

**COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE
MINUTES
TUESDAY, JULY 28, 2009**

The regularly scheduled meeting of the Community Development/Human Resources Committee was held on Tuesday, July 28, 2009, in Committee Room 2. The following members were present:

**The Honorable Jim Maddox, Chair
The Honorable Joyce Sheperd, Vice Chair
The Honorable Ivory Lee Young, Jr.
The Honorable Ceasar Mitchell
The Honorable Mary Norwood
The Honorable Kwanza Hall
The Honorable H. Lamar Willis**

Others in attendance were: Commissioner James Shelby, Director Evelyn Numan, Department of Planning and Community Development; Commissioner Diane Harnell Cohen, Department of Parks, Recreation and Cultural Affairs; Jim Talley Office of Grants Management; City Attorney, Bill Castings, Law Department and members of the press and public.

- A. ADOPTION OF AGENDA - ADOPTED AS AMENDED BY ADDING ONE
PIECE OF LEGISLATION**
- B. APPROVAL OF MINUTES - APPROVED**
- C. PRESENTATION**

- 1. ATLANTA RENEWAL COMMUNITY (ACoRA) UPDATE**

- Peggy Harper, Chair, ACoRA Board, gave a presentation on the program history and performance. In response to the complaints that the program has not accomplished much, she reiterated that the program has been tied up in regulations and bureaucracy from the beginning. Ms. Harper further stated that the goal of the board is to not return any funds to the federal government.

CONSENT AGENDA

- D. ORDINANCES FOR FIRST READING**

- 09-O-1319 (1) An Ordinance by Community Development/Human Resources Committee to amend Atlanta Code of Ordinances by adding a new subsection 110-70.4 which shall create an off-leash pet area for dogs in a specified area of the Southbend Park; said area is to be maintained by the friends of Southbend Park and Park Pride Atlanta, Inc.; to accept certain improvements totaling \$45,000.00 to the designated off-leash pet area from the Friends of Southbend Park; and to name this area the "Southbend Dog Park", on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

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D. ORDINANCES FOR FIRST READING (CONT'D)

appropriations in the amount of \$435,131.00, to increase the Budget amount authorized by the U. S. Department of Housing and Urban Development (HUD) for the City of Atlanta Section 8 Moderate Rehabilitation Program for Arcadia Downs Apartment; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

- 09-O-1321 (3) An Ordinance by Community Development/Human Resources Committee authorizing the Mayor or her designee, on behalf of the City of Atlanta ("City"), to accept from the Georgia Power Company ("GPC") approximately 0.796 acres of property located at 2010 and 2020 Lenox Road and known as the GPC Property (The "GPC Property") on which GPC has constructed a parking lot and trail prior to its conveyance, a trail easement on approximately 0.447 acres of property in the City located on the Morningside Place condominium property know as the Morningside Place easement and trail ("Trail Easement"), a donation of up to \$5,000.00 to fund due diligence and purchase services, a donation of up to \$71,887.65 to Park Pride to fund design and construction costs of a trail; and for other purposes.

FAVORABLE - TO BE REFERRED TO COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

REGULAR AGENDA

E. COMMUNICATION

- 09-C-1369 (1) A Communication by Council President Lisa M. Borders re-appointing Mr. Robin C. Loudermilk, Jr. to serve on the Buckhead Community Improvement District Board. This appointment is for a term of four (4) years, scheduled to begin on the date of Council confirmation. **(Held 07/28/09)
(Held to allow appointee opportunity to come before the Committee)**

HELD

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HUMAN RESOURCES SECTION

F. ORDINANCE FOR SECOND READING

09-O-1375 (1) An Ordinance by Councilmembers Felicia A. Moore and Clair Muller changing the name of the City of Atlanta park currently known as the Coronet Way Park to the "Sara J. Gonzalez Park" located in City Council District 9 on behalf of the Department of Parks, Recreation and Cultural Affairs; and for other purposes.

