

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, OCTOBER 27, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, October 27, 2009, in Council Chambers. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Kwanza Hall**

The following member was absent:

The Honorable H. Lamar Willis

Others in attendance were: Commissioner James Shelby, Evelyn Nu'man, Valarie Fontaine, Jessica Lavendier, Department of Planning and Community Development; Jim Talley, Office of Grants Management; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs, Associate City Attorney Robin Shahar, Law Department and members of the press and public.

**A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING
ACoRA PRESENTATION**

B. APPROVAL OF MINUTES - APPROVED

C. PRESENTATIONS

1. BeltLine Update

Beth McMillan, Director of Community Engagement, Atlanta BeltLine Inc., (ABI), gave the following update:

- Mr. Brian Leary is the new President and CEO of ABI.
- The Proposed allocations for the BeltLine TAD Bonds, Series 2009, were approved by Atlanta City Council on Oct. 5, 2009.

2. Quality of Life and Educational Initiatives - AHA

Sean Atkins, Director of Community Partnership at AHA, provided the following information:

- AHA is about to complete the second phase of QOL Initiative, which included Bowen Homes, Bankhead Court, Hollywood Ct. and Roosevelt, Thomasville and the two senior highrises.
- The Atlanta City Council was urged to fill the three vacant positions on the Housing Choice Community Advisory Board.

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE TWO**

C. PRESENTATIONS (CONT'D)

- AHA's Atlanta Community Scholars Award (ACSA) Program has produced three college graduates and provided scholarships for eight college students this year.

3. ACoRA by Peggy Harper

Peggy Harper, who formerly chaired the ACoRA Board, informed the Committee that the City of Atlanta will take over the Renewal Community Program on Nov. 1, 2009. She expressed concerns that dozens of approved contracts are still not executed by the city for payment. As a result, as much as \$30 million in federal funds may be returned to the federal government.

CONSENT AGENDA

D. ORDINANCE FOR FIRST READING

09-O-1829 (1) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 City of Atlanta Comprehensive Development Plan (CDP) so as to designate property at 1500 Kay Lane, to the Single-Family Residential Land Use Designation; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATIONS

09-C-1822 (1) A Communication from Elizabeth B. Coyle, Chair, BeltLine Network, to Council President Lisa M. Borders and Members of Council submitting their appointment of **Mr. Shelby Mayes** to serve as the representative on the BeltLine Tax Allocation District (TAD) Advisory Committee. This appointment is to fill the unexpired term of Ms. Anna Cherry which expires on December 31, 2010.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE THREE**

E. COMMUNICATIONS (CONT'D)

- 09-C-1823 (2) A Communication by Councilmembers H. Lamar Willis, Post 3 At-Large; Felicia A. Moore, District 9 and C. T. Martin, District 10 re-appointing **Ms. Allyson T. McCarthy** to serve as a member of the Urban Design Commission. This appointment is for a term of three (3) years, scheduled to begin on the date of Council confirmation.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

HUMAN RESOURCES SECTION

F. ORDINANCES FOR SECOND READING

- 09-O-1731 (1) An Ordinance by Community Development/Human Resources Committee amending Section 110-59 of the Atlanta Code of Ordinances by adding a new Subsection (e) that shall set forth conduct prohibited on the Isamu Noguchi Playscape; and for other purposes.

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

- 09-O-1732 (2) A **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her/his designee, on behalf of the City, to enter into agreements with performers, artists, and sponsors for the 2010, 2011 and 2012 Atlanta Jazz Festival and Atlanta Music Festival in Atlanta, and to charge admission fees for select events at those festivals; and directing that all Jazz Festival and Music Festival revenues and expenses be deposited and expended from the accounts listed below; and for other purposes.

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE FOUR**

F. ORDINANCES FOR SECOND READING (CONT'D)

- 09-O-1733 (3) A **Substitute** Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her/his designee, on behalf of the City, to enter into Vending Agreements for the 2010, 2011, and 2012 Atlanta Jazz Festival and Atlanta Music Festival in Atlanta, and directing that all Jazz Festival and Music Festival revenues and expenses be deposited and expended from the accounts listed below; and for other purposes.
Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

- 09-O-1884 (4) An Ordinance by Councilmember Kwanza Hall to authorize the Mayor, on behalf of the City of Atlanta, to enter into a Memorandum of Understanding (MOU) with Georgia State University regarding the development, maintenance, and enhancement of Hurt Park; to authorize Georgia State University to receive vending permits for its concessions program at the park; and for other purposes. **(Held 10/27/09 at the request of the department)**

HELD

G. PAPERS HELD IN COMMITTEE

- 09-R-1736 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to enter in to a Memorandum of Understanding with L.E.A.D. Inc. regarding baseball programming at Perkerson Park; and for other purposes. **(Held 10/13/09)**

HELD

- 09-R-1737 (2) A Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City, to execute Amendment Number Eight to an Indenture of Lease between the City of Atlanta and Atlanta Botanical Garden, Inc. for the purpose of increasing the Parking Facility

