.m., in the Council Chambers.** The following members were present:

**The Honorable Ivory L. Young, Jr., Chair**  
**The Honorable Natalyn M. Archibong, Vice-Chair**  
**The Honorable Anne Fauver**  
**The Honorable Carla Smith**  
**The Honorable Mary Norwood**  
**The Honorable Howard Shook**

The following member was absent:

**The Honorable C. T. Martin**

Others present at the meeting were: Zoning Administrator Charletta Wilson-Jacks, Department of Planning and Community Development; City Attorneys Lem Ward and Jeffery Heymore, Law Department; media, public and council staff.

Chair Ivory L. Young, Jr. called the meeting to order at 11:32 p.m. after declaring a quorum present. He then proceeded with the following order of business.

- A. ADOPTION OF AGENDA - ADOPTED**
- B. APPROVAL OF MINUTES - APPROVED**
- C. ZRB SUMMARY REPORT**
- D. PAPERS HELD IN COMMITTEE**

06-O-0273 ( 1) An Ordinance by Councilmembers Carla Smith, Ivory Lee Young, Jr. and Cleta Winslow correcting Ordinance Number 04-O-0179/Z-04-24 which amended Section 16-29.001(16) "Human Services" including Personal Care Homes, Rehabilitation Centers and Nursing Homes by clarifying and/or redefining certain terms; and for other purposes.  
**(Held 2/1/06 for further review)**



**PAPERS HELD IN COMMITTEE (CONT'D)**

Residential; to establish design guidelines for said District; to enact, by reference and incorporation, a Map establishing the boundaries of said District for the Cascade Glenn; to amend the City of Atlanta Zoning Maps; to modify the zoning process for annexations; and for other purposes. **(Forwarded with no recommendation by Zoning Committee 9/13/06) (Referred back by Council 12/04/06) (Held 12/13/06 for further review)**

06-O-1445 ( 6)  
**Z-06-74**

An Ordinance by Zoning Committee to rezone from the R-G-3 (Residential General-Sector 3) District to the PD-MU (Planned Development-Mixed Use) District, property located at **3700 Martin Luther King, Jr. Drive, SW**, fronting approximately 474.25 feet on the south side of Martin Luther King, Jr. Drive beginning approximately 183 feet from the southwest corner of Adamsville Drive. **(Held 5/2/07 at the request of Councilmember of the District)**

Depth: Varies

Area: Approximately 27 Acres

Land Lot: 15, 14<sup>th</sup> District, Fulton County, Georgia

Owner: Atlanta Neighborhood Development Partnership

Applicant: Marvin Greer

**NPU-H**

**Council District 10**

06-O-1888 ( 7)  
**CDP-06-65**

An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta's 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property located at **3700 Martin Luther King, Jr. Drive, SW**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use" Land Use Designation; and for other purposes. **(Public Hearing held 9/11/06) (Filed by CD/HR Committee 11/27/07) (Held 5/2/07 at the request of Councilmember of the District)**

**NPU-H**

**Council District 1**



**SUMMARY REPORT**  
September 2, 2009

<u>LEGISLATION NUMBER</u>	<u>ZONING NUMBER</u>	<u>LOCATION (NPU/CD)</u>	<u>CHANGE</u>	<u>STAFF RECOMM.</u>	<u>NPU RECOMM.</u>	<u>ZRB RECOMM</u>
06-O-2308	Z-06-113	863 Ponce de Leon (rear) NE N-2	SPI-6 to MRC-3-C	Approval Conditional	Denial	Approval Conditional
Councilmember Smith made a motion to approve as amended. The vote was unanimous.						
09-O-1304	U-09-11	4629 Wieuca Road, NE B-7	Special Use Permit for Outdoor Dining	Approval Conditional	Approval Conditional	Approval Conditional
Councilmember Smith made a motion to approve as amended. The vote was unanimous.						
<b><u>FILE</u></b>						
09-O-1305	U-09-12	1635-1639 Campbellton Road, SW S-12	Special Use Permit for a Day Care Center	File	Approval	File

Councilmember Norwood made a motion to file. The vote was unanimous.

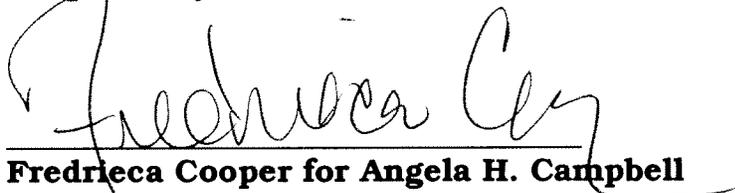
**Zoning Committee Minutes  
September 2, 2009  
Page Five**

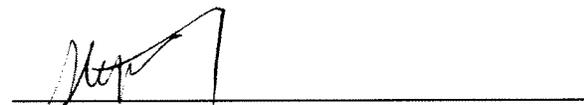
**PAPERS HELD IN COMMITTEE (CONT'D)**

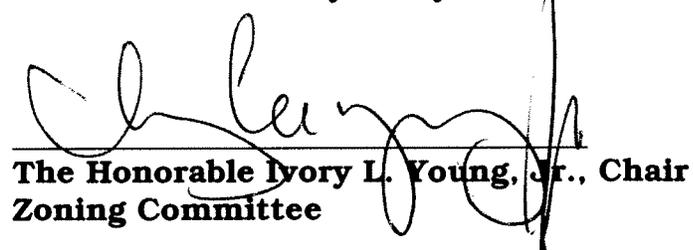
Depth: Varies  
Area: Approximately 1.75 Acres  
Land Lot: 12, 14<sup>th</sup> District, Fulton County, Georgia  
Owner: George Rohrig  
Applicant: Joseph Alcock  
NPU-W **Council District 1**

**There being no further business to come before the Committee, the meeting was adjourned at 11:37 a.m.**

**Respectfully Submitted:**

  
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**Fredrica Cooper for Angela H. Campbell  
Legislative Assistant**

  
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**Stephen Tam for Alfred Berry, Jr.  
Research and Policy Analyst**

  
\_\_\_\_\_  
**The Honorable Ivory L. Young, Jr., Chair  
Zoning Committee**