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE

G. PAPERS HELD IN COMMITTEE

09-R-1122 (1) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Memorandum of Understanding between the City and Cascade Youth Organization, such that the Cascade Youth Organization may maintain, operate, and provide programming at Adams and John A. White Parks; and for other purposes. **(Substituted and held 06/30/09 at the request of the Department)**

**Councilmember Norwood made a motion to approve.
The vote was unanimous.**

FAVORABLE ON SUBSTITUTE

09-R-1124 (2) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor, on behalf of the City of Atlanta, to enter into a Operating and Lease Agreement with Community Care, Inc., such that Community Care, Inc., may maintain, operate, and provide programming at the Rick McDevitt Youth Center at Four Corners Park; and for other purposes. **(Substituted and held 06/30/09 at the request of the Department)**

HELD

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COMMUNITY DEVELOPMENT SECTION

H. ORDINANCE FOR SECOND READING

09-O-1233 (1) An Ordinance by Community Development/Human Resources Committee to amend Appendix A of the City of Atlanta Land Development Code; to create a new section titled Sustainable Building Code; to provide for an effective date; and for other purposes. **(Work session held on 7/23/09) (Held 7/28/09) (Held at the request of the department)**

HELD

I. RESOLUTIONS

09-R-1322 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor on behalf of the Department of Planning and Community Development, Bureau of Housing, to enter into a Housing Assistance Payments Contract with Teresa C. Mitchell, for one year in an amount not to exceed \$389,485.00, in order to pay rental subsidies and utility allowances on behalf of 53 low income families at Arcadia Downs Apartment, pursuant to the Section 8 Moderate Rehabilitation Program sponsored by the U.S. Department of Housing and Urban Development; all funds shall be charged to and paid from PT AEO 25200668 111 250130366 5239004 COA; and for other purposes. (Held 7/29/09)

HELD

09-R-1323 (2) A **Substitute** Resolution by Community Development/Human Resources Committee authorizing the Mayor to execute a contract for FC-4981 on behalf of the Department of Planning and Community Development ("City"), Bureau of Planning, with Sizemore Group, Inc., for the purpose of conducting the D. L. Hollowell/Veterans Memorial Parkway Corridor Livable Centers Initiative ("LCI") Study in an amount not to exceed \$150,000.00, charged to and paid from account numbers as listed; and for other purposes.

FAVORABLE ON SUBSTITUTE

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I. RESOLUTIONS (CONT'D)

- 09-R-1377 (3) A Resolution by Councilmember Joyce Sheperd authorizing the Bureau of Planning to change the lot dimensions on the City of Atlanta Cadastral Map for an improved legal, non-conforming lot at 2179 Lang Drive; and for other purposes.

FAVORABLE ON CONDITION

J. PAPERS HELD IN COMMITTEE

- 06-O-0781 (1) An Ordinance by Councilmember Clair Muller to amend Part 15, Section 15-08.005 of the City of Atlanta Land Development Code regarding curved streets; and for other purposes. **(Held 3/28/06 at request of the department for further review of the legislation)**

HELD

- 06-O-0495 (2) An Ordinance by Councilmember Clair Muller to amend Part 15 of the Land Development Code of the Code of Ordinances of the City of Atlanta to allow for the creation of Conservation Subdivisions in the City of Atlanta and to provide standards for their implementation; and for other purposes. **(Held 2/15/06 by Zoning Committee) (Referred to CD/HR by Council 6/5/06) (Held 6/13/06 at the request of Bureau of Planning)**

HELD

- 06-C-1984 (3) A Communication by Mayor Shirley Franklin re-appointing **Tillman Ward** to serve as a member of the Westside Tax Allocation District (TAD) Neighborhood Advisory Board for the City of Atlanta in the Neighborhood Merchant Category. This re-appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation. **(Held 9/12/06 to allow appointee to come to the next Committee meeting)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

06-O-2696 (4) An Ordinance by Councilmembers Mary Norwood, Carla Smith, Ceasar C. Mitchell, C. T. Martin, H. Lamar Willis, Natalyn Archibong, Cleta Winslow and Kwanza Hall to require a registration process for vacant property; to waive conflicting ordinances; and for other purposes. **(Held 12/12/06 at the request of the department)**

HELD

07-O-0085 (5) An Ordinance by Councilmembers Mary Norwood, C. T. Martin, Ivory Lee Young, Jr., H. Lamar Willis, Ceasar C. Mitchell and Natalyn Archibong to provide for the establishment of the City of Atlanta Board of Code Enforcement; and for other purposes. **(Held 1/9/07 for pending work session)**