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE FIVE**

H. PAPERS HELD IN COMMITTEE (CONT'D)

Financing without changing the parking rates established in Council approved Amendment Number 6; and for other purposes. **(Held 10/13/09)**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

COMMUNITY DEVELOPMENT SECTION

H. ORDINANCES FOR SECOND READING

09-O-1734 (1) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by reducing and adding to anticipations and transferring to and from appropriations in the amount of \$444,405.00 and by amending the 2009 (Intergovernmental Grant Fund) Budget by reducing and adding to anticipations and transferring to and from appropriations in the amount of \$2,238,685.08 for the purpose of funding various projects for inclusion in the 2010 Annual Action Plan of the 2010-2014 Consolidated Plan; and for other purposes.

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

09-O-1730 (2) An Ordinance by Community Development/Human Resources Committee amending the 2008 Action Plan of the 2005-2009 City of Atlanta Local Consolidated Plan to amend the Neighborhood Stabilization Program Budget by reducing and adding to anticipations and transferring to and from appropriations in the amount of \$800,000.00; and for other purposes. **(A Public Hearing was held on 10/27/09)**

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE SIX**

H. ORDINANCES FOR SECOND READING (CONT'D)

09-O-1879 (3) An Ordinance by Councilmember Howard Shook **as Substituted by Community Development/Human Resources Committee** amending the 2010 General Government Capital Outlay Fund Budgets in the Departments of Planning and Community Development and Public Works by transferring between account the sum of \$400,000.00 for the purpose of funding system improvements along Wieuca Road; and for other purposes.

Councilmember Norwood made a motion to approve on substitute. The vote was unanimous.

FAVORABLE ON SUBSTITUTE

I. RESOLUTION

09-R-1880 (1) A Resolution by Councilmember Howard Shook authorizing the Bureau of Planning to change the City of Atlanta Cadastral Map to recognize an improved parcel of land at 2349 Hurst Drive, Atlanta, Georgia 30305 as a legal, non-conforming lot; and for other purposes.

FAVORABLE

**J. PAPERS HELD IN COMMITTEE
(Actions taken on J-26, J-29, J-30 and J-32)**

06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE SEVEN**

J. PAPERS HELD IN COMMITTEE (CONT'D)

Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)

- 06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**
- 06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Clea Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**
- 07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**
- 07-O-0998 (6) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07.)**
NPU-B **Council District 7**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, EIGHT**

J. PAPERS HELD IN COMMITTEE (CONT'D)

- 07-O-1474 (7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**
- 07-O-1475 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**
- 07-O-1476 (9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**
- 07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**
- 07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE NINE**

J. PAPERS HELD IN COMMITTEE (CONT'D)

other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

- 08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**
- 08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**
- 08-R-0854 (14) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**
- 08-O-1036 (15) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE TEN**

J. PAPERS HELD IN COMMITTEE (CONT'D)

- 08-O-1449 (16) An Ordinance by Councilmember Jim Maddox as
CDP-08-43 **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08.)**
NPU-L **Council District X**
- 08-O-1792 (17) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**
- 09-R-0132 (18) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**
- 09-O-0266 (19) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE ELEVEN**

J. PAPERS HELD IN COMMITTEE (CONT'D)

- 09-O-0273 (20) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**
- 09-O-0376 (21) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**
- 09-O-0294 (22) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate properties located in the **Atlanta BeltLine Sub-Area 7 - Northside/Peachtree/Piedmont**, from "Industrial" Land Use Designation to the "Mixed-Use High Density" Land Use Designation; and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09.)**
NPU-F **Council District X**
- 09-O-0305 (23) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **305 & 311 Buckhead Avenue, NE (A.K.A. 315 Buckhead Avenue)**, from the "Low Density Commercial" Land Use Designation to the "Mixed-Use High Density" Land Use Designation (Z-07-46); and for other purposes. **(CDP Public Hearing held 3/9/09) (Held 3/10/09.)**
NPU-B **Council District 7**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE TWELVE**

J. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0130 (24) An **Amended** Ordinance by Community
CDP-09-17 Development/Human Resources Committee to amend the
2008 City of Atlanta Strategic Action Plan by adopting
"Atlanta BeltLine Master Plan Sub-Area 7:
Northside/Peachtree/Piedmont"; and for other purposes.
**(CDP Public Hearing held 3/09/09) (Favorable by CD/HR
Committee 3/10/09) (Referred back by Council 3/16/09)
(Held 3/31/09)**

09-O-0854 (25) An Ordinance by Community Development/Human
CDP-09-24 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **79, 87, 91 (Units 1-9)
and 99 West Paces Ferry Road and 3188 Paces Ferry
Place** from the Low Density Commercial Land Use
Designation to the Mixed-Use Medium Density Land Use
Designation (Z-09-15); and for other purposes. **(Held
5/26/09) (Public Hearing held 6/08/09.)**

09-O-0944 (26) An Ordinance by Community Development/Human
Resources Committee adopting the City of Atlanta 2010-
2014 Capital Improvements Program (CIP) and Short Term
Work Program (STWP) Components of the Comprehensive
Development Plan (CDP); and for other purposes. **(Public
Hearings held 06/08/09 and 09/14/09) (Held 06/09/09)**

FAVORABLE

09-O-1233 (27) An Ordinance by Community Development/Human
Resources Committee to amend Appendix A of the City of
Atlanta Land Development Code; to create a new section
titled Sustainable Building Code; to provide for an effective
date; and for other purposes. **(Work sessions held on
7/23/09 and 10/22/09) (Held 7/28/09 at the request of
the department)**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE THIRTEEN**

J. PAPERS HELD IN COMMITTEE (CONT'D)

09-C-1530 (28) A Communication by Mayor Shirley Franklin appointing **Ms. Odetta MacLeish-White** to serve as a member of the BeltLine Tax Allocation District Affordable Housing Advisory Board on behalf of the City of Atlanta. This appointment is for a term of two (2) years beginning retroactively on May 01, 2009. **(Held 9/15/09 to allow appointee the opportunity to come before the Committee.)**

09-C 1656 (29) A Communication from Chair LaChandra Butler Burks, Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson appointing **Mr. William McFarland** to serve as a member of the BeltLine Tax Allocation District (TAD) Affordable Housing Board. This appointment is for a term of two (2) years to begin retroactive on May 1, 2009. **(Held 9/29/09 to allow the appointee an opportunity to appear before the Committee.)**

Councilmember made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

09-R-1669 (30) A Resolution by Community Development/Human Resources Committee amending the Oakland City/Lakewood Livable Centers Initiative (LCI) and Upper Westside LCI Plans to adopt the Five Year Plan Updates as required by the Atlanta Regional Commission (ARC); authorizing the Department of Planning and Community Development, on behalf of the City of Atlanta, to submit to the ARC the respective Five Year Update Plans for the Upper Westside and the Oakland City/Lakewood LCI Plans; and for other purposes. **(Held 9/29/09 at the request of the Bureau of Planning.)**

Councilmember Sheperd made a motion to approve. The vote was unanimous.

FAVORABLE

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE FOURTEEN**

J. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-1702 (31) An Ordinance by Community Development/Human Resources Committee reducing anticipations and appropriations in the amount of \$1,600,000.00 for the purpose of correcting the City of Atlanta's Financial Records to reflect grant de-obligations in the HOME Program; and for other purposes. **(Held 10/13/09 for a 30-day public review)**

09-R-1739 (32) An **Amended** Resolution by Community Development/Human Resources Committee authorizing the Mayor to submit to the U.S. Department of Housing and Urban Development Atlanta's 2010-2014 Consolidated Plan and the Year 2010 Annual Action Plan to include applications for the 2010 Community Development Block Grant (CDBG) Program, 2010 Emergency Shelter Grant (ESG) Program, 2010 HOME Investment Partnership (HOME) Program, and the 2010 Housing Opportunities for Persons with AIDS (HOPWA) Program; and for other purposes. **(Held 10/13/09)**

Councilmember Sheperd made a motion to approve on substitute. The vote was unanimous.

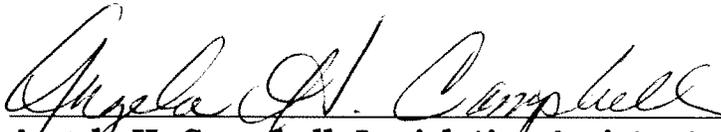
FAVORABLE ON SUBSTITUTE

09-O-1800 (33) An Ordinance by Councilmember Jim Maddox to amend the Land Use Element of the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to designate **4776 Campbellton Road** (Parcel ID #14F-0065-0001-003-0), Parcel Identification #14F-0065-0001-005-0 (A.K.A. Campbellton Rd. Rear), Parcel Identification #14F-0076-LL-008-8 (A.K.A. Kenny Rd. Rear), **2167 Alan Drive** (Parcel ID #14F-0065-0001-011-3), and **2175 Alan Drive** (Parcel Identification # 14F-0065-0001-013-9) to the single-Family Residential Land Use Classification; and for other purposes. **(Held 10/13/09 for a Public Hearing 11/30/09)**

**COMMUNITY DEVELOPMENT/
HUMAN RESOURCES COMMITTEE MINUTES
TUESDAY, OCTOBER 27, 2009
PAGE FIFTEEN**

There being no further business before the committee the meeting was adjourned at 3:02pm.

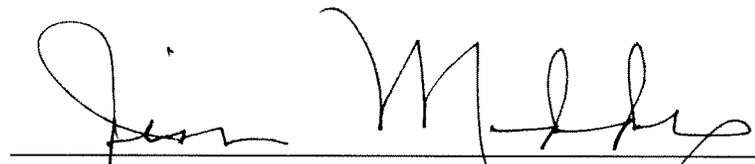
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**