

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, NOVEMBER 10, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, November 10, 2009, in Council Chambers. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Kwanza Hall**

The following members were absent:

**The Honorable Joyce Sheperd, Vice Chair
The Honorable H. Lamar Willis**

Others in attendance were: Councilmember Howard Shook, Chief of Staff Greg Pridgeon, Mayor's Office; Commissioner James Shelby, Department of Planning and Community Development; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs, Associate City Attorneys Robin Shahar and Peter Andrews, Law Department and members of the press and public.

**A. ADOPTION OF AGENDA - **ADOPTED AS AMENDED BY ADDING ONE
PIECE OF LEGISLATION****

B. APPROVAL OF MINUTES - **APPROVED**

C. PRESENTATION

**1. ACoRA Status Report by
Department of Planning and Community Development**

Commissioner James Shelby provided an account status of the ACoRA Program by stating that the program expended \$13.5 million with funds unspent totaling \$36.6 million as of October 30, 2009.

CONSENT AGENDA

D. ORDINANCES FOR FIRST READING

09-O-1947 (1) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter into an Agreement with the High-Manor Sports Foundation, Inc. whereby the Foundation will donate to the City \$3,550.72 per month in exchange for the City's continuing to provide programming at, maintain and operate the Central Park Recreation Center; and authorizing the

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CONSENT AGENDA

D. ORDINANCES FOR FIRST READING (CONT'D)

City's acceptance of this donation; and authorizing the Mayor or her designee, on behalf of the City, to create an account into which funds donated by the foundation shall be deposited, and from which the funds shall be expended for the sole purpose of payment of the expenses for the Central Park Recreation Centers' staff and operating and maintenance costs; and for other purposes.

FAVORABLE - TO BE REFEREED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

09-O-1948 (2) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to execute a first amendment to the 2007 Governmental Agreement regarding the Atlanta Zoo to increase the Leasehold for the purpose of expanding Zoo Operations; and authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Memorandum of Understanding with Atlanta-Fulton County Zoo, Inc. to set forth the terms of expanding the Leasehold; and for other purposes.

FAVORABLE - TO BE REFEREED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

09-O-1949 (3)
CDP-09-33 An Ordinance by Community Development/Human Resource Committee to amend the Land Use Element of the City of Atlanta's 2008 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Atlanta BeltLine Subarea 6 - Northeast/Piedmont/Monroe from Various Land Use Designations to Various Land Use Designations; and for other purposes.

NPU's - E & F

Council District 6

FAVORABLE - TO BE REFEREED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

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D. ORDINANCES FOR FIRST READING (CONT'D)

- 09-O-1950 (4) An Ordinance by Community Development/Human Resources Committee to adopt the Project Greenspace Technical Report as the Greenspace Plan for the City of Atlanta; to incorporate into the City of Atlanta's Comprehensive Development Plan; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATION

- 09-C-1873 (1) A Communication from Mr. John O' Callaghan, President and CEO, Atlanta Neighborhood Development Partnership (ANDP), to Municipal Clerk Rhonda Dauphin Johnson: submitting the Atlanta Neighborhood Development Partnership (ANDP) jointly with the Atlanta Housing Association of Neighborhood-based Developers (AHAND) appointment of **Mr. Derrick Duckworth** to serve as their representative on the Atlanta BeltLine Tax Allocation District (TAD) Affordable Housing Advisory Board. This appointment is for a term retroactive to May 01, 2009 and expires on April 30, 2011. **(Held 11/10/09 to give the appointee the opportunity to come before the committee)**

HELD

HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

- 09-O-1924 (1) An Ordinance by Councilmembers Ceasar Mitchell , Joyce Sheperd and Ivory Lee Young, Jr., to amend the Code of Ordinances of the City of Atlanta, Georgia, Chapter 2, Article IV, Section 2-195 to expand the functions and duties of the Atlanta Workforce Development Agency; to insert a new Article XI entitled the Atlanta Community Benefits Jobs Policy, which new Article XI shall include Division 1 -

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F. ORDINANCE FOR SECOND READING (CONT'D)

General Provisions, Division 2 - First Source Jobs Policy, Division 3-Atlanta Jobs Training and Employment Placement Policy, and Division 4-Atlanta First Source and Jobs Training Oversight Committee; to repeal conflicting Ordinances; and for other purposes. **(Held 11/10/09)**