HELD

07-O-0998 (6) An Ordinance by Community Development/Human
CDP-07-29 Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **305, 311, 317 & 323 Buckhead Avenue and 312 Pharr Road, NE**, from the "Low Density Commercial" Land Use Designation to the "High Density Commercial" Land Use Designation; and for other purposes. **(Held 5/29/07) (Public Hearing held 6/11/07)**

NPU-B

Council District 7

HELD

07-O-1474 (7) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate properties located in the Lake MARTA Station Livable Centers Initiative (LCI) Study Area from Various Land Use Designations to Various Land Use Designations; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

07-O-1475 (8) An Ordinance by Community Development/Human Resources Committee to amend the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to incorporate the projects recommended in the West Lake MARTA Station Livable Centers Initiative (LCI) Plan; and for other purposes. **(Held 8/28/07) (Public Hearing held 9/10/07)**

HELD

07-O-1476 (9) An Ordinance by Community Development/Human Resources Committee adopting the West Lake MARTA Station Livable Centers Initiative (LCI) Plan by reference into the City of Atlanta 2004-2019 Comprehensive Development Plan; and for other purposes. **(Held 8/28/07)**

HELD

07-O-2606 (10) An Ordinance by Councilmember Clair Muller to amend certain sections of Part 15, Land Subdivision Ordinance to clarify the application process, including the Public Notification Portion, and Language pertaining to Subdivisions in neighborhoods listed or eligible for the Historic National Register; and for other purposes. **(Held 12/11/07 at the request of the sponsor)**

HELD

07-R-2413 (11) A Resolution by Councilmember Ivory Lee Young, Jr. **as substituted by Community Development/Human Resources Committee** authorizing the Mayor or her designee to enter into a Contractual Agreement with the English Avenue Community Development Corporation, Inc., in an amount not to exceed \$300,000.00, for predevelopment services for the Proctor Village Mixed Use Development, under the 2007 Budget of the Westside TAD Fund from Fund, Account and Center Number 1B09***** *****; and for other purposes. **(Favorable on substitute by CD/HR Committee 11/27/07) (Referred back by Council 12/3/07) (Held 12/11/07)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-0168 (12) An Ordinance by Community Development/Human Resources Committee to create the "Reserve at Brownsmill Housing Enterprise Zone", located in the City of Atlanta, identified by Parcel Numbers 14-0030-LL-0220, 14-0029-LL-053 and 14-0029-LL-054; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 2/12/08 at the request of the department for additional financial information)**

HELD

08-O-0214 (13) An Ordinance by Community Development/Human Resources Committee to authorize the Mayor to direct the Department of Planning and Community Development (Bureau of Code Compliance) to take appropriate actions to clean the premises and close various structures at 2020-2060 Alison Court, SW, Atlanta, GA 30311; and for other purposes. **(Held 2/12/08 for cost information)**

HELD

08-O-0328 (14) An Ordinance by Community Development/Human Resources Committee to amend the Land Use Element of the City of Atlanta 2004-2019 Comprehensive Development Plan (CDP) so as to re-designate property that is located at **1463 LaFrance** from the "Low Density Residential" Land Use Designation to the "Medium Density Residential" Land Use Designation; and for other purposes. **(Held 2/26/08) (CDP Amendment Public Hearing held 3/10/08)**
NPU-O **Council District 5**

FAVORABLE - REFERRED TO ZONING COMMITTEE

08-R-0854 (15) A Resolution by Councilmember Ceasar C. Mitchell to establish a Senior Housing Rehabilitation Advisory Board; and for other purposes. **(Held 4/29/08 at the request of the sponsor of the legislation)**
HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

08-O-1036 (16) An Ordinance by Community Development/Human Resources Committee to create the "APCO Hamilton Building Renovation Enterprise Zone", located in the City of Atlanta, Land Lot 63, Parcel Number 14-0063-LL-0717; to provide notification to the Tax Commissioner, School Superintendent and the Department of Community Affairs; and for other purposes. **(Held 6/10/08) (Public Hearings held 11/26/07, 3/10/08 and 6/9/08)**

HELD

08-O-1449 (17) An Ordinance by Councilmember Jim Maddox as
CDP-08-43 **substituted by Community Development/Human Resources Committee** to amend the Land Use Element of the 2008 Atlanta Strategic Action Plan (ASAP) so as to re-designate property that is located at **601 Spencer Street, NW (also known as 605 Spencer Street)**, from the "Medium Density Residential" Land Use Designation to the "Mixed-Use Low Density" Land Use Designation; and for other purposes. **(Held 7/15/08) (Public Hearing held 9/08/08) (Substituted and held 9/09/08)**
NPU-L **Council District 3**

HELD

08-O-1792 (18) An Ordinance by Councilmember Ceasar C. Mitchell to require notification of the affected Neighborhood Planning Units (NPU's) and the City Council when any police zone facility, precinct or mini-precinct, or fire station is to be decommissioned or closed; and for other purposes. **(Held 9/30/08)**

HELD

09-R-0132 (19) A Resolution by Community Development/Human Resources Committee to authorize the Mayor or her designee to submit to the U. S. Department of Housing and Urban Development a request to amend the 2004 Annual Action Plan of the 2000-2004 Consolidated Plan to change the scope of the

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J. PAPERS HELD IN COMMITTEE (CONT'D)

Neighborhood Fresh Start Program, Project #CD-753, from housing acquisition/rehabilitation to demolition; and for other purposes. **(Held 1/27/09) (Held for a 30-day public review period)**

HELD

09-O-0266 (20) An Ordinance by Councilmember Clair Muller to amend the Transportation Element of the City of Atlanta's 2008 Atlanta Strategic Action Plan (ASAP) so as to remove the proposed new road to be located between Colonial Homes Drive and Biscayne Drive also designated as NS 057; and for other purposes. **(Held 2/10/09) (CDP Public Hearing held on 3/09/09)**

HELD

09-O-0273 (21) An Ordinance by Councilmember Joyce M. Sheperd to amend the Atlanta Housing Code of 1987, Appendix E to the Land Development Code, so as to establish rules and regulations for registration of vacant buildings; to provide for penalties; to repeal conflicting ordinances; and for other purposes. **(Held 2/10/09 at the request of the author of the legislation)**

HELD

09-O-0376 (22) An Ordinance by Councilmember Clair Muller **as substituted by Community Development/Human Resources Committee** to amend the Street Framework Plan of the City of Atlanta's BeltLine Plan so as to remove portions of the proposed new roads to be located between Colonial Homes Drive and Biscayne Drive and the northern area of the street originating at Bennet Street that runs through Colonial Homes Dr.; and for other purposes. **(Substituted and held 2/24/09 for a CDP Public Hearing 3/9/09)**

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0294 (23) An Ordinance by Community Development/Human
CDP-09-04 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate properties located in the **Atlanta BeltLine Sub-
Area 7 - Northside/Peachtree/Piedmont**, from "Industrial"
Land Use Designation to the "Mixed-Use High Density" Land
Use Designation; and for other purposes. **(CDP Public
Hearing held 3/9/09) (Held 3/10/09)**
NPU-F Council District 7

HELD

09-O-0300 (24) An Ordinance by Community Development/Human
CDP-09-10 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **3755 and 3765 Forrest
Park Road, 950 Conley Drive and Parcel 14
00010002052**, from the "Industrial" Land Use Designation to
the "Medium Density Residential" Land Use Designation (Z-
09-01); and for other purposes. **(CDP Public Hearing held
3/9/09) (Held 3/10/09)**
NPU-Z Council District 12

FAVORABLE - REFERRED TO ZONING COMMITTEE

09-O-0305 (25) An Ordinance by Community Development/Human
CDP-09-13 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **305 & 311 Buckhead
Avenue, NE (A.K.A. 315 Buckhead Avenue)**, from the "Low
Density Commercial" Land Use Designation to the "Mixed-Use
High Density" Land Use Designation (Z-07-46); and for other
purposes. **(CDP Public Hearing held 3/9/09) (Held
3/10/09)**
NPU-B Council District 7

HELD

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J. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-0130 (26) An **Amended** Ordinance by Community
CDP-09-17 Development/Human Resources Committee to amend the
2008 City of Atlanta Strategic Action Plan by adopting
"Atlanta BeltLine Master Plan Sub-Area 7:
Northside/Peachtree/Piedmont"; and for other purposes.
**(CDP Public Hearing held 3/09/09) (Favorable by CD/HR
Committee 3/10/09) (Referred back by Council 3/16/09)
(Held 3/31/09)**

HELD

09-C-0635 (27) A Communication from Chair Elizabeth B. Coyle, BeltLine
Network, Inc., to President and Members of Atlanta City
Council submitting their re-appointment of **Reverend Larry
L. Hill** to serve as a member of the BeltLine Tax Allocation
District (TAD) Advisory Committee. This re-appointment is
for a term of two (2) years, to begin retroactively on January
1, 2009 and expire December 31, 2010. **(Held 4/28/09)**

HELD

09-C-0644 (28) A Communication by Mayor Shirley Franklin re-appointing
Ms. Dedra F. Evans to serve as a member on the Eastside
Tax Allocation District (TAD) Neighborhood Advisory Board in
the NPU-M category for the City of Atlanta. This re-
appointment is for a term of two (2) years, scheduled to begin
on the date of Council confirmation. **(3rd and final
consecutive term to expire 8/16/2010) (Held 4/28/09)**

**Councilmember Norwood made a motion to approve. The
vote was unanimous.**

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

09-O-0854 (29) An Ordinance by Community Development/Human
CDP-09-24 Resources Committee to amend the Land Use Element of the
2008 Atlanta Strategic Action Plan (ASAP) so as to re-
designate property that is located at **79, 87, 91 (Units 1-9)**

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J. PAPERS HELD IN COMMITTEE (CONT'D)

and 99 West Paces Ferry Road and 3188 Paces Ferry Place from the Low Density Commercial Land Use Designation to the Mixed-Use Medium Density Land Use Designation (Z-09-15); and for other purposes. **(Held 5/26/09) (Public Hearing held 6/08/09)**
NPU-B **Council District 7**

HELD

09-O-0944 (30) An Ordinance by Community Development/Human Resources Committee adopting the City of Atlanta 2010-2014 Capital Improvements Program (CIP) and Short Term Work Program (STWP) Components of the Comprehensive Development Plan (CDP); and for other purposes. **(Public Hearing held 06/08/09) (Held 06/09/09)**

HELD

09-O-1001 (31) An Ordinance by Community Development/Human Resources Committee to adopt the planning document entitled Imagine Downtown Encore; to amend the 2008 Comprehensive Development Plan of the City of Atlanta to incorporate the Imagine Downtown Encore Plan by reference; and for other purposes. **(Public Hearing held 6/08/09) (Held 06/09/09)**

HELD

09-O-1071 (32) An Ordinance by Councilmember Howard Shook to amend the Land Use Element of the City of Atlanta 2008 Comprehensive Development Plan (CDP) so as to designate property at **4118 E. Brookhaven Drive** to the Single-Family Residential Land Use classification; and for other purposes. **(Held 06/09/09) (Public Hearing held 06/30/09)**

FAVORABLE - REFERRED TO ZONING COMMITTEE

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J. PAPERS HELD IN COMMITTEE (CONT'D)

09-C-1089 (33) A Communication from Chair LaChandra Butler Burks, Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson re-appointing **Ms. Sharron M. Pitts** to serve as a member of the BeltLine Tax Allocation District (TAD) Affordable Housing Board. This re-appointment is for a term of two (2) years to begin retroactively on May 1, 2009 and expire April 30, 2011. **(Held 06/30/09, to allow appointee the opportunity to come before the Committee)**

HELD

09-C-1092 (34) A Communication from Chair LaChandra Butler Burks, Atlanta Board of Education, to Municipal Clerk Rhonda Dauphin Johnson re-appointing **Ms. Millicent Few** to serve as a member of the BeltLine Tax Allocation District (TAD) Affordable Housing Board. This re-appointment is for a term of two (2) years to begin retroactively on May 1, 2009 and expire April 30, 2011. **(Held 06/30/09, to allow appointee the opportunity to come before the Committee)**

HELD

09-C-1209 (35) A Communication by Mayor Shirley Franklin re-appointing **Ms. Ola W. Reynolds** to serve as a member of the Perry/Bolton Tax Allocation District (TAD) Neighborhood Advisory Committee in the NPU-G category on behalf of the City of Atlanta. This re-appointment is for a term of one (1) year, to begin retroactively on March 07, 2009. **(Held 7/14/09, to allow appointee the opportunity to come before the committee)**

Councilmember Norwood made a motion to approve. The vote was unanimous.

FAVORABLE - REFERRED TO COMMITTEE ON COUNCIL

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J. PAPERS HELD IN COMMITTEE (CONT'D)

09-O-1120 (36) An Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by anticipating and appropriating \$2,249,040.00 for the purpose of funding projects under the Community Development Block Grant-Recovery (CDBG-R) of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes. **(Held 7/14/09 for Grant Agreement Letter)**

HELD

09-O-1121 (37) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by anticipating and appropriating \$3,441,091.00 for the purpose of funding projects under the Homelessness Prevention and Rapid Re-Housing Program of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes. **(Held 7/14/09 for Grant Agreement Letter)**

FAVORABLE ON SUBSTITUTE

09-O-1199 (38) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by reducing and adding to anticipations and transferring to and from appropriations in the amount of \$803,579.24 for the purpose of funding CD-610, Housing Demolition/Reclamation and CD-838, Quality Living Services (QLS) Meadows Erosion Project; and for other purposes. **(Held 7/14/09 for a 30-day public review period)**

FAVORABLE ON SUBSTITUTE

09-O-1200 (39) A **Substitute** Ordinance by Community Development/Human Resources Committee amending the 2009 (Community Development Fund) Budget by reducing and adding to anticipations and transferring to and from appropriations in the amount of \$841,404.66 for the purpose of funding

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J. PAPERS HELD IN COMMITTEE (CONT'D)

handicapped accessibility improvements at various recreation centers; and for other purposes. **(Held 7/14/09 for a 30-day public review period)**

FAVORABLE ON SUBSTITUTE

09-R-1218 (40) A Resolution by Councilmember Ivory Lee Young, Jr. authorizing the Mayor to execute a contract not to exceed \$2,200,000.00 with Senior Connections to manage HOME Investment Partnership (HOME), Owner Occupied Rehabilitation Program (OORP) and to expand the scope of the Home Repair/Modification for Senior Citizens Program CD-819 to include the substantial rehabilitation of owner occupied properties; and for other purposes. **(Held 07/14/09 for a 30-day public review period)**

FAVORABLE

K. ITEM NOT ON THE AGENDA

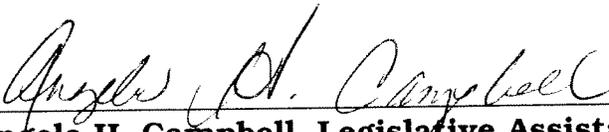
09-R-1392 (1) A Resolution by Community Development/Human Resources Committee authorizing the Mayor to enter into Various Contractual Agreements for the implementation of projects under the Homelessness Prevention and Rapid Re-Housing Program of the American Recovery and Reinvestment Act (ARRA) of 2009; and for other purposes.

FAVORABLE

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There being no further business before the committee the meeting was adjourned at 5:10pm.

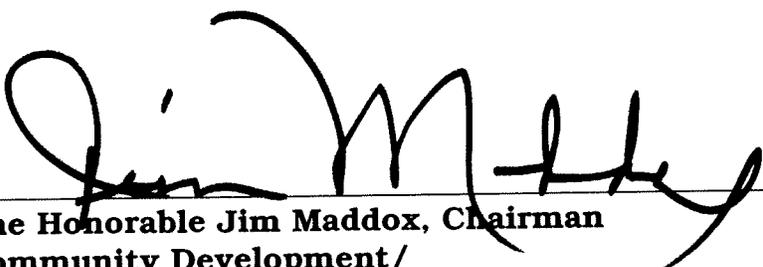
Respectfully submitted



Angela H. Campbell, Legislative Assistant



Stephen Tam, Research & Policy Analyst



**The Honorable Jim Maddox, Chairman
Community Development/
Human Resources Committee**