HELD

G. RESOLUTION

09-R-1952 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor or her designee to enter into a Contractual Agreement with the ASTRA Group, Inc., for FC-4832, Chastain New Tennis Center & Tennis Court Improvements on behalf of the City of Atlanta, in an amount not to exceed \$1,050,000.00; all funds will be charged to and paid from the Account Segment/PTAEO/GL Numbers Identified in this Resolution; and for other purposes.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

H. PAPERS HELD IN COMMITTEE

(No Action taken on papers in this section)

09-O-1884 (1) An Ordinance by Councilmember Kwanza Hall to authorize the Mayor, on behalf of the City of Atlanta, to enter into a Memorandum of Understanding (MOU) with Georgia State University regarding the development, maintenance, and enhancement of Hurt Park; to authorize Georgia State University to receive vending permits for its concessions program at the park; and for other purposes. **(Held 10/27/09 at the request of the department)**

09-R-1736 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter in to a Memorandum of Understanding with L.E.A.D. Inc. regarding baseball programming at Perkerson Park; and for other purposes. **(Held 10/13/09)**

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COMMUNITY DEVELOPMENT SECTION

I. ORDINANCES FOR SECOND READING

09-O-1829 (1) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to designate property at 1500 Kay Lane, to the Single-Family Residential Land Use Designation; and for other purposes. **(Held for a Public Hearing on 11/30/09)**

HELD

09-O-1904 (2) An Ordinance by Councilmember Jim Maddox amending the 2009 (Community Development Fund) Budget by adding to anticipations and transferring appropriations in the amount of \$72,961.96 from Project Closeouts for the purpose of funding, CD-, Parks Flood Damage Repairs; and other purposes. **(Held 11/10/09 for 30-day Public Review)**

HELD

J. RESOLUTIONS

09-R-1903 (1) A Resolution by Councilmember Jim Maddox authorizing a Contractual Agreement with the 24/7 Gateway LLC for the implementation of HPR-08-18, Project Connect at Gateway in an amount not to exceed \$99,115.54; and for other purposes.

Councilmember Mitchell made a motion to approve. The vote was unanimous.

FAVORABLE

09-R-1951 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into a Contract with SUMMECH Community Development Corporation, Inc. for an amount not to exceed \$2,680,541.00 for the implementation of the Residential and Commercial Component of the Mechanicsville Urban Redevelopment/Section 108 Project; and for other purposes. **(Held 11/10/09 at the request of the department)**

HELD

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J. RESOLUTIONS (CONT'D)

- 09-R-1953 (3) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute Contract Amendment Number Two to the Agreement between the City of Atlanta and Intergenerational Resource Center, Inc. to extend the contract term to December 31, 2010 to run concurrently with the United States Department of Housing and Urban Development's Economic Development Initiative Grant; and for other purposes.

HELD

K. PAPERS HELD IN COMMITTEE

(Action taken on K-24 and K-26)

- 06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**
- 06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**
- 06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**
- 07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**
- 07-O-0998 (6)
CDP-07-29 An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**
NPU-B **Council District 7**
- 07-O-1474 (7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**
- 07-O-1475 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-1476 (9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**
- 07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**
- 07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**
- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**
- 08-R-0854 (14) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**
- 08-O-1036 (15) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**
- 08-O-1449 (16) An Ordinance by Councilmember Jim Maddox as **CDP-08-43** **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08.)**
NPU-L **Council District X**
- 08-O-1792 (17) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be

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K. PAPERS HELD IN COMMITTEE (CONT'D)

decommissioned or closed; and for other purposes. **(Held 9/30/08)**

- 09-R-0132 (18) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**
- 09-O-0266 (19) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**
- 09-O-0273 (20) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**
- 09-O-0376 (21) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0294 (22) An Ordinance by Community Development/Human
CDP-09-04 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate properties located in the **Atlanta BeltLine Sub-
Area 7 – Northside/Peachtree/Piedmont**, from “Industrial”
Land Use Designation to the “Mixed-Use High Density” Land
Use Designation; and for other purposes. **(CDP Public
Hearing held 3/9/09) (Held 3/10/09)**
NPU-F Council District X

09-O-0305 (23) An Ordinance by Community Development/Human
CDP-09-13 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **305 & 311 Buckhead
Avenue, NE (A.K.A. 315 Buckhead Avenue)**, from the “Low
Density Commercial” Land Use Designation to the “Mixed-Use
High Density” Land Use Designation (Z-07-46); and for other
purposes. **(CDP Public Hearing held 3/9/09) (Held
3/10/09.)**
NPU-B Council District 7

09-O-0130 (24) An **Amended** Ordinance by Community
CDP-09-17 Development/Human Resources Committee to amend the
2008 City of Atlanta Strategic Action Plan by adopting
“Atlanta BeltLine Master Plan Sub-Area 7:
Northside/Peachtree/Piedmont”; and for other purposes.
**(CDP Public Hearing held 3/09/09) (Favorable by CD/HR
3/10/09) (Referred back by Council (3/16/09)**

FAVORABLE AS AMENDED

09-O-0854 (25) An Ordinance by Community Development/Human
CDP-09-24 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **79, 87, 91 (Units 1-9)
and 99 West Paces Ferry Road and 3188 Paces Ferry
Place** from the “Low Density Commercial” Land Use
Designation to the “Mixed-Use Medium Density” Land Use
Designation (Z-09-15); and for other purposes. **(Held
5/26/09) (Public Hearing held 6/08/09.)**

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K. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-O-1233 (26) A **Substitute** Ordinance **as amended** by Community Development/Human Resources Committee to amend Appendix A of the City of Atlanta Land Development Code; to create a new section titled Sustainable Building Code; to provide for an effective date; and for other purposes. **(Work sessions held on 7/23/09 and 10/22/09) (Held 7/28/09 at the request of the department) (Substituted as amended and held 11/10/09)**
- 09-C-1530 (27) A Communication by Mayor Shirley Franklin appointing **Ms. Odetta MacLeish-White** to serve as a member of the BeltLine Tax Allocation District Affordable Housing Advisory Board on behalf of the City of Atlanta. This appointment is for a term of two (2) years beginning retroactively on May 01, 2009. **(Held 9/15/09 to allow appointee the opportunity to come before the Committee.)**
- 09-O-1702 (28) An Ordinance by Community Development/Human Resources Committee reducing anticipations and appropriations in the amount of \$1,600,000.00 for the purpose of correcting the City of Atlanta's Financial Records to reflect grant de-obligations in the HOME Program; and for other purposes. **(Held 10/13/09 for a 30-day public review)**
- 09-O-1800 (29) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to designate **4776 Campbellton Road** (Parcel ID #14F-0065-0001-003-0), Parcel Identification #14F-0065-0001-005-0 (A.K.A. Campbellton Rd. Rear), Parcel Identification #14F-0076-LL-008-8 (A.K.A. Kenny Rd. Rear), **2167 Alan Drive** (Parcel ID #14F-0065-0001-011-3), and **2175 Alan Drive** (Parcel Identification # 14F-0065-0001-013-9) to the Single-Family Residential Land Use Classification; and for other purposes. **(Held 10/13/09 for a Public Hearing 11/30/09)**

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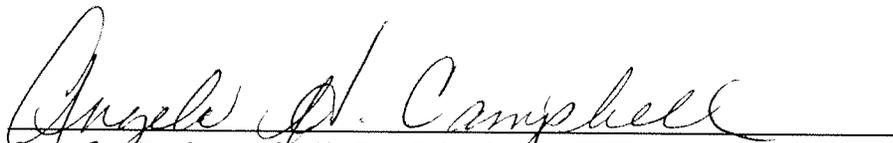
L. ITEM NOT ON THE AGENDA

09-R-2031 (1) A Resolution by Community Development/Human Resources Committee authorizing the Piedmont Park Conservancy to submit a grant application to the Georgia Recreational Trails Program seeking grant funding for the Piedmont Commons Trail Head Project in Piedmont Park; and for other purposes.

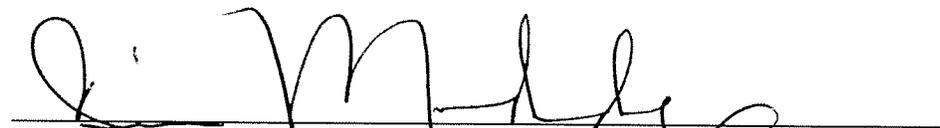
FAVORABLE

There being no further business before the committee the meeting was adjourned at 4:30pm.

Respectfully submitted


Angela H. Campbell, Legislative Assistant


Stephen Tam, Research & Policy Analyst


The